

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |        | CURRENT ASSESSMENT |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|--------|--------------------|----------|----------------------------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|----------|--------|------|---------|---------------|----------|------------|----------------|----|--------------------------------|---------|--|--|------------------|--|--|--|--|--|--|--|--|--|--------|
| FITZPATRICK DEIRDRE L<br><br>271 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | Description        |          | Code                             | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |        | RESIDNTL.          |          | 101                              | 177000    |                                | 177,000  |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | RES LAND           |          | 101                              | 99800     |                                | 99,800   |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |        | RESIDNTL.          |          | 101                              | 1700      |                                | 1,700    |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| GIS ID F_381437_2846033                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        | Total              |          | 278,500                          |           | 278,500                        |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |        | SALE PRICE         |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| FITZPATRICK DEIRDRE L<br>ECKERS CHRISTOPHER M<br>DAMICO MARIA<br>SAFFORD,DEAN W<br>BERNARD KENNETH R +, |        |             |  | 23232                                                                      |   | 1           |             | 05-28-2020                                                      |      | Q          |        | I                  |          | 305,000                          |           | 00                             |          | Year                                                                |                             | Code            | Assessed |        | Year |         | Code          | Assessed |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 20960                                                                      |   | 0415        |             | 11-20-2015                                                      |      | Q          |        | I                  |          | 231,500                          |           | 00                             |          | 2020                                                                |                             | 101             | 167,800  |        | 2019 |         | 101           | 163,200  |            | 2018           |    | 101                            | 150,900 |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 17825                                                                      |   | 0031        |             | 06-01-2009                                                      |      | U          |        | I                  |          | 248,000                          |           |                                |          |                                                                     |                             | 101             | 99,800   |        |      |         | 101           | 96,800   |            |                |    | 101                            | 96,800  |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 10246                                                                      |   | 0506        |             | 04-17-1998                                                      |      | U          |        | I                  |          | 146,500                          |           |                                |          |                                                                     |                             | 101             | 1,700    |        |      |         | 101           | 1,700    |            |                |    | 101                            | 1,700   |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 06428                                                                      |   | 0213        |             | 03-26-1987                                                      |      | U          |        | I                  |          | 136,000                          |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           | Total                          |          | 269300                                                              |                             | Total           |          | 261700 |      | Total   |               | 249400   |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |        |                    |          |                                  |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| Year                                                                                                    | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount |                    | Comm Int |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| Total                                                                                                   |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| Nbhd                                                                                                    |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 0001                                                                                                    |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| NOTES                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | APPRaised VALUE SUMMARY          |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Appraised BLDG. Value (Card)     |           |                                |          |                                                                     |                             |                 |          |        |      | 177,000 |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |                                                                     |                             |                 |          |        |      | 0       |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |                                                                     |                             |                 |          |        |      | 1,700   |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Appraised Land Value (Bldg)      |           |                                |          |                                                                     |                             |                 |          |        |      | 99,800  |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Special Land Value               |           |                                |          |                                                                     |                             |                 |          |        |      | 0       |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Total Appraised Parcel Value     |           |                                |          |                                                                     |                             |                 |          |        |      | 278,500 |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Valuation Method                 |           |                                |          |                                                                     |                             |                 |          |        |      | C       |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Adjustment                       |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | Net Total Appraised Parcel Value |           |                                |          |                                                                     |                             |                 |          |        |      | 278,500 |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          | VISIT / CHANGE HISTORY           |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |        | % Comp             |          | Date Comp                        |           | Comments                       |          | Date                                                                |                             | Type            |          | Is     |      | Id      |               | Cd       |            | Purpose/Result |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 202002391                                                                                               |        | 08-25-2020  |  | 91                                                                         |   | INSULATION  |             | 8,959                                                           |      | 05-22-2020 |        | 0                  |          | 12-23-2019                       |           | REPLACE ENTRY D                |          | 05-22-2020                                                          |                             |                 |          |        |      | 400     |               | 15       |            | PERMIT VISIT   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 201903283                                                                                               |        | 11-19-2019  |  | 25                                                                         |   | WINDOWS     |             | 4,328                                                           |      | 11-30-2017 |        | 100                |          | 11-30-2017                       |           |                                |          | 11-30-2017                                                          |                             |                 |          |        |      | 400     |               | 15       |            | PERMIT VISIT   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 201702015                                                                                               |        | 07-10-2017  |  | 62                                                                         |   | SOLAR       |             | 22,400                                                          |      |            |        | 100                |          |                                  |           | INC SIDING                     |          | 06-15-2012                                                          |                             |                 |          |        |      | 317     |               | 15       |            | PERMIT VISIT   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 201102915                                                                                               |        | 01-17-2012  |  | 12                                                                         |   | REROOF      |             | 5,500                                                           |      |            |        |                    |          |                                  |           |                                |          | 02-10-2010                                                          |                             |                 |          |        |      | 317     |               | 16       |            | FIELDREV CHG   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 95                                                                                                      |        | 05-29-1998  |  | 9                                                                          |   | ALTERATION  |             | 33,055                                                          |      |            |        |                    |          |                                  |           | POOL A                         |          | 09-12-2003                                                          |                             |                 |          |        |      | 274     |               | 3        |            | MEAS+INSPCTD   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 66                                                                                                      |        | 01-01-1985  |  | MN                                                                         |   | Manual Note |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          | 03-18-1999                                                          |                             |                 |          |        |      | 105     |               | 15       |            | PERMIT VISIT   |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          | 08-20-1992                                                          |                             |                 |          |        |      | 131     |               | 2        |            | MEASURED       |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          |                                                                     |                             |                 |          |        |      |         |               |          |            |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price |        | I. Fact            | S.A.     | Ac Di                            | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |          |        |      | Size A  | Adj Unit Pric |          | Land Value |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 32,932                                                          | SF   | 2.83       |        | 1.190              | 7        | LAND                             | 1.00      | MG                             | 1.00     |                                                                     |                             |                 | 0        | TRF1   | 0.9  | 1.000   | 3.03          |          | 99,800     |                |    |                                |         |  |  |                  |  |  |  |  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |            |        |                    |          |                                  |           |                                |          | Total Card Land Units                                               |                             |                 |          |        |      |         |               |          |            | 0.756          | AC | Parcel Total Land Area: 0.7560 |         |  |  | Total Land Value |  |  |  |  |  |  |  |  |  | 99,800 |

The diagram illustrates a layout with several rooms and corridors. The rooms are labeled as follows:

- PAT** (top left)
- OFF** (middle left)
- FFL** (middle left, below OFF)
- GAR** (bottom left)
- FFL BMT** (large central area)

Corridors and paths are marked with numbers. Red lines outline the PAT, OFF, and GAR rooms. Blue lines outline the FFL BMT area and other corridors. The diagram includes various numerical values indicating dimensions or distances.

A photograph of a white house with a grey roof, green shutters, and a small cupola, surrounded by trees. The house has a gabled roof with a small cupola on the left side. The roof is covered in grey shingles. There are green shutters on the windows. The house is surrounded by trees.A photograph of a white house with green shutters and flower boxes, viewed from across a green lawn. In the foreground, there is a garden bed with various plants and rocks.