

|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|---------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------|--|------------------|--|---------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|--------------------------------------------|--|-------------------------|--|--------|--|----------|--|----------|--|----------------|--|-------|--|-----------------|--|------------------|--|---------------|--|------------|--|
| <b>CURRENT OWNER</b>                                                                                    |  | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>           |  | <b>STREET</b>                                                   |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  | <div>1006</div> <div>EAST LONGMEADOW</div> |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| RAPISARDA PHILIP V<br><br>7 MERELINE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376252_2854980 |  | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>          |  | <b>TRAFFIC</b>                                                  |  | <b>CORNER</b>    |  | Description               |  | Code                                                                |  | Appraised                                                                                                                                                                                                                                                                                                                                      |  | Assessed       |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  | RESIDENTL.                |  | 101                                                                 |  | 118700                                                                                                                                                                                                                                                                                                                                         |  | 118,700        |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | <b>DRAINAGE</b>                                                            |  |                          |  | <b>VIEW</b>                                                     |  | <b>COMMUNITY</b> |  | RES LAND                  |  | 101                                                                 |  | 63900                                                                                                                                                                                                                                                                                                                                          |  | 63,900         |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | <b>SUPPLEMENTAL DATA</b>                                                   |  |                          |  |                                                                 |  |                  |  | Total                     |  | 182,600                                                             |  | 182,600                                                                                                                                                                                                                                                                                                                                        |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>RECORD OF OWNERSHIP</b>                                                                              |  | <b>BK-VOL/PAGE</b>                                                         |  | <b>SALE DATE</b>         |  | <b>Q/U</b>                                                      |  | <b>V/I</b>       |  | <b>SALE PRICE</b>         |  | <b>VC</b>                                                           |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                          |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| RAPISARDA PHILIP V<br>SOCHA MARY<br><br>RAPISARDA NANCY E +                                             |  | 07240 0081                                                                 |  | 08-14-1989               |  | U I                                                             |  | I                |  | 0                         |  | 1A                                                                  |  | Year                                                                                                                                                                                                                                                                                                                                           |  | Code           |  | Assessed                                   |  | Year                    |  | Code   |  | Assessed |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | 05681 0250                                                                 |  | 09-10-1984               |  | U I                                                             |  | I                |  | 55,500                    |  |                                                                     |  | 2020                                                                                                                                                                                                                                                                                                                                           |  | 101            |  | 112,400                                    |  | 2019                    |  | 101    |  | 109,300  |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | 0000 0000                                                                  |  | 12-31-1940               |  | U I                                                             |  | I                |  | 0                         |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  | 101            |  | 63,900                                     |  | 2018                    |  | 101    |  | 62,000   |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  | 0000 0000                                                                  |  |                          |  |                                                                 |  | U                |  | I                         |  | 0                                                                   |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  | 101    |  | 62,000   |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | Total                                                                                                                                                                                                                                                                                                                                          |  | 176300         |  | Total                                      |  | 171300                  |  | Total  |  | 174100   |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>EXEMPTIONS</b>                                                                                       |  |                                                                            |  | <b>OTHER ASSESSMENTS</b> |  |                                                                 |  |                  |  |                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| Year                                                                                                    |  | Code                                                                       |  | Description              |  | Amount                                                          |  | Code             |  | Description               |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  | YEAR   |  | Amount   |  | Comm Int |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  | Total                                                           |  | 4,000.00         |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                           |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 118,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 63,900<br>Special Land Value 0<br>Total Appraised Parcel Value 182,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 182,600 |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| Nbhd                                                                                                    |  | Nbhd Name                                                                  |  | B                        |  | Tracing                                                         |  | Batch            |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| 0001                                                                                                    |  |                                                                            |  |                          |  | 101                                                             |  | MF               |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>NOTES</b>                                                                                            |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| FIREPLACE IN BASEMENT                                                                                   |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>BUILDING PERMIT RECORD</b>                                                                           |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                                                                  |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| Permit Id                                                                                               |  | Issue Date                                                                 |  | Type                     |  | Description                                                     |  | Amount           |  | Insp Date                 |  | % Comp                                                              |  | Date Comp                                                                                                                                                                                                                                                                                                                                      |  | Comments       |  | Date                                       |  | Type                    |  | Is     |  | Id       |  | Cd       |  | Purpose/Result |  |       |  |                 |  |                  |  |               |  |            |  |
| 201802513                                                                                               |  | 08-02-2018                                                                 |  | 42                       |  | REPAIRS                                                         |  | 3,000            |  | 06-10-2019                |  | 100                                                                 |  | 06-10-2019                                                                                                                                                                                                                                                                                                                                     |  | GARAGE DOOR FI |  | 06-10-2019                                 |  |                         |  |        |  | 400      |  | 15       |  | PERMIT VISIT   |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  | 03-20-2018                                 |  |                         |  |        |  | 333      |  | 3        |  | MEAS+INSPCTD   |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  | 04-13-2004                                 |  |                         |  |        |  | 311      |  | 3        |  | MEAS+INSPCTD   |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  | 07-03-1990                                 |  |                         |  |        |  | 131      |  | 3        |  | MEAS+INSPCTD   |  |       |  |                 |  |                  |  |               |  |            |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  | 05-23-1980                                 |  |                         |  |        |  | 500      |  | 3        |  | MEAS+INSPCTD   |  |       |  |                 |  |                  |  |               |  |            |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                      |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                |  |                |  |                                            |  |                         |  |        |  |          |  |          |  |                |  |       |  |                 |  |                  |  |               |  |            |  |
| B                                                                                                       |  | Use Co                                                                     |  | Description              |  | Zone                                                            |  | D                |  | Fronta                    |  | Depth                                                               |  | Land Units                                                                                                                                                                                                                                                                                                                                     |  | Unit Price     |  | I. Fact                                    |  | S.A.                    |  | Ac Di  |  | C. Fact  |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing |  | Size A           |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                       |  | 101                                                                        |  | ONE FAM                  |  | RC                                                              |  |                  |  |                           |  |                                                                     |  | 8,100 SF                                                                                                                                                                                                                                                                                                                                       |  | 10.38          |  | 0.760                                      |  | 3                       |  | LAND   |  | 1.00     |  | MF       |  | 1.00           |  |       |  | 0               |  | 1.000            |  | 7.89          |  | 63,900     |  |
|                                                                                                         |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                                                                     |  | Total Card Land Units                                                                                                                                                                                                                                                                                                                          |  | 0.186          |  | AC                                         |  | Parcel Total Land Area: |  | 0.1860 |  |          |  |          |  |                |  |       |  |                 |  | Total Land Value |  | 63,900        |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 104.89      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 188,388     |             |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1953        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1981        |             |
| AC Type             | 03   | FULL        | Depreciation Code               | AG          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 37          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 5    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 63          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 118,700     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,186 |          | 23.86     | 28,294         |  |
| EPF                               | ENCL PORCH  | 0      | 136   |          | 35.99     | 4,895          |  |
| FFL                               | 1ST FLOOR   | 1,186  | 1,186 |          | 119.38    | 141,589        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 47.75     | 11,461         |  |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 9.95      | 239            |  |
| PAT                               | PATIO       | 0      | 318   |          | 6.01      | 1,910          |  |
| Ttl Gross Liv / Lease Area        |             | 1,186  | 3,090 | 1,578    |           | 188,388        |  |

