

State Use 101  
Print Date 11-03-2020 2:33:37 P

| CURRENT OWNER                                                                                                          |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET                         |             | LOCATION  |       | CURRENT ASSESSMENT                                                  |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|--------------------------------|-------------|-----------|-------|---------------------------------------------------------------------|---------|------------|------------------|--------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|------------|--------|------|----------|--|----------|
| BLACK ROBERT<br>BLACK PAULINE<br>20 VREELAND AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376245_2855292 Mailed |            |             |             |                   |        |                                                                 |            |                                |             |           |       | Description                                                         |         | Code       | Appraised        |                                | Assessed |                                                                                                                                                                                                                                                                                                                                        | 1006<br><br>EAST LONGMEADOW |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC                        |             | CORNER    |       | RESIDNTL.                                                           |         | 101        | 93100            |                                | 93,100   |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW                           |             | COMMUNITY |       | RES LAND                                                            |         | 101        | 64700            |                                | 64,700   |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       | RESIDNTL.                                                           |         | 101        | 6900             |                                | 6,900    |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  | Total                          |          | 164,700                                                                                                                                                                                                                                                                                                                                |                             | 164,700       |            |        |      |          |  |          |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| RECORD OF OWNERSHIP                                                                                                    |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U                            |             | V/I       |       | SALE PRICE                                                          |         | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| BLACK ROBERT                                                                                                           |            |             |             | 04002 0112        |        | 07-09-1974                                                      |            | U                              |             | I         |       | 0                                                                   |         |            |                  | Year                           | Code     | Assessed                                                                                                                                                                                                                                                                                                                               | Year                        | Code          | Assessed   | Year   | Code | Assessed |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  | 2020                           | 101      | 88,100                                                                                                                                                                                                                                                                                                                                 | 2019                        | 101           | 85,600     | 2018   | 101  | 78,900   |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                | 101      | 64,700                                                                                                                                                                                                                                                                                                                                 |                             | 101           | 62,700     |        | 101  | 62,700   |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                | 101      | 6,900                                                                                                                                                                                                                                                                                                                                  |                             | 101           | 6,900      |        | 101  | 6,900    |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         | Total      | 159700           |                                | Total    | 155200                                                                                                                                                                                                                                                                                                                                 |                             | Total         | 148500     |        |      |          |  |          |
| EXEMPTIONS                                                                                                             |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |                                |             |           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| Year                                                                                                                   | Code       | Description |             |                   |        | Amount                                                          |            | Code                           | Description |           | YEAR  |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      | Amount   |  | Comm Int |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| Total                                                                                                                  |            |             |             | 1,500.00          |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| ASSESSING NEIGHBORHOOD                                                                                                 |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          | APPRaised VALUE SUMMARY<br>Appraised BLDG. Value (Card) 93,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 6,900<br>Appraised Land Value (Bldg) 64,700<br>Special Land Value 0<br>Total Appraised Parcel Value 164,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 164,700 |                             |               |            |        |      |          |  |          |
| Nbhd                                                                                                                   |            | Nbhd Name   |             |                   |        | B                                                               |            | Tracing                        |             |           |       | Batch                                                               |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| 0001                                                                                                                   |            |             |             |                   |        |                                                                 |            | 101                            |             |           |       | MF                                                                  |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| NOTES                                                                                                                  |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| BUILDING PERMIT RECORD                                                                                                 |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                 |                             |               |            |        |      |          |  |          |
| Permit Id                                                                                                              | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date  | % Comp                         | Date Comp   | Comments  |       |                                                                     |         | Date       | Type             | Is                             | Id       | Cd                                                                                                                                                                                                                                                                                                                                     | Purpose/Result              |               |            |        |      |          |  |          |
| 201402321                                                                                                              | 08-15-2014 | 12          | REROOF      |                   | 12,301 |                                                                 | 03-19-2015 | 100                            | 03-19-2015  | NVC       |       |                                                                     |         | 03-19-2015 |                  |                                | 317      | 15                                                                                                                                                                                                                                                                                                                                     | PERMIT VISIT                |               |            |        |      |          |  |          |
| 221                                                                                                                    | 10-01-1990 | MN          | Manual Note |                   | 200    |                                                                 |            |                                |             | STG       |       |                                                                     |         | 05-24-2004 |                  |                                | 319      | 14                                                                                                                                                                                                                                                                                                                                     | INSPECTED                   |               |            |        |      |          |  |          |
| 346                                                                                                                    | 11-01-1988 | MN          | Manual Note |                   | 200    |                                                                 |            |                                |             | SHED      |       |                                                                     |         | 04-07-2004 |                  |                                | 316      | 2                                                                                                                                                                                                                                                                                                                                      | MEASURED                    |               |            |        |      |          |  |          |
| 63                                                                                                                     | 01-01-1982 | MN          | Manual Note |                   | 5,525  |                                                                 |            |                                |             | SOLAR HW  |       |                                                                     |         | 07-10-1990 |                  |                                | 131      | 2                                                                                                                                                                                                                                                                                                                                      | MEASURED                    |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         | 01-07-1990 |                  |                                | 107      | 15                                                                                                                                                                                                                                                                                                                                     | PERMIT VISIT                |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         | 12-07-1988 |                  |                                | 150      | 14                                                                                                                                                                                                                                                                                                                                     | INSPECTED                   |               |            |        |      |          |  |          |
|                                                                                                                        |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         | 05-27-1980 |                  |                                | 500      | 3                                                                                                                                                                                                                                                                                                                                      | MEAS+INSPCTD                |               |            |        |      |          |  |          |
| LAND LINE VALUATION SECTION                                                                                            |            |             |             |                   |        |                                                                 |            |                                |             |           |       |                                                                     |         |            |                  |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            |        |      |          |  |          |
| B                                                                                                                      | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units | Unit Price                     | I. Fact     | S.A.      | Ac Di | C. Fact                                                             | St. Idx | Adj        | Notes            | Special Pricing                |          |                                                                                                                                                                                                                                                                                                                                        | Size A                      | Adj Unit Pric | Land Value |        |      |          |  |          |
| 1                                                                                                                      | 101        | ONE FAM     | RC          |                   |        |                                                                 | 10,800 SF  | 7.88                           | 0.760       | 3         | LAND  | 1.00                                                                | MF      | 1.00       |                  |                                | 0        |                                                                                                                                                                                                                                                                                                                                        | 1.000                       | 5.99          | 64,700     |        |      |          |  |          |
| Total Card Land Units                                                                                                  |            |             |             |                   |        |                                                                 | 0.248 AC   | Parcel Total Land Area: 0.2479 |             |           |       |                                                                     |         |            | Total Land Value |                                |          |                                                                                                                                                                                                                                                                                                                                        |                             |               |            | 64,700 |      |          |  |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VNR   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 114.23      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 163,329     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1956        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 93,100      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 660   | 28.18      | 1956   | 30 | 0.00 | PR   | P   | 0.75 | 4,200      |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 7.48       | 1989   | 50 | 0.00 | FR   | A   | 1.00 | 400        |
| 02                                                                 | SHED/FR      |    |           | L   | 224   | 7.48       | 1990   | 60 | 0.00 | AV   | P   | 0.75 | 800        |
| 22                                                                 | WOOD DK      |    |           | L   | 96    | 9.20       | 1980   | 30 | 0.00 | PR   | F   | 0.90 | 200        |
| 07                                                                 | POOLA-C      | OB | Outbuildi | L   | 15    | 69.00      | 1980   | 30 | 0.00 | PR   | F   | 0.90 | 300        |
| 06                                                                 | CARPORT      |    |           | L   | 200   | 8.63       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1975   | 57 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,065 |          | 25.50     | 27,158         |  |
| FFL                               | 1ST FLOOR   | 1,065  | 1,065 |          | 127.50    | 135,789        |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 11.95     | 383            |  |
| Ttl Gross Liv / Lease Area        |             | 1,065  | 2,162 | 1,281    |           | 163,329        |  |

