

| CURRENT OWNER                                                                                                                                                                 |          |             |  | TOPO        |             | UTILITIES                                                           |         | STRT / ROAD                    |           | LOCATION   |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |                                                              |           |                     |            |               |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |      |          |                |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|---------------------------------------------------------------------|---------|--------------------------------|-----------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|-----------|---------------------|------------|---------------|------------|---------------------------------------------------------|------|----------|----------------|----------|--|
| CAR PROPERTIES LLC<br><br>12 HIGH ST<br><br>NORWALK<br><br>CT<br><br>06851                                                                                                    |          |             |  |             |             | 1                                                                   | TYPCL   |                                |           |            |        | Description                                                                                                                                                                                                                                                                                                             |                                | Code                                                         | Appraised |                     | Assessed   |               |            |                                                         |      |          |                |          |  |
|                                                                                                                                                                               |          |             |  |             |             |                                                                     |         |                                |           | COMMERC.   |        | 332                                                                                                                                                                                                                                                                                                                     | 357,500                        |                                                              | 357,500   |                     |            |               |            |                                                         |      |          |                |          |  |
|                                                                                                                                                                               |          |             |  |             |             |                                                                     |         |                                |           | COMM LAND  |        | 332                                                                                                                                                                                                                                                                                                                     | 331,400                        |                                                              | 331,400   |                     |            |               |            |                                                         |      |          |                |          |  |
| SUPPLEMENTAL DATA                                                                                                                                                             |          |             |  |             |             |                                                                     |         |                                |           |            |        | COMMERC.                                                                                                                                                                                                                                                                                                                |                                | 332                                                          | 32,900    |                     | 32,900     |               |            |                                                         |      |          |                |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID      F_376713_2855567                                                                      |          |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |         |                                |           |            |        | Total                                                                                                                                                                                                                                                                                                                   |                                | 721,800                                                      |           | 721,800             |            |               |            |                                                         |      |          |                |          |  |
| RECORD OF OWNERSHIP                                                                                                                                                           |          |             |  | BK-VOL/PAGE |             | SALE DATE                                                           |         | Q/U                            | V/I       | SALE PRICE |        | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| CAR PROPERTIES LLC<br>F L ROBERTS AND CO INC<br>ROBERTS SETH A,<br>LONGMEADOW JOINT VENTURE,                                                                                  |          |             |  | 21380 0600  |             | 09-30-2016                                                          |         | U                              | I         | 3,300,000  |        | 1V                                                                                                                                                                                                                                                                                                                      | Year                           |                                                              | Code      | Assessed            | Year       |               | Code       | Assessed                                                | Year |          | Code           | Assessed |  |
|                                                                                                                                                                               |          |             |  | 19065 0554  |             | 01-03-2012                                                          |         | U                              | I         | 193,033    |        | 1B                                                                                                                                                                                                                                                                                                                      | 2020                           |                                                              | 332       | 357,500             | 2019       |               | 332        | 346,000                                                 | 2018 |          | 332            | 346,000  |  |
|                                                                                                                                                                               |          |             |  | 17538 0026  |             | 11-04-2008                                                          |         | U                              | I         | 750,000    |        | 1                                                                                                                                                                                                                                                                                                                       |                                |                                                              | 332       | 331,400             |            |               | 332        | 321,500                                                 |      |          | 332            | 321,500  |  |
|                                                                                                                                                                               |          |             |  | 05048 0031  |             | 12-29-1980                                                          |         | U                              | I         | 0          |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              | 332       | 32,900              |            |               | 332        | 32,900                                                  |      |          | 332            | 32,900   |  |
| Total                                                                                                                                                                         |          |             |  |             |             |                                                                     |         |                                |           |            |        | 721800                                                                                                                                                                                                                                                                                                                  |                                | Total                                                        |           | 700400              |            | Total         |            | 700400                                                  |      |          |                |          |  |
| EXEMPTIONS                                                                                                                                                                    |          |             |  |             |             | OTHER ASSESSMENTS                                                   |         |                                |           |            |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| Year                                                                                                                                                                          | Code     | Description |  |             | Amount      |                                                                     | Code    | Description                    |           | Number     | Amount |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      | Comm Int |                |          |  |
|                                                                                                                                                                               |          |             |  |             |             |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| Total                                                                                                                                                                         |          |             |  | 0.00        |             |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                        |          |             |  |             |             |                                                                     |         |                                |           |            |        | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 357,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 32,900<br>Appraised Land Value (Bldg) 331,400<br>Special Land Value 0<br>Total Appraised Parcel Value 721,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 721,800 |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| Nbhd                                                                                                                                                                          |          | Nbhd Name   |  |             | B           |                                                                     | Tracing |                                |           | Batch      |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| 0001                                                                                                                                                                          |          |             |  |             |             |                                                                     | 332     |                                |           | BG         |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| NOTES                                                                                                                                                                         |          |             |  |             |             |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| JIFFY LUBE ONE AUTO WASH UNIT. GD LITE<br>IN BMT=SERV PIT94 PERMIT NVC 98 BP SIGN<br>ON BLDG NVC STREET TAKING BY TOWN OF<br>EAST LONG 258 SQ FT BK 11103 PG 220<br>2/24/2000 |          |             |  |             |             |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| BUILDING PERMIT RECORD                                                                                                                                                        |          |             |  |             |             |                                                                     |         |                                |           |            |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| Permit Id                                                                                                                                                                     |          | Issue Date  |  | Type        | Description |                                                                     | Amount  |                                | Insp Date |            | % Comp | Date Comp                                                                                                                                                                                                                                                                                                               |                                | Comments                                                     |           |                     | Date       |               | Id         | Type                                                    | Is   | Cd       | Purpose/Result |          |  |
| 35                                                                                                                                                                            |          | 02-23-2009  |  | 7           | REMODEL     |                                                                     | 4,000   |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                | INTERIOR BATH AND WAITIN<br><br>SIGN<br>SIGN<br>SIGN<br>SIGN |           |                     | 02-05-2017 |               | 317        |                                                         |      | 16       | FIELDREV CHG   |          |  |
| 188                                                                                                                                                                           |          | 08-13-1998  |  | 6           | SIGN        |                                                                     | 1,000   |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     | 12-04-2009 |               | 317        |                                                         |      | 15       | PERMIT VISIT   |          |  |
| 31                                                                                                                                                                            |          | 03-01-1994  |  | MN          | Manual Note |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     | 05-10-2004 |               | 303        |                                                         |      | 3        | MEAS+INSPCTD   |          |  |
| 30                                                                                                                                                                            |          | 03-01-1994  |  | MN          | Manual Note |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     | 01-22-1999 |               | 105        |                                                         |      | 15       | PERMIT VISIT   |          |  |
| 29                                                                                                                                                                            |          | 03-01-1994  |  | MN          | Manual Note |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     | 03-11-1993 |               | 131        |                                                         |      | 15       | PERMIT VISIT   |          |  |
| 313                                                                                                                                                                           |          | 11-01-1992  |  | MN          | Manual Note |                                                                     | 1,500   |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     | 07-01-1992 |               | 107        |                                                         |      | 3        | MEAS+INSPCTD   |          |  |
|                                                                                                                                                                               |          |             |  |             |             |                                                                     |         |                                |           |            |        | 04-02-1981                                                                                                                                                                                                                                                                                                              |                                | 500                                                          |           |                     | 3          | MEAS+INSPCTD  |            |                                                         |      |          |                |          |  |
| LAND LINE VALUATION SECTION                                                                                                                                                   |          |             |  |             |             |                                                                     |         |                                |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                |                                                              |           |                     |            |               |            |                                                         |      |          |                |          |  |
| B                                                                                                                                                                             | Use Code | Description |  | Zone        | Land Type   | Land Units                                                          |         | Unit Price                     | I. Factor | Site Index | Cond.  | Nbhd.                                                                                                                                                                                                                                                                                                                   | Nhbd Adj                       | Notes                                                        |           | Location Adjustment |            | Adj Unit Pric | Land Value |                                                         |      |          |                |          |  |
| 1                                                                                                                                                                             | 332      | AUTOREP     |  | BUS         | SITE        | 16,253 SF                                                           |         | 5.3                            | 1.71000   | E          | 1.50   | BG                                                                                                                                                                                                                                                                                                                      | 1.000                          |                                                              |           |                     |            | 0             | 20.39      | 331,400                                                 |      |          |                |          |  |
| Total Card Land Units                                                                                                                                                         |          |             |  |             |             | 0.373                                                               | AC      | Parcel Total Land Area: 0.3731 |           |            |        |                                                                                                                                                                                                                                                                                                                         |                                | Total Land Value                                             |           |                     |            |               |            | 331,400                                                 |      |          |                |          |  |

