

| CURRENT OWNER                                                                                       |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |            | LOCATION   |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                     |                                        |                  |                     |         |               |              |                                              | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |        |  |
|-----------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|------------|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|---------------------|---------|---------------|--------------|----------------------------------------------|---------------------------------------------------------|--|--------|--|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA 01028                              |          |             |  |             |             | 1                 | TYPCL       |                                                                     |            |            |          | Description                                                                                                                                                                                                                                                                                                            |                                        | Code             | Appraised           |         | Assessed      |              |                                              |                                                         |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          | COMMERC.                                                                                                                                                                                                                                                                                                               | 325                                    | 59,000           |                     | 59,000  |               |              |                                              |                                                         |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          | COMM LAND                                                                                                                                                                                                                                                                                                              | 325                                    | 188,400          |                     | 188,400 |               |              |                                              |                                                         |  |        |  |
| SUPPLEMENTAL DATA                                                                                   |          |             |  |             |             |                   |             |                                                                     |            |            |          | COMMERC.                                                                                                                                                                                                                                                                                                               |                                        | 325              | 73,600              |         | 73,600        |              |                                              |                                                         |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_375701_2855667 |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          | Total                                                                                                                                                                                                                                                                                                                  |                                        | 321,000          |                     | 321,000 |               |              |                                              |                                                         |  |        |  |
| RECORD OF OWNERSHIP                                                                                 |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I        | SALE PRICE |          | VC                                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY)         |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR<br>RAHAIM ARTHUR J + JUDITH                                    |          |             |  | 22553       | 152         | 02-12-2019        | U           | I                                                                   | 100        |            | 1A       | Year                                                                                                                                                                                                                                                                                                                   | Code                                   | Assessed         | Year                | Code    | Assessed      | Year         | Code                                         | Assessed                                                |  |        |  |
|                                                                                                     |          |             |  | 09788       | 0387        | 03-06-1997        | U           | I                                                                   | 1          |            | 1A       | 2020                                                                                                                                                                                                                                                                                                                   | 325                                    | 59,000           | 2019                | 325     | 57,600        | 2018         | 325                                          | 57,600                                                  |  |        |  |
|                                                                                                     |          |             |  | 05275       | 0238        | 07-01-1982        | U           | I                                                                   | 0          |            |          |                                                                                                                                                                                                                                                                                                                        | 325                                    | 188,400          |                     | 325     | 183,000       |              | 325                                          | 183,000                                                 |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        | 325                                    | 73,600           |                     | 325     | 73,600        |              | 325                                          | 73,600                                                  |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          | Total                                                                                                                                                                                                                                                                                                                  |                                        | 321000           |                     | Total   |               | 314200       |                                              | Total                                                   |  | 314200 |  |
| EXEMPTIONS                                                                                          |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |            |            |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                    |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| Year                                                                                                | Code     | Description |  |             | Amount      | Code              | Description |                                                                     | Number     | Amount     | Comm Int |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
|                                                                                                     |          |             |  |             |             |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| Total                                                                                               |          |             |  |             | 0.00        |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                              |          |             |  |             |             |                   |             |                                                                     |            |            |          | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 59,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 73,600<br>Appraised Land Value (Bldg) 188,400<br>Special Land Value 0<br>Total Appraised Parcel Value 321,000<br>Valuation Method C<br><br>Total Appraised Parcel Value 321,000 |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| Nbhd                                                                                                |          | Nbhd Name   |  |             | B           |                   | Tracing     |                                                                     |            | Batch      |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| 0001                                                                                                |          |             |  |             |             |                   | 325         |                                                                     |            | BG         |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| NOTES                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| WHOLESALE & RETAIL CHRISTMAS TREES                                                                  |          |             |  |             |             |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| BUILDING PERMIT RECORD                                                                              |          |             |  |             |             |                   |             |                                                                     |            |            |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| Permit Id                                                                                           |          | Issue Date  |  | Type        | Description |                   | Amount      | Insp Date                                                           | % Comp     | Date Comp  | Comments |                                                                                                                                                                                                                                                                                                                        | Date                                   |                  | Id                  | Type    | Is            | Cd           | Purpose/Result                               |                                                         |  |        |  |
| 134+139                                                                                             |          | 01-01-1983  |  | MN          | Manual Note |                   |             |                                                                     |            |            | ALTER    |                                                                                                                                                                                                                                                                                                                        | 05-06-2004<br>07-02-1992<br>02-27-1984 |                  | 303<br>107<br>500   |         |               | 3<br>3<br>15 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT |                                                         |  |        |  |
| LAND LINE VALUATION SECTION                                                                         |          |             |  |             |             |                   |             |                                                                     |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        |                  |                     |         |               |              |                                              |                                                         |  |        |  |
| B                                                                                                   | Use Code | Description |  | Zone        | Land Type   | Land Units        | Unit Price  | I. Factor                                                           | Site Index | Cond.      | Nbhd.    | Nhbd Adj                                                                                                                                                                                                                                                                                                               | Notes                                  |                  | Location Adjustment |         | Adj Unit Pric | Land Value   |                                              |                                                         |  |        |  |
| 1                                                                                                   | 325      | STORE       |  | BUS         | SITE        | 30,000            | SF          | 3.67                                                                | 1.71000    | E          | 1.00     | BG                                                                                                                                                                                                                                                                                                                     | 1.000                                  |                  |                     |         |               | 0            | 6.28                                         | 188,400                                                 |  |        |  |
| Total Card Land Units                                                                               |          |             |  |             |             | 0.689             | AC          | Parcel Total Land Area: 0.6887                                      |            |            |          |                                                                                                                                                                                                                                                                                                                        |                                        | Total Land Value |                     |         |               |              |                                              | 188,400                                                 |  |        |  |

A diagram of a square frame with dimensions and labels. The frame is defined by a blue line. The dimensions are as follows:

- Top horizontal segment: 15
- Right vertical segment: 22
- Bottom horizontal segment: 25
- Left vertical segment: 35

Labels and additional dimensions:

- CNP** (Center of Gravity) is located at the top-left corner.
- FFL** (Free-End Load) is located at the top-right corner.
- FFL BMT** (Free-End Load Bending Moment) is located at the center of the bottom horizontal segment.
- A small square at the top center has dimensions 4 (width) and 6 (height).
- A red line segment is shown on the right side, with a vertical segment of 5 and a horizontal segment of 20.
- A red line segment is shown on the left side, with a vertical segment of 42.
- A red line segment is shown at the bottom, with a horizontal segment of 35.
- A red line segment is shown at the top, with a horizontal segment of 5.
- A red line segment is shown at the bottom-right corner, with a vertical segment of 13 and a horizontal segment of 13.

A photograph of a commercial building, likely a nursery or greenhouse, with a large glass front. A sign on the left reads "Christmas Trees WHOLESALE RETAIL" and another sign below it says "GOD BLESS YOU MARK ECKER". A sign above the glass front reads "East Angermer Vegetable 'Dwarf' Bin". The building is surrounded by trees and a parking lot. A red date stamp "2009 8 13" is visible in the bottom right corner.