

| CURRENT OWNER                                                                                                         |  |            |  | TOPO TYPE                                                        |  | UTILITY     |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|----------------------------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|--------|----------|------------------|------|---------------------------------|------|------------------------|--|--------------------------------------------------------------------------|--|-------|--------|-----------------|--|-----------|--|---------------|--|------------|--|
| MILLAN JOSE L<br>MILLAN ALESSANDRA<br>301 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374328_2853395 Mailed |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  | Description        |  | Code                             | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | TOPO WET                                                         |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101                              | 49400     |                                | 49,400   |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  | RES LAND           |  | 101                              | 43100     |                                | 43,100   |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | DRAINAGE                                                         |  |             |  | VIEW                                                            |  | COMMUNITY   |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | SUPPLEMENTAL DATA                                                |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | Total                                                            |  |             |  |                                                                 |  | 92,500      |  | 92,500             |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                   |  |            |  | BK-VOL/PAGE                                                      |  | SALE DATE   |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| MILLAN JOSE L<br>ABELL JOHN ERICKSON<br>ABELL JOHN ERICKSON<br>WILLIAMSON,JONATHAN S<br>CUSHING,GEORGE E JR           |  |            |  | 22226                                                            |  | 0008        |  | 06-20-2018                                                      |  | U           |  | I                  |  | 220,000                          |           | 1                              |          | Year                                                                |                             | Code   | Assessed |                  | Year |                                 | Code | Assessed               |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | 2078                                                             |  | 0420        |  | 07-13-2015                                                      |  | U           |  | I                  |  | 1                                |           | 1                              |          | 2020                                                                |                             | 101    | 46,700   |                  | 2019 |                                 | 101  | 45,600                 |  | 2018                                                                     |  | 101   | 40,700 |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | 15877                                                            |  | 0372        |  | 05-04-2006                                                      |  | U           |  | I                  |  | 250,000                          |           | 1                              |          |                                                                     |                             | 101    | 43,100   |                  |      |                                 | 101  | 41,900                 |  |                                                                          |  | 101   | 41,900 |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | 13571                                                            |  | 0291        |  | 09-10-2003                                                      |  | U           |  | I                  |  | 178,000                          |           | 1                              |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | 12320                                                            |  | 0400        |  | 05-08-2002                                                      |  | U           |  | I                  |  | 149,000                          |           | 1                              |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  | Total                                                            |  |             |  |                                                                 |  |             |  |                    |  | 89800                            |           | Total                          |          | 87500                                                               |                             | Total  |          | 82600            |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| EXEMPTIONS                                                                                                            |  |            |  |                                                                  |  |             |  | OTHER ASSESSMENTS                                               |  |             |  |                    |  |                                  |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| Year                                                                                                                  |  | Code       |  | Description                                                      |  | Amount      |  | Code                                                            |  | Description |  | YEAR               |  | Amount                           |           | Comm Int                       |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| Total                                                                                                                 |  |            |  | 0.00                                                             |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| Nbhd                                                                                                                  |  | Nbhd Name  |  | B                                                                |  | Tracing     |  | Batch                                                           |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| 0001                                                                                                                  |  |            |  |                                                                  |  | 101         |  | MF                                                              |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| NOTES                                                                                                                 |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| TOWN LINE BSCTS HOUSE 50% IN EL                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Appraised BLDG. Value (Card)     |           |                                |          |                                                                     |                             |        |          |                  |      | 49,400                          |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Appraised Xf (B) Value (Bldg)    |           |                                |          |                                                                     |                             |        |          |                  |      | 0                               |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Appraised Ob (B) Value (Bldg)    |           |                                |          |                                                                     |                             |        |          |                  |      | 0                               |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Appraised Land Value (Bldg)      |           |                                |          |                                                                     |                             |        |          |                  |      | 43,100                          |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Special Land Value               |           |                                |          |                                                                     |                             |        |          |                  |      | 0                               |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Total Appraised Parcel Value     |           |                                |          |                                                                     |                             |        |          |                  |      | 92,500                          |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Valuation Method                 |           |                                |          |                                                                     |                             |        |          |                  |      | C                               |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Adjustment                       |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
|                                                                                                                       |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | Net Total Appraised Parcel Value |           |                                |          |                                                                     |                             |        |          |                  |      | 92,500                          |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | VISIT / CHANGE HISTORY           |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| Permit Id                                                                                                             |  | Issue Date |  | Type                                                             |  | Description |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                        |           | Comments                       |          | Date                                                                |                             | Type   |          | Is               |      | Id                              |      | Cd                     |  | Purpose/Result                                                           |  |       |        |                 |  |           |  |               |  |            |  |
| 27                                                                                                                    |  | 02-14-1997 |  | MN                                                               |  | Manual Note |  | 15,000                                                          |  |             |  |                    |  |                                  |           | GARAGE                         |          | 03-07-2018<br>04-06-2004<br>01-12-1998<br>08-09-1990<br>05-04-1980  |                             |        |          |                  |      | 333<br>316<br>200<br>131<br>500 |      | 2<br>3<br>15<br>3<br>3 |  | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |       |        |                 |  |           |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                           |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  |                                  |           |                                |          |                                                                     |                             |        |          |                  |      |                                 |      |                        |  |                                                                          |  |       |        |                 |  |           |  |               |  |            |  |
| B                                                                                                                     |  | Use Co     |  | Description                                                      |  | Zone        |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                       |           | Unit Price                     |          | I. Fact                                                             |                             | S.A.   |          | Ac Di            |      | C. Fact                         |      | St. Idx                |  | Adj                                                                      |  | Notes |        | Special Pricing |  | Size A    |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                     |  | 101        |  | ONE FAM                                                          |  | RC          |  |                                                                 |  |             |  |                    |  | 3,800 SF                         |           | 16.6                           |          | 0.760                                                               |                             | 3      |          | LAND             |      | 1.00                            |      | MF                     |  | 1.00                                                                     |  |       |        | 0 TRF3          |  | 0.9 1.000 |  | 11.35         |  | 43,100     |  |
| Total Card Land Units                                                                                                 |  |            |  |                                                                  |  |             |  |                                                                 |  |             |  |                    |  | 0.087                            |           | AC                             |          | Parcel Total Land Area:                                             |                             | 0.0872 |          | Total Land Value |      |                                 |      |                        |  |                                                                          |  |       |        | 43,100          |  |           |  |               |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 76.47       |             |
| Interior Floor 2    |      |             | RCN                             | 176,605     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM       | Year Built                      | 1910        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  | 5           |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       | PT          |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      | 28          |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 28          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 49,400      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 640   |          | 17.14     | 10,968         |  |
| FFL                               | 1ST FLOOR   | 886    | 886   |          | 85.69     | 75,920         |  |
| GAR                               | GARAGE      | 0      | 440   |          | 34.28     | 15,081         |  |
| HST                               | HALF STORY  | 220    | 440   |          | 42.84     | 18,852         |  |
| OFP                               | OPEN PORCH  | 0      | 108   |          | 8.73      | 943            |  |
| SFL                               | 2ND FLOOR   | 640    | 640   |          | 85.69     | 54,841         |  |
| Ttl Gross Liv / Lease Area        |             | 1,746  | 3,154 | 2,061    |           | 176,605        |  |

