

| CURRENT OWNER                                                                                                          |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|--------|---------------|------------|--|--------|
| ACOSTA BRYAN<br>SANTIAGO MARLYN<br>20 CORNING ST<br><br>SPRINGFIELD MA 01108                                           |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 158800                                                              | 158,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 90000                                                               | 90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 600                                                                 | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| GIS ID F_374757_2852652                                                                                                |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 249,400                                    | 249,400  |         |         |                |       |                  |          |          |        |               |            |  |        |
| RECORD OF OWNERSHIP                                                                                                    |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| ACOSTA BRYAN<br>GERVER KATHLEEN HEIRS + DEV OF<br>SNOW CREST DEVELOPMENT<br>CZUPRYNA CHESTER + LORRAI<br>CZUPRYNA MARK |            | 23357                                                                      | 86                | 08-10-2020 | Q           | I                                                               | 239,900    | 00                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |        |               |            |  |        |
|                                                                                                                        |            | 08049                                                                      | 0020              | 05-15-1992 | U           | I                                                               | 132,500    |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101                                        | 155,100  | 2019    | 101     | 158,800        | 2018  | 101              | 146,700  |          |        |               |            |  |        |
|                                                                                                                        |            | 07705                                                                      | 0445              | 05-20-1991 | U           | V                                                               | 50,000     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                                        | 90,000   |         | 101     | 87,300         |       | 101              | 87,300   |          |        |               |            |  |        |
|                                                                                                                        |            | 07138                                                                      | 0448              | 04-11-1989 | U           | I                                                               | 1          | 1A                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101                                        | 600      |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            | 05643                                                                      | 0287              | 06-29-1984 | U           | I                                                               | 1,000      | 1E                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            | Total                                                                      |                   |            |             |                                                                 |            | 245700                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total                                      |          | 246100  |         | Total          |       | 234000           |          |          |        |               |            |  |        |
| EXEMPTIONS                                                                                                             |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| Year                                                                                                                   | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          | Comm Int |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>158,800</div> <div>0</div> <div>600</div> <div>90,000</div> <div>0</div> <div>249,400</div> <div>C</div> <div>249,400</div> |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| Total                                                                                                                  |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| <div>ASSESSING NEIGHBORHOOD</div> <div>Nbhd Nbhd Name B Tracing Batch</div> <div>0001 NA</div>                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| NOTES                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| SUB DIV 618,663 +672 +694                                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| BUILDING PERMIT RECORD                                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| Permit Id                                                                                                              | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |        |               |            |  |        |
| 202002579                                                                                                              | 09-17-2020 | 91                                                                         | INSULATION        | 4,984      |             | 0                                                               |            | DWLG                                                                | 07-08-2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 334     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |  |        |
| 201202513                                                                                                              | 06-18-2012 | GEN                                                                        | GENERATOR         | 10,000     |             |                                                                 |            |                                                                     | 07-20-2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 317     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |  |        |
| 75                                                                                                                     | 05-01-1991 | MN                                                                         | Manual Note       | 65,000     |             |                                                                 |            |                                                                     | 05-17-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 318     | 14      | INSPECTED      |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-06-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 250     | 22      | MAILER SENT    |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 04-05-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 317     | 2       | MEASURED       |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 09-16-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 105     | 2       | MEASURED       |       |                  |          |          |        |               |            |  |        |
|                                                                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 07-06-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          | 107     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |  |        |
| LAND LINE VALUATION SECTION                                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |         |         |                |       |                  |          |          |        |               |            |  |        |
| B                                                                                                                      | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |  |        |
| 1                                                                                                                      | 101        | ONE FAM                                                                    | RB                |            |             |                                                                 | 15,005     | SF                                                                  | 5.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.040                                      | 6        | LAND    | 1.00    | NA             | 1.00  |                  | 0        |          | 1.000  | 6             | 90,000     |  |        |
| Total Card Land Units                                                                                                  |            |                                                                            |                   |            |             |                                                                 | 0.344      | AC                                                                  | Parcel Total Land Area: 0.3445                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |          |         |         |                |       | Total Land Value |          |          |        |               |            |  | 90,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 18   | SPLIT ENT   | Basement Floor                  |             |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 111.54      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 200,982     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1997        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 21          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 79          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 158,800     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 576  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2003   | 79 | 1.00 | AV   | A   | 1.00 | 0          |
| 19                                                                 | PATIO       |    |          | L   | 180   | 5.75       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,152  | 1,152 |          | 137.94    | 158,910        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,152 |          | 34.49     | 39,727         |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 19.54     | 2,345          |  |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,424 | 1,457    |           | 200,982        |  |

