

| CURRENT OWNER                                                                                                   |            |             |             | TOPO TYPE                                                                  |        | UTILITY              |            | STREET                                                          |                                | LOCATION    |             | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        | 1006<br><br>EAST LONGMEADOW |            |  |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|----------------------|------------|-----------------------------------------------------------------|--------------------------------|-------------|-------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|----------|--------------------|----------------|----------|--------|-----------------------------|------------|--|--|
| DRISCOLL RAYMOND C + CATHERIN<br><br>5 KELSEY ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375569_2854675 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             | Description<br>RES LAND                                             |                                | Code<br>130                                                                                                                                                                                                                                                                                      |       | Appraised<br>64500 |          | Assessed<br>64,500 |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             | TOPO WET                                                                   |        | EASEMENT             |            | TRAFFIC                                                         |                                | CORNER      |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             | DRAINAGE                                                                   |        |                      |            | VIEW                                                            |                                | COMMUNITY   |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |        |                      |            |                                                                 |                                |             |             | Total                                                               |                                | 64,500                                                                                                                                                                                                                                                                                           |       | 64,500             |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                      |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE            |            | Q/U                                                             | V/I                            | SALE PRICE  |             | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| DRISCOLL RAYMOND C + CATHERINE R LE<br>DRISCOLL RAYMOND C +,<br>TOWN E L                                        |            |             |             | 14854<br>06410<br>03737                                                    |        | 0117<br>0254<br>0084 |            | 03-02-2005<br>03-09-1987<br>10-05-1972                          |                                | U<br>U<br>U | V<br>I<br>I | 100<br>1<br>0                                                       |                                | 1<br>1E                                                                                                                                                                                                                                                                                          | Year  | Code               | Assessed | Year               | Code           | Assessed | Year   | Code                        | Assessed   |  |  |
|                                                                                                                 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  | 2020  | 130                | 64,500   | 2019               | 130            | 62,600   | 2018   | 130                         | 62,600     |  |  |
|                                                                                                                 |            |             |             | Total                                                                      |        | 0.00                 |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  | Total | 64500              | Total    | 62600              | Total          | 62600    |        |                             |            |  |  |
| EXEMPTIONS                                                                                                      |            |             |             |                                                                            |        | OTHER ASSESSMENTS    |            |                                                                 |                                |             |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| Year                                                                                                            | Code       | Description |             |                                                                            | Amount |                      | Code       | Description                                                     |                                | YEAR        |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             | Total                                                                      |        | 0.00                 |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                    |          |                    |                |          |        |                             |            |  |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |                                                                            | B      |                      | Tracing    |                                                                 |                                |             | Batch       |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| 0001                                                                                                            |            |             |             |                                                                            |        |                      | 130        |                                                                 |                                |             | MF          |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| NOTES                                                                                                           |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                | SUB DIV # 537 PARCEL C                                                                                                                                                                                                                                                                           |       |                    |          |                    |                |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |       |                    |          |                    |                |          |        |                             |            |  |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description |                                                                            | Amount |                      | Insp Date  | % Comp                                                          | Date Comp                      |             | Comments    |                                                                     | Date                           | Type                                                                                                                                                                                                                                                                                             |       | Is                 | Id       | Cd                 | Purpose/Result |          |        |                             |            |  |  |
|                                                                                                                 |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| LAND LINE VALUATION SECTION                                                                                     |            |             |             |                                                                            |        |                      |            |                                                                 |                                |             |             |                                                                     |                                |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             |            |  |  |
| B                                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth                | Land Units |                                                                 | Unit Price                     | I. Fact     | S.A.        | Ac Di                                                               | C. Fact                        | St. Idx                                                                                                                                                                                                                                                                                          | Adj   | Notes              |          | Special Pricing    |                |          | Size A | Adj Unit Pric               | Land Value |  |  |
| 1                                                                                                               | 130        | LAND        | RC          |                                                                            |        |                      | 10,125 SF  |                                                                 | 8.38                           | 0.760       | 3           | LAND                                                                | 1.00                           | MF                                                                                                                                                                                                                                                                                               | 1.00  |                    |          |                    | 0              |          | 1.000  | 6.37                        | 64,500     |  |  |
| Total Card Land Units                                                                                           |            |             |             |                                                                            |        |                      | 0.232      | AC                                                              | Parcel Total Land Area: 0.2324 |             |             |                                                                     | Total Land Value               |                                                                                                                                                                                                                                                                                                  |       |                    |          |                    |                |          |        |                             | 64,500     |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             | LAND        |           |                |     | 100        |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 1   |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Sketch