

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|-----------|----------------------------------|----------|---------------------------------------------------------------------|-----------------------------|--------|------------------|--------|---------------|------------|--------|-------------|--|----------------|--|-----|---------|--|
| CAPUTO GRAZIA<br><br>116 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code       | Appraised |                                  | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        | 146300    |                                  | 146,300  |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101        | 80500     |                                  | 80,500   |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| GIS ID F_382502_2846348                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 226,800    |           | 226,800                          |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| CAPUTO GRAZIA<br>HALLER,SPENCER L<br>CYBORON TODD A + CONSTANCIA,<br>BISHOP BERNICE |        |             |  | 17716                                                                      |   | 0115        |       | 03-30-2009                                                      |    | U           |         | I                  |       | 195,000    |           |                                  |          | Year                                                                |                             | Code   | Assessed         |        | Year          |            | Code   | Assessed    |  |                |  |     |         |  |
|                                                                                     |        |             |  | 14255                                                                      |   | 0514        |       | 06-14-2004                                                      |    | U           |         | I                  |       | 193,000    |           |                                  |          | 2020                                                                |                             | 101    | 127,300          |        | 2019          |            | 101    | 123,900     |  | 2018           |  | 101 | 114,900 |  |
|                                                                                     |        |             |  | 10041                                                                      |   | 0316        |       | 10-24-1997                                                      |    | U           |         | I                  |       | 87,500     |           |                                  |          |                                                                     |                             | 101    | 80,500           |        |               |            | 101    | 78,200      |  |                |  | 101 | 78,200  |  |
|                                                                                     |        |             |  | 04628                                                                      |   | 0002        |       | 07-20-1978                                                      |    | U           |         | I                  |       | 0          |           |                                  |          | Total                                                               |                             | 207800 |                  | Total  |               | 202100     |        | Total       |  | 193100         |  |     |         |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |            |           |                                  |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| Year                                                                                |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |           | Comm Int                         |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| Total                                                                               |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| Nbhd                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| 0001                                                                                |        |             |  |                                                                            |   | 101         |       | MA                                                              |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| NOTES                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| OPEN BP201902041=RECK 06/2021 OR UPON OC                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised BLDG. Value (Card)     |          |                                                                     |                             |        |                  |        |               |            |        | 146,300     |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Xf (B) Value (Bldg)    |          |                                                                     |                             |        |                  |        |               |            |        | 0           |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Ob (B) Value (Bldg)    |          |                                                                     |                             |        |                  |        |               |            |        | 0           |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Land Value (Bldg)      |          |                                                                     |                             |        |                  |        |               |            |        | 80,500      |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Special Land Value               |          |                                                                     |                             |        |                  |        |               |            |        | 0           |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Total Appraised Parcel Value     |          |                                                                     |                             |        |                  |        |               |            |        | 226,800     |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Valuation Method                 |          |                                                                     |                             |        |                  |        |               |            |        | C           |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Adjustment                       |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Net Total Appraised Parcel Value |          |                                                                     |                             |        |                  |        |               |            |        | 226,800     |  |                |  |     |         |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | VISIT / CHANGE HISTORY           |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                         |          | Date                                                                |                             | Type   |                  | Is     |               | Id         |        | Cd          |  | Purpose/Result |  |     |         |  |
| 201902041                                                                           |        | 06-01-2019  |  | 14                                                                         |   | MIN ALT     |       | 15,000                                                          |    | 07-02-2020  |         | 50                 |       |            |           | EXTEND GARAGE                    |          | 07-02-2020                                                          |                             |        |                  |        |               | 334        |        | 15          |  | PERMIT VISIT   |  |     |         |  |
| 201602042                                                                           |        | 07-08-2016  |  | 62                                                                         |   | SOLAR       |       | 8,162                                                           |    | 03-21-2017  |         | 100                |       | 03-21-2017 |           |                                  |          | 03-21-2017                                                          |                             |        |                  |        |               | 317        |        | 15          |  | PERMIT VISIT   |  |     |         |  |
| 201400354                                                                           |        | 02-12-2014  |  | 91                                                                         |   | INSULATION  |       | 2,035                                                           |    |             |         | 100                |       | 05-01-2014 |           |                                  |          | 06-29-2012                                                          |                             |        |                  |        |               | 317        |        | 15          |  | PERMIT VISIT   |  |     |         |  |
| 175                                                                                 |        | 07-02-2001  |  | 17                                                                         |   | DECK        |       | 5,000                                                           |    |             |         |                    |       |            |           |                                  |          | 12-20-2010                                                          |                             |        |                  |        |               | 317        |        | 15          |  | PERMIT VISIT   |  |     |         |  |
| 111                                                                                 |        | 05-12-2000  |  | 7                                                                          |   | REMODEL     |       | 19,000                                                          |    |             |         |                    |       |            |           | EXP.KTCH; RRF &S                 |          | 02-10-2010                                                          |                             |        |                  |        |               | 317        |        | 16          |  | FIELDREV CHG   |  |     |         |  |
| 233                                                                                 |        | 10-19-1998  |  | 9                                                                          |   | ALTERATION  |       | 1,500                                                           |    |             |         |                    |       |            |           | 98 BP NVC REP WI                 |          | 04-13-2004                                                          |                             |        |                  |        |               | 319        |        | 14          |  | INSPECTED      |  |     |         |  |
|                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          | 03-18-2004                                                          |                             |        |                  | AO     |               | 22         |        | MAILER SENT |  |                |  |     |         |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                  |          |                                                                     |                             |        |                  |        |               |            |        |             |  |                |  |     |         |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                              | Notes    |                                                                     | Special Pricing             |        |                  | Size A | Adj Unit Pric | Land Value |        |             |  |                |  |     |         |  |
| 1                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 22,740                                                          | SF | 3.93        | 1.000   | 5                  | LAND  | 1.00       | MA        | 1.00                             |          |                                                                     |                             | 0      | TRF2             | 0.9    | 1.000         | 3.54       | 80,500 |             |  |                |  |     |         |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | 0.522                            | AC       | Parcel Total Land Area:                                             |                             | 0.5220 | Total Land Value |        |               |            |        |             |  |                |  |     | 80,500  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 96.84       |
| Interior Floor 2    |      |             | RCN                             |             | 225,137     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1957        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1988        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             | NC          |
| Kitchen Style       | G    | GOOD        | % Complete                      |             | 65          |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 65          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 146,300     |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 4    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1988   | 65 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 22.80     | 22,525         |  |
| FFL                               | 1ST FLOOR   | 1,538  | 1,538 |          | 113.76    | 174,967        |  |
| GAR                               | GARAGE      | 0      | 520   |          | 45.51     | 23,663         |  |
| OFP                               | OPEN PORCH  | 0      | 32    |          | 10.67     | 341            |  |
| WDK                               | WOOD DECK   | 0      | 225   |          | 16.18     | 3,640          |  |
| Ttl Gross Liv / Lease Area        |             | 1,538  | 3,303 | 1,979    |           | 225,137        |  |

