

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE         |             | UTILITY           |         | STREET                                                           |           | LOCATION   |         | CURRENT ASSESSMENT                                                  |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-------------------|---------|------------------------------------------------------------------|-----------|------------|---------|---------------------------------------------------------------------|--------------------------------|----------------------------------|----------|--------------------|-------------------------|--------------------|-----------------|-----------------------------|------------------|--------|----------|----------------|---------------|--|------------|--|--------|--|
| LAPLANTE CONSTRUCTION INC<br><br>61R NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028                                  |        |             |  |                   |             |                   |         |                                                                  |           |            |         | Description<br>RES LAND                                             |                                | Code<br>130                      |          | Appraised<br>42500 |                         | Assessed<br>42,500 |                 | 1006<br><br>EAST LONGMEADOW |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | TOPO WET          |             | EASEMENT          |         | TRAFFIC                                                          |           | CORNER     |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | DRAINAGE          |             |                   |         | VIEW                                                             |           | COMMUNITY  |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| GIS ID F_378306_2854649                                                                                             |        |             |  | Mailed            |             |                   |         | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |           |            |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |                                |                                  |          | Total              |                         | 42,500             |                 | 42,500                      |                  |        |          |                |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE       |             | SALE DATE         |         | Q/U                                                              | V/I       | SALE PRICE |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| LAPLANTE CONSTRUCTION INC<br>PREMIER SOURCE CREDIT UNION<br>J R S REALTY INC,<br>TRANSAMERICAN NATURAL<br>GOOD HOPE |        |             |  | 22106 0052        |             | 03-26-2018        |         | U                                                                | V         | 70,000     |         | 1V                                                                  | Year                           | Code                             | Assessed |                    | Year                    | Code               | Assessed        |                             | Year             | Code   | Assessed |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | 11336 0226        |             | 09-14-2000        |         | U                                                                | I         | 125,000    |         | 1                                                                   | 2020                           | 130                              | 42,500   |                    | 2019                    | 130                | 41,200          |                             | 2018             | 130    | 41,200   |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | 07581 0336        |             | 11-01-1990        |         | U                                                                | I         | 1          |         | 1B                                                                  |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  | 06659 0350        |             | 10-21-1987        |         | U                                                                | I         | 1          |         | 1I                                                                  |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| 03490 0300                                                                                                          |        |             |  | 02-17-1970        |             | U                 |         | I                                                                | 0         |            |         |                                                                     | Total                          |                                  | 42500    |                    | Total                   |                    | 41200           |                             | Total            |        | 41200    |                |               |  |            |  |        |  |
| EXEMPTIONS                                                                                                          |        |             |  |                   |             | OTHER ASSESSMENTS |         |                                                                  |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| Year                                                                                                                | Code   | Description |  |                   | Amount      |                   | Code    | Description                                                      |           | YEAR       |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  | Amount |          | Comm Int       |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| Total                                                                                                               |        |             |  | 0.00              |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| Nbhd                                                                                                                |        | Nbhd Name   |  |                   | B           |                   | Tracing |                                                                  |           |            | Batch   |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| 0001                                                                                                                |        |             |  |                   |             |                   | 130     |                                                                  |           |            | MA      |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| NOTES                                                                                                               |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| FY 92 ADD LOT 7                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Appraised BLDG. Value (Card)     |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| FY14 ABT GRANTED                                                                                                    |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Appraised Xf (B) Value (Bldg)    |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Appraised Ob (B) Value (Bldg)    |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Appraised Land Value (Bldg)      |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Special Land Value               |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Total Appraised Parcel Value     |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Valuation Method                 |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Adjustment                       |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | Net Total Appraised Parcel Value |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | VISIT / CHANGE HISTORY           |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type              | Description |                   | Amount  |                                                                  | Insp Date |            | % Comp  |                                                                     | Date Comp                      |                                  | Comments |                    | Date                    |                    | Type            |                             | Is               | Id     | Cd       | Purpose/Result |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    | 12-02-1980              |                    |                 |                             |                  | 500    | 14       | INSPECTED      |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| B                                                                                                                   | Use Co | Description |  | Zone              | D           | Fronta            | Depth   | Land Units                                                       |           | Unit Price | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                          | St. Idx  | Adj                | Notes                   |                    | Special Pricing |                             |                  |        | Size A   |                | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                                   | 130    | LAND        |  | COM               |             |                   |         | 10,134 SF                                                        |           | 8.37       | 1.000   | 5                                                                   | LAND                           | 0.50                             | MA       | 1.00               | ESM2                    |                    |                 |                             | 0                |        |          |                | 1.000         |  | 4.19       |  | 42,500 |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             |                  |        |          |                |               |  |            |  |        |  |
| Total Card Land Units                                                                                               |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                | 0.233                            |          | AC                 | Parcel Total Land Area: |                    |                 |                             | Total Land Value |        |          |                |               |  |            |  |        |  |
|                                                                                                                     |        |             |  |                   |             |                   |         |                                                                  |           |            |         |                                                                     |                                |                                  |          |                    |                         |                    |                 |                             | 42,500           |        |          |                |               |  |            |  |        |  |

| APPRAISED VALUE SUMMARY          |  |  |        |
|----------------------------------|--|--|--------|
| Appraised BLDG. Value (Card)     |  |  |        |
| Appraised Xf (B) Value (Bldg)    |  |  | 0      |
| Appraised Ob (B) Value (Bldg)    |  |  | 0      |
| Appraised Land Value (Bldg)      |  |  | 42,500 |
| Special Land Value               |  |  | 0      |
| Total Appraised Parcel Value     |  |  | 42,500 |
| Valuation Method                 |  |  | C      |
| Adjustment                       |  |  |        |
| Net Total Appraised Parcel Value |  |  | 42,500 |

| VISIT / CHANGE HISTORY |      |    |     |    |                |
|------------------------|------|----|-----|----|----------------|
| Date                   | Type | Is | Id  | Cd | Purpose/Result |
| 12-02-1980             |      |    | 500 | 14 | INSPECTED      |
|                        |      |    |     |    |                |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             | LAND        |           |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                | AV  |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                | 1   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |