

| CURRENT OWNER                                                                                                    |            | TOPO TYPE   | UTILITY           | STREET     | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                |          |       |         |                  | 1006<br><br>EAST LONGMEADOW |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------|----------|-------|---------|------------------|-----------------------------|-------|-----------------|----------|---------------|------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| KENNEDY WILLIAM H HEIRS + DEV<br>KENNEDY MADELENE HEIRS + DEV<br>197 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028 |            |             |                   |            |                                                                 | Description        | Code       | Appraised                                                           | Assessed                       |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  | TOPO WET   | EASEMENT    | TRAFFIC           | CORNER     | RESIDNTL.                                                       | 101                | 122900     | 122,900                                                             |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            | RES LAND                                                        | 101                | 83400      | 83,400                                                              |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  | DRAINAGE   |             | VIEW              | COMMUNITY  | RESIDNTL.                                                       | 101                | 10400      | 10,400                                                              |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            | SUPPLEMENTAL DATA                                               |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                       |            |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_380789_2846712                                                                                          |            |             |                   |            | Total                                                           |                    |            |                                                                     |                                | 216,700  |       |         | 216,700          |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                              |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KENNEDY WILLIAM H HEIRS + DEV OF                                                                                 |            | 03133       | 0344              | 08-17-1965 | U                                                               | I                  | 0          | Year                                                                | Code                           | Assessed | Year  | Code    | Assessed         | Year                        | Code  | Assessed        |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            | 2020                                                                | 101                            | 116,900  | 2019  | 101     | 114,500          | 2018                        | 101   | 106,100         |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 101                            | 83,400   |       | 101     | 81,200           |                             | 101   | 81,200          |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 101                            | 10,400   |       | 101     | 10,400           |                             | 101   | 10,400          |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                            |            |             |                   |            |                                                                 |                    |            | 210700                                                              |                                | Total    |       | 206100  |                  | Total                       |       | 197700          |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                       |            |             | OTHER ASSESSMENTS |            |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                             | Code       | Description | Amount            | Code       | Description                                                     | YEAR               | Amount     |                                                                     |                                |          |       |         |                  |                             |       |                 | Comm Int |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                            |            |             | 0.00              |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                           |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                             |            | Nbhd Name   |                   | B          |                                                                 | Tracing            |            | Batch                                                               |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                             |            |             |                   |            |                                                                 | 101                |            | MA                                                                  |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                            |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                           |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                        | Issue Date | Type        | Description       | Amount     | Insp Date                                                       | % Comp             | Date Comp  | Comments                                                            | Date                           | Type     | Is    | Id      | Cd               | Purpose/Result              |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 09-18-2015                     |          |       | 317     | 2                | MEASURED                    |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 03-18-2004                     |          |       | 250     | 22               | MAILER SENT                 |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 09-19-2003                     |          |       | 274     | 2                | MEASURED                    |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 06-01-1992                     |          |       | 131     | 11               | ENTRY DENIED                |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                  |            |             |                   |            |                                                                 |                    |            |                                                                     | 08-25-1980                     |          |       | 500     | 1                | LEFT NOTICE                 |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                      |            |             |                   |            |                                                                 |                    |            |                                                                     |                                |          |       |         |                  |                             |       |                 |          |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                | Use Co     | Description | Zone              | D          | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                        | S.A.     | Ac Di | C. Fact | St. Idx          | Adj                         | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                | 101        | ONE FAM     | RA                |            |                                                                 |                    | 32,462 SF  | 2.86                                                                | 1.000                          | 5        | LAND  | 1.00    | MA               | 1.00                        |       | 0 TRF2          | 0.9      | 1.000         | 2.57       | 83,400 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                            |            |             |                   |            |                                                                 |                    | 0.745      | AC                                                                  | Parcel Total Land Area: 0.7452 |          |       |         | Total Land Value |                             |       |                 |          |               |            | 83,400 |  |  |  |  |  |  |  |  |  |  |  |  |  |

Property Location 197 CHESTNUT ST  
 Vision ID 2254 Account # 2294

Map ID 29/ 3/ 1/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 2:07:42 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 87.09       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 175,513     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      | 1930        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 2    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 122,900     |             |
| FBM Sqft            | 504  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 528   | 28.18      | 1940   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 24.41     | 17,576         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 122.05    | 87,879         |  |
| OFP                               | OPEN PORCH  | 0      | 288   |          | 12.29     | 3,540          |  |
| TQS                               | 3/4 STORY   | 540    | 720   |          | 91.54     | 65,909         |  |
| WDK                               | WOOD DECK   | 0      | 36    |          | 16.95     | 610            |  |
| Ttl Gross Liv / Lease Area        |             | 1,260  | 2,484 | 1,438    |           | 175,513        |  |

