

| CURRENT OWNER                                                                      |  |            |  | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|-----------------------------|-------------------------|--|--------|--|---------------------------------|--|------------------------|--|--------------------------------------------------------------------------|--|----------|--|-----------------|--|--------|--|---------------|--|------------|--|--------|--|
| CONNERY SHAWN<br>CONNERY DAWN<br>70 WESTERNVIEW CR<br><br>EAST LONGMEADOW MA 01028 |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | Description        |  | Code       | Appraised |                                                                                                                                                                                                                                                                                                                                             | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        | 159800    |                                                                                                                                                                                                                                                                                                                                             | 159,800  |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | RES LAND           |  | 101        | 84300     |                                                                                                                                                                                                                                                                                                                                             | 84,300   |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | DRAINAGE                                                                   |  |             |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        | 2000      |                                                                                                                                                                                                                                                                                                                                             | 2,000    |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| GIS ID F_381981_2848462                                                            |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  | Total              |  | 246,100    |           | 246,100                                                                                                                                                                                                                                                                                                                                     |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                              |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| CONNERY SHAWN<br>TUROWSKY JOHN M + CATHERINE A,<br>MARTIN BARBARA E                |  |            |  | 13746                                                                      |  | 0507        |  | 11-04-2003                                                      |  | U           |  | I                  |  | 225,000    |           | 2020                                                                                                                                                                                                                                                                                                                                        |          | Assessed                                                           |                             | Year                    |  | Code   |  | Assessed                        |  | Year                   |  | Code                                                                     |  | Assessed |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | 09680                                                                      |  | 0006        |  | 11-08-1996                                                      |  | U           |  | I                  |  | 88,000     |           |                                                                                                                                                                                                                                                                                                                                             |          | 151,700                                                            |                             | 2019                    |  | 101    |  | 147,700                         |  | 2018                   |  | 101                                                                      |  | 131,600  |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | 03065                                                                      |  | 0545        |  | 10-08-1964                                                      |  | U           |  | I                  |  | 0          |           | 84,300                                                                                                                                                                                                                                                                                                                                      |          | 101                                                                |                             | 81,800                  |  | 101    |  | 81,800                          |  | 101                    |  | 1,600                                                                    |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          | Total                                                              |                             | 238000                  |  | Total  |  | 231500                          |  | Total                  |  | 215000                                                                   |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                         |  |            |  |                                                                            |  |             |  | OTHER ASSESSMENTS                                               |  |             |  |                    |  |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                         |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| Year                                                                               |  | Code       |  | Description                                                                |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  | Comm Int                        |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  | Total                                                                      |  | 3,600.00    |  |                                                                 |  |             |  |                    |  |            |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 159,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 84,300<br>Special Land Value 0<br>Total Appraised Parcel Value 246,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 246,100 |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                               |  | Nbhd Name  |  | B                                                                          |  | Tracing     |  | Batch                                                           |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| 0001                                                                               |  |            |  |                                                                            |  | 101         |  | MA                                                              |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| NOTES                                                                              |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                             |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                          |  | Issue Date |  | Type                                                                       |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |           | Comments                                                                                                                                                                                                                                                                                                                                    |          | Date                                                               |                             | Type                    |  | Is     |  | Id                              |  | Cd                     |  | Purpose/Result                                                           |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| 344                                                                                |  | 10-21-2010 |  | 7                                                                          |  | REMODEL     |  | 5,000                                                           |  |             |  |                    |  |            |           | KITCHEN                                                                                                                                                                                                                                                                                                                                     |          | 03-20-2018<br>12-17-2010<br>09-20-2003<br>02-10-1992<br>07-25-1980 |                             |                         |  |        |  | 333<br>317<br>274<br>105<br>500 |  | 2<br>15<br>3<br>3<br>3 |  | MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                        |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| B                                                                                  |  | Use Co     |  | Description                                                                |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |           | Unit Price                                                                                                                                                                                                                                                                                                                                  |          | I. Fact                                                            |                             | S.A.                    |  | Ac Di  |  | C. Fact                         |  | St. Idx                |  | Adj                                                                      |  | Notes    |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                  |  | 101        |  | ONE FAM                                                                    |  | RA          |  |                                                                 |  |             |  |                    |  | 8,536      |           | SF                                                                                                                                                                                                                                                                                                                                          |          | 9.87                                                               |                             | 1.000                   |  | 5      |  | LAND                            |  | 1.00                   |  | MA                                                                       |  | 1.00     |  |                 |  | 0      |  | 1.000         |  | 9.87       |  | 84,300 |  |
|                                                                                    |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           |                                                                                                                                                                                                                                                                                                                                             |          |                                                                    |                             |                         |  |        |  |                                 |  |                        |  |                                                                          |  |          |  |                 |  |        |  |               |  |            |  |        |  |
| Total Card Land Units                                                              |  |            |  |                                                                            |  |             |  |                                                                 |  |             |  |                    |  |            |           | 0.196                                                                                                                                                                                                                                                                                                                                       |          | AC                                                                 |                             | Parcel Total Land Area: |  | 0.1960 |  | Total Land Value                |  |                        |  |                                                                          |  |          |  |                 |  | 84,300 |  |               |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 96.69       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 228,228     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD     | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 159,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 21    | 69.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 90    | 9.20       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2002   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 22.91     | 20,894         |  |
| FFL                               | 1ST FLOOR   | 1,020  | 1,020 |          | 114.80    | 117,099        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 45.92     | 11,021         |  |
| PAT                               | PATIO       | 0      | 117   |          | 5.89      | 689            |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 86.10     | 78,525         |  |
| Ttl Gross Liv / Lease Area        |             | 1,704  | 3,201 | 1,988    |           | 228,228        |  |

