

| CURRENT OWNER                                                             |        |             |  | TOPO TYPE                                                                  |             | UTILITY      |             | STREET                   |           | LOCATION                                                        |        | CURRENT ASSESSMENT |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|---------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|--------------|-------------|--------------------------|-----------|-----------------------------------------------------------------|--------|--------------------|-----------|----------------------------------|-----------|---------------------------------------------------------------------|------------|------------------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|--------|----------|--------|
| OBRIEN DEBORAH C<br><br>24 WESTERNVIEW CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        | Description        |           | Code                             | Appraised |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  | TOPO WET                                                                   |             | EASEMENT     |             | TRAFFIC                  |           | CORNER                                                          |        | RESIDNTL.          |           | 101                              | 119600    |                                                                     | 119,600    |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        | RES LAND           |           | 101                              | 83900     |                                                                     | 83,900     |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  | DRAINAGE                                                                   |             |              |             | VIEW                     |           | COMMUNITY                                                       |        | RESIDNTL.          |           | 101                              | 400       |                                                                     | 400        |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| EAST LONGMEADOW MA 01028                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |              |             |                          |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| GIS ID F_381909_2848357                                                   |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        | Total              |           | 203,900                          |           | 203,900                                                             |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| RECORD OF OWNERSHIP                                                       |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE    |             | Q/U                      |           | V/I                                                             |        | SALE PRICE         |           | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| OBRIEN DEBORAH C<br>MINOR EDITH W,                                        |        |             |  | 12434<br>03593                                                             |             | 0480<br>0426 |             | 07-09-2002<br>06-07-1971 |           | U<br>U                                                          |        | I<br>I             |           | 146,000<br>0                     |           |                                                                     |            | Year             |                             | Code            | Assessed | Year    | Code   | Assessed       | Year       | Code   | Assessed |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            | 2020             |                             | 101             | 113,700  | 2019    | 101    | 110,700        | 2018       | 101    | 102,800  |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             | 101             |          | 83,900  |        | 101            | 81,500     |        | 101      | 81,500 |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             | 101             |          | 400     |        | 101            | 400        |        | 101      | 400    |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           | Total                                                               |            | 198000           |                             | Total           |          | 192600  |        | Total          |            | 184700 |          |        |
| EXEMPTIONS                                                                |        |             |  |                                                                            |             |              |             | OTHER ASSESSMENTS        |           |                                                                 |        |                    |           |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| Year                                                                      | Code   | Description |  | Amount                                                                     |             | Code         | Description |                          | YEAR      |                                                                 | Amount |                    | Comm Int  |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| Total                                                                     |        |             |  | 0.00                                                                       |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| ASSESSING NEIGHBORHOOD                                                    |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | APPRAISED VALUE SUMMARY          |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| Nbhd                                                                      |        | Nbhd Name   |  | B                                                                          |             | Tracing      |             | Batch                    |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| 0001                                                                      |        |             |  |                                                                            |             | 101          |             | MA                       |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| NOTES                                                                     |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Appraised BLDG. Value (Card)     |           |                                                                     |            |                  |                             |                 |          | 119,600 |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Appraised Xf (B) Value (Bldg)    |           |                                                                     |            |                  |                             |                 |          | 0       |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Appraised Ob (B) Value (Bldg)    |           |                                                                     |            |                  |                             |                 |          | 400     |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Appraised Land Value (Bldg)      |           |                                                                     |            |                  |                             |                 |          | 83,900  |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Special Land Value               |           |                                                                     |            |                  |                             |                 |          | 0       |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Total Appraised Parcel Value     |           |                                                                     |            |                  |                             |                 |          | 203,900 |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Valuation Method                 |           |                                                                     |            |                  |                             |                 |          | C       |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Adjustment                       |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | Net Total Appraised Parcel Value |           |                                                                     |            |                  |                             |                 |          | 203,900 |        |                |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| BUILDING PERMIT RECORD                                                    |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           | VISIT / CHANGE HISTORY           |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| Permit Id                                                                 |        | Issue Date  |  | Type                                                                       | Description |              | Amount      |                          | Insp Date |                                                                 | % Comp |                    | Date Comp |                                  | Comments  |                                                                     | Date       |                  | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |        |          |        |
| 202002267                                                                 |        | 08-10-2020  |  | 62                                                                         | SOLAR       |              | 19,000      |                          |           |                                                                 | 0      |                    |           |                                  |           |                                                                     | 01-20-2012 |                  |                             |                 |          | 317     | 16     | FIELDREV CHG   |            |        |          |        |
| 201701853                                                                 |        | 06-27-2017  |  | 91                                                                         | INSULATION  |              | 3,199       |                          |           |                                                                 | 0      |                    |           |                                  |           |                                                                     | 03-18-2004 |                  |                             |                 |          | 250     | 22     | MAILER SENT    |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     | 09-20-2003 |                  |                             |                 |          | 274     | 2      | MEASURED       |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     | 02-06-1992 |                  |                             |                 |          | 105     | 3      | MEAS+INSPCTD   |            |        |          |        |
|                                                                           |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     | 05-04-1982 |                  |                             |                 |          | 500     | 3      | MEAS+INSPCTD   |            |        |          |        |
| LAND LINE VALUATION SECTION                                               |        |             |  |                                                                            |             |              |             |                          |           |                                                                 |        |                    |           |                                  |           |                                                                     |            |                  |                             |                 |          |         |        |                |            |        |          |        |
| B                                                                         | Use Co | Description |  | Zone                                                                       | D           | Fronta       | Depth       | Land Units               |           | Unit Price                                                      |        | I. Fact            | S.A.      | Ac Di                            | C. Fact   | St. Idx                                                             | Adj        | Notes            |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |        |          |        |
| 1                                                                         | 101    | ONE FAM     |  | RA                                                                         |             |              |             | 7,665                    | SF        | 10.95                                                           |        | 1.000              | 5         | LAND                             | 1.00      | MA                                                                  | 1.00       |                  |                             |                 | 0        |         | 1.000  | 10.95          | 83,900     |        |          |        |
| Total Card Land Units                                                     |        |             |  |                                                                            |             |              |             | 0.176                    | AC        | Parcel Total Land Area: 0.1760                                  |        |                    |           |                                  |           |                                                                     |            | Total Land Value |                             |                 |          |         |        |                |            | 83,900 |          |        |

| CONSTRUCTION DETAIL |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|-----|-------------|---------------------------------|-------------|-------------|
| Element             | Cd  | Description | Element                         | Cd          | Description |
| Style               | 19  | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01  | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C   | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.5 |             | Units                           | 1           |             |
| Foundation          | 2   | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 1   | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |     |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1   | GABLE       |                                 |             | 0           |
| Roof Cover          | 1   | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1   | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |     |             | Adj Base Rate                   |             | 103.53      |
| Interior Floor 1    | 3   | HARDWOOD    | RCN                             |             | 189,778     |
| Interior Floor 2    |     |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1   | OIL         | Year Built                      |             | 1952        |
| Heat Type           | 1   | FORCED H/A  | Effective Year Built            |             | 1981        |
| AC Type             | 03  | FULL        | Depreciation Code               |             | AG          |
| Bedrooms            | 2   |             | Remodel Rating                  |             |             |
| Full Baths          | 1   |             | Year Remodeled                  |             |             |
| Half Baths          | 1   |             | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0   |             | Functional Obsol                |             |             |
| Total Rooms         | 5   |             | External Obsol                  |             |             |
| Bath Style          | A   | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A   | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1   |             | % Complete                      |             |             |
| Kitchen Style       | A   | AVERAGE     | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0   |             | RCNLD                           |             | 119,600     |
| Extra Kitchen St    |     |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 619 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3   |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1   |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |     |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0   | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1   | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 89     | 354   |          | 31.60     | 11,186         |  |
| BMT                               | BASEMENT    | 0      | 884   |          | 25.16     | 22,246         |  |
| FFL                               | 1ST FLOOR   | 1,052  | 1,052 |          | 125.68    | 132,216        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 50.27     | 12,065         |  |
| OSP                               | SCRN PORCH  | 0      | 91    |          | 19.34     | 1,760          |  |
| PAT                               | PATIO       | 0      | 221   |          | 6.26      | 1,382          |  |
| UAT                               | UNFIN ATTC  | 0      | 354   |          | 25.21     | 8,923          |  |
| Ttl Gross Liv / Lease Area        |             | 1,141  | 3,196 | 1,510    |           | 189,778        |  |

