

| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                         |                                | LOCATION                 |        | CURRENT ASSESSMENT |          |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                              |      |               |                |       |          |          |      |          |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------|--------|--------------------|----------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|----------------|-------|----------|----------|------|----------|
| GERR-MAIN CORP<br>C/O MARTIN ANDREA<br>84 WILLOWBROOK RD<br><br>LONGMEADOW MA 01106                 |            |             |             | 1                 | TYPCL      |                                                                     |                                |                          |        | Description        | Code     | Appraised                                                           | Assessed |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        | COMMERC.           | 031      | 152,900                                                             | 152,900  |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        | COMM LAND          | 031      | 90,900                                                              | 90,900   |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                   |            |                                                                     |                                |                          |        | COMMERC.           | 031      | 3,600                                                               | 3,600    |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375345_2855699 |            |             |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                                |                          |        | Total              |          | 247,400                                                             | 247,400  |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                                | Q/U V/I                  |        | SALE PRICE         |          | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                |      |               |                |       |          |          |      |          |
| GERR-MAIN CORP                                                                                      |            |             |             | 04513 0140        |            | 11-14-1977                                                          |                                | U I                      |        | 0                  |          |                                                                     |          | Year                                                                                                                                                                                                                                                                                                                                          | Code | Assessed      | Year           | Code  | Assessed | Year     | Code | Assessed |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          | 2020                                                                                                                                                                                                                                                                                                                                          | 031  | 144,200       | 2019           | 104   | 164,600  | 2018     | 104  | 152,200  |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 031  | 129,000       |                | 104   | 63,700   |          | 104  | 63,700   |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               | 031  | 2,900         |                | 104   | 200      |          | 104  | 200      |
| Total                                                                                               |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          | 276100                                                              |          | Total                                                                                                                                                                                                                                                                                                                                         |      | 228500        |                | Total |          | 216100   |      |          |
| EXEMPTIONS                                                                                          |            |             |             | OTHER ASSESSMENTS |            |                                                                     |                                |                          |        |                    |          | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| Year                                                                                                | Code       | Description |             | Amount            |            | Code                                                                | Description                    |                          | Number | Amount             |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          | Comm Int |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| Total                                                                                               |            |             |             | 0.00              |            |                                                                     |                                |                          |        |                    |          |                                                                     |          | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Total Appraised Parcel Value</div> |      |               |                |       |          |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| Nbhd                                                                                                |            | Nbhd Name   |             |                   |            | B                                                                   |                                | Tracing                  |        |                    |          | Batch                                                               |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| 0001                                                                                                |            |             |             |                   |            |                                                                     |                                | 104                      |        |                    |          | MF                                                                  |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| NOTES                                                                                               |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| LEK'S SPA & 2FL APT                                                                                 |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          | VISIT / CHANGE HISTORY                                              |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp                      | Comments                 |        |                    |          | Date                                                                | Id       | Type                                                                                                                                                                                                                                                                                                                                          | Is   | Cd            | Purpose/Result |       |          |          |      |          |
| 201802301                                                                                           | 07-09-2018 | 33          | WCHAIR RAM  | 15,000            | 06-10-2019 | 100                                                                 | 06-10-2019                     | 1ST FL BUSINESS USE      |        |                    |          | 06-10-2019                                                          | 400      |                                                                                                                                                                                                                                                                                                                                               |      | 15            | PERMIT VISIT   |       |          |          |      |          |
| 201402777                                                                                           | 10-31-2014 | 7           | REMODEL     | 19,982            | 03-19-2015 | 100                                                                 | 03-19-2015                     | FINISH ATTIC SPACE (ANDR |        |                    |          | 04-15-2016                                                          | 317      |                                                                                                                                                                                                                                                                                                                                               |      | 15            | PERMIT VISIT   |       |          |          |      |          |
| 135                                                                                                 | 06-05-1996 | MN          | Manual Note | 5,500             |            |                                                                     |                                | REMODEL                  |        |                    |          | 03-19-2015                                                          | 317      | 01                                                                                                                                                                                                                                                                                                                                            |      | 15            | PERMIT VISIT   |       |          |          |      |          |
| 105                                                                                                 | 05-17-1996 | MN          | Manual Note | 4,600             |            |                                                                     |                                | REROOF                   |        |                    |          | 04-14-2004                                                          | 317      |                                                                                                                                                                                                                                                                                                                                               |      | 14            | INSPECTED      |       |          |          |      |          |
| 104                                                                                                 | 05-02-1995 | MN          | Manual Note | 2,500             |            |                                                                     |                                | ALTER                    |        |                    |          | 03-24-2004                                                          | 250      |                                                                                                                                                                                                                                                                                                                                               |      | 22            | MAILER SENT    |       |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          | 11-04-2003                                                          | 274      |                                                                                                                                                                                                                                                                                                                                               |      | 2             | MEASURED       |       |          |          |      |          |
|                                                                                                     |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          | 12-17-1996                                                          | 200      |                                                                                                                                                                                                                                                                                                                                               |      | 15            | PERMIT VISIT   |       |          |          |      |          |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                   |            |                                                                     |                                |                          |        |                    |          |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      |               |                |       |          |          |      |          |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type         | Land Units | Unit Price                                                          | I. Factor                      | Site Index               | Cond.  | Nbhd.              | Nbhd Adj | Notes                                                               |          | Location Adjustment                                                                                                                                                                                                                                                                                                                           |      | Adj Unit Pric | Land Value     |       |          |          |      |          |
| 1                                                                                                   | 031        | MixComRes   | BUS         | SITE              | 14,250 SF  | 5.8                                                                 | 1.10000                        | C                        | 1.00   | CA                 | 1.000    |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |      | 0             | 6.38 90,900    |       |          |          |      |          |
| Total Card Land Units                                                                               |            |             |             |                   | 0.327      | AC                                                                  | Parcel Total Land Area: 0.3271 |                          |        |                    |          | Total Land Value                                                    |          |                                                                                                                                                                                                                                                                                                                                               |      |               | 90,900         |       |          |          |      |          |

| CONSTRUCTION DETAIL                                                |             |               |       |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |             |
|--------------------------------------------------------------------|-------------|---------------|-------|------------|-------------|---------------------------------|-------------|-------------|----------------|-------------|
| Element                                                            | Cd          | Description   |       |            |             | Element                         | Cd          | Description |                |             |
| Style:                                                             | 12          | MULTI-CONV    |       |            |             |                                 |             |             |                |             |
| Model                                                              | 94          | COMMERCIAL    |       |            |             |                                 |             |             |                |             |
| Grade                                                              | C           | AVERAGE       |       |            |             |                                 |             |             |                |             |
| Stories                                                            | 2.50        | 2 1/2 STORIES |       |            |             |                                 |             |             |                |             |
| Occupancy                                                          |             |               |       |            |             | MIXED USE                       |             |             |                |             |
| Exterior Wall 1                                                    | 4           | VINYL         |       |            |             | Code                            | Description |             | Percentage     |             |
| Exterior Wall 2                                                    |             |               |       |            |             | 031                             | MixComRes   |             | 100            |             |
| Roof Structure                                                     | 1           | GABLE         |       |            |             |                                 |             |             | 0              |             |
| Roof Cover                                                         | 1           | ASPHALT SH    |       |            |             |                                 |             |             | 0              |             |
| Interior Wall 1                                                    | 2           | PLASTER       |       |            |             | COST / MARKET VALUATION         |             |             |                |             |
| Interior Wall 2                                                    |             |               |       |            |             | RCN                             |             |             | 209,466        |             |
| Interior Floor 1                                                   | 4           | CARPET        |       |            |             | Year Built                      |             |             | 1920           |             |
| Interior Floor 2                                                   |             |               |       |            |             | Effective Year Built            |             |             | 1991           |             |
| Heating Fuel                                                       | 2           | GAS           |       |            |             | Depreciation Code               |             |             | GD             |             |
| Heating Type                                                       | 1           | FORCED H/A    |       |            |             | Remodel Rating                  |             |             |                |             |
| AC Percent                                                         | 03          |               |       |            |             | Year Remodeled                  |             |             |                |             |
| FBM Sqft                                                           |             |               |       |            |             | Depreciation %                  |             |             | 27             |             |
| Bldg Use                                                           | 031         | MixComRes     |       |            |             | Functional Obsol                |             |             |                |             |
| Total Rooms                                                        | 10          |               |       |            |             | External Obsol                  |             |             |                |             |
| Bedrooms                                                           | 4           |               |       |            |             | Trend Factor                    |             |             | 1              |             |
| Full Baths                                                         | 2           |               |       |            |             | Condition                       |             |             |                |             |
| Half Baths                                                         |             |               |       |            |             | Condition %                     |             |             |                |             |
| Extra Fixtures                                                     |             |               |       |            |             | Percent Good                    |             |             | 73             |             |
| #Heat Sys                                                          | 2           | WOOD          |       |            |             | Cns Sect Rcnd                   |             |             | 152,900        |             |
| Frame                                                              | 1           | GOOD          |       |            |             | Dep % Ovr                       |             |             |                |             |
| Bath Style                                                         | G           | CONCRETE      |       |            |             | Dep Ovr Comment                 |             |             |                |             |
| Foundation                                                         | 1           | TYPICAL       |       |            |             | Misc Imp Ovr                    |             |             |                |             |
| Partitions                                                         | T           |               |       |            |             | Misc Imp Ovr Comment            |             |             |                |             |
| Wall Height                                                        |             |               |       |            |             | Cost to Cure Ovr                |             |             |                |             |
| FBM Quality                                                        |             |               |       |            |             | Cost to Cure Ovr Comment        |             |             |                |             |
| Kitchens                                                           | 2           |               |       |            |             |                                 |             |             |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |               |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description | L/B           | Units | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade       | Grade Adj      | Appr. Value |
| 02                                                                 | SHED/FR     | L             | 70    | 7.48       | 1970        | FR                              | 40          | F           | 0.90           | 200         |
| 85                                                                 | PAVING      | L             | 3,800 | 1.61       | 2015        | AV                              | 55          | A           | 1.00           | 3,400       |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |               |       |            |             |                                 |             |             |                |             |
| Code                                                               | Description |               |       |            | Living Area | Floor Area                      | Eff Area    | Unit Cost   | Undeprec Value |             |
| ATC                                                                | ATTIC       |               |       |            | 268         | 1,072                           |             | 19.32       | 20,707         |             |
| BMT                                                                | BASEMENT    |               |       |            | 0           | 1,072                           |             | 15.42       | 16,535         |             |
| EFP                                                                | ENCL PORCH  |               |       |            | 0           | 50                              |             | 23.18       | 1,159          |             |
| FFL                                                                | 1ST FLOOR   |               |       |            | 1,072       | 1,072                           |             | 77.27       | 82,828         |             |
| OFP                                                                | OPEN PORCH  |               |       |            | 0           | 372                             |             | 7.68        | 2,859          |             |
| SFL                                                                | 2ND FLOOR   |               |       |            | 1,072       | 1,072                           |             | 77.27       | 82,828         |             |
| WDK                                                                | WOOD DECK   |               |       |            | 0           | 238                             |             | 10.71       | 2,550          |             |
| Ttl Gross Liv / Lease Area                                         |             |               |       |            | 2,412       | 4,948                           | 2,711       |             | 209,466        |             |

