

| CURRENT OWNER                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|---------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|------------|---------------------------------------------------------------------|-----------------------------|------------|-------------------|--------|---------------------------------|-----------------------|---------------------------------------------------------------------|--------|--|
| PIEMONTE JODI M<br><br>60 NELSON ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description        |          | Code                                                                                                                                                                                                                                                                                                     | Appraised |                                | Assessed   |                                                                     | 1006<br><br>EAST LONGMEADOW |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDENTL.         |          | 101                                                                                                                                                                                                                                                                                                      | 146000    |                                | 146,000    |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND           |          | 101                                                                                                                                                                                                                                                                                                      | 67800     |                                | 67,800     |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| GIS ID F_375857_2853925                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total              |          | 213,800                                                                                                                                                                                                                                                                                                  |           | 213,800                        |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| RECORD OF OWNERSHIP                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |          | VC                                                                                                                                                                                                                                                                                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| PIEMONTE JODI M                                                     |        |             |  | 22561 332                                                                  |   | 02-21-2019  |             | U                                                               |      | I                              |         | 0                  |          | 1A                                                                                                                                                                                                                                                                                                       |           | Year                           | Code       | Assessed                                                            | Year                        | Code       | Assessed          | Year   | Code                            | Assessed              |                                                                     |        |  |
| PIEMONTE DERRICK J                                                  |        |             |  | 09531 0212                                                                 |   | 06-24-1996  |             | U                                                               |      | I                              |         | 87,500             |          | 1S                                                                                                                                                                                                                                                                                                       |           | 2020                           | 101<br>101 | 140,400<br>67,800                                                   | 2019                        | 101<br>101 | 136,600<br>65,800 | 2018   | 101<br>101                      | 127,900<br>65,800     |                                                                     |        |  |
| FEDERAL DEPOSIT INSURANCE                                           |        |             |  | 09313 0446                                                                 |   | 11-08-1995  |             | U                                                               |      | I                              |         | 66,400             |          | 1L                                                                                                                                                                                                                                                                                                       |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| HUFNAGEL TRACY N + THERES                                           |        |             |  | 06798 0453                                                                 |   | 04-06-1988  |             | U                                                               |      | I                              |         | 78,500             |          | 1                                                                                                                                                                                                                                                                                                        |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| VETO                                                                |        |             |  | 05556 0015                                                                 |   | 01-13-1984  |             | U                                                               |      | I                              |         | 0                  |          | 1E                                                                                                                                                                                                                                                                                                       |           | Total                          |            | 208200                                                              |                             | Total      |                   | 202400 |                                 | Total                 |                                                                     | 193700 |  |
| EXEMPTIONS                                                          |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| Year                                                                | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| Total                                                               |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| ASSESSING NEIGHBORHOOD                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| Nbhd                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| 0001                                                                |        |             |  |                                                                            |   | 101         |             | MF                                                              |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| NOTES                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          | Appraised BLDG. Value (Card) 146,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 67,800<br>Special Land Value 0<br>Total Appraised Parcel Value 213,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 213,800 |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| SUB-DIV. #481                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
|                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| BUILDING PERMIT RECORD                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| Permit Id                                                           |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp             |          | Date Comp                                                                                                                                                                                                                                                                                                |           | Comments                       |            | Date                                                                |                             | Type       |                   | Is     | Id                              | Cd                    | Purpose/Result                                                      |        |  |
| 248                                                                 |        | 08-01-1988  |  | MN                                                                         |   | Manual Note |             | 40,000                                                          |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           | SFR                            |            | 03-20-2018<br>04-08-2004<br>08-01-1990<br>11-28-1988<br>03-03-1986  |                             |            |                   |        | 333<br>311<br>131<br>107<br>500 | 2<br>3<br>3<br>2<br>1 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED<br>LEFT NOTICE |        |  |
| LAND LINE VALUATION SECTION                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                    |          |                                                                                                                                                                                                                                                                                                          |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     |        |  |
| B                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact                                                                                                                                                                                                                                                                                                  | St. Idx   | Adj                            | Notes      |                                                                     | Special Pricing             |            |                   | Size A | Adj Unit Pric                   | Land Value            |                                                                     |        |  |
| 1                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 21,803                                                          | SF   | 4.09                           | 0.760   | 3                  | LAND     | 1.00                                                                                                                                                                                                                                                                                                     | MF        | 1.00                           |            |                                                                     |                             | 0          |                   |        | 1.000                           | 3.11                  | 67,800                                                              |        |  |
| Total Card Land Units                                               |        |             |  |                                                                            |   |             |             | 0.501                                                           | AC   | Parcel Total Land Area: 0.5005 |         |                    |          | Total Land Value                                                                                                                                                                                                                                                                                         |           |                                |            |                                                                     |                             |            |                   |        |                                 |                       |                                                                     | 67,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 111.35      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 180,278     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1988        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1999        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 19          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 81          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 146,000     |             |
| FBM Sqft            | 655  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,092 |          | 26.44     | 28,876         |  |
| FFL                               | 1ST FLOOR   | 1,100  | 1,100 |          | 132.46    | 145,706        |  |
| WDK                               | WOOD DECK   | 0      | 304   |          | 18.74     | 5,696          |  |
| Ttl Gross Liv / Lease Area        |             | 1,100  | 2,496 | 1,361    |           | 180,278        |  |

