

| CURRENT OWNER                                                                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION                                                       |         | CURRENT ASSESSMENT                                                  |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|-----------|----------|----------------------------------------|------------------------------|----------------------------------------------------------------------------|------------|-------------------------|--|--|--|--|--|--|--|
| FULLERTON ANDREW M<br>FULLERTON MARYBETH<br>19 BOULDER ST<br><br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374710_2852571 |        |             |  |                                                                            |             |                   |         |                                                                 |           | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.<br><br>Total |         | Code<br>101<br>101<br>101<br><br>282,600                            |                                                                                                                                                                                                                                                                                                                                             | Appraised<br>191700<br>87400<br>3500<br><br>282,600 |          | Assessed<br>191,700<br>87,400<br>3,500<br><br>282,600 |                                                                                  | 1006<br><br>EAST LONGMEADOW                                   |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 | CORNER    |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 | COMMUNITY |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE                                                     |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                              |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| FULLERTON ANDREW M<br>PHILBIN PAUL T +,<br>SHAPIRO LEO J<br>WARD                                                         |        |             |  | 28367                                                                      | LC          | 04-30-1998        |         | U                                                               | I         | 139,500                                                        |         | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                                                        | Code                                                | Assessed | Year                                                  | Code                                                                             | Assessed                                                      | Year            | Code      | Assessed |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | LCO2                                                                       | 0           | 05-07-1991        |         | U                                                               | I         | 145,000                                                        |         |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                        | 101                                                 | 184,500  | 2019                                                  | 101                                                                              | 179,700                                                       | 2018            | 101       | 169,000  |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | LC02                                                                       | 0           | 05-11-1988        |         | U                                                               | V         | 100                                                            |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             | 101                                                 | 87,400   |                                                       | 101                                                                              | 84,800                                                        |                 | 101       | 84,800   |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  | 0000                                                                       | 0000        |                   |         | U                                                               |           | 0                                                              |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             | 101                                                 | 3,500    |                                                       | 101                                                                              | 3,500                                                         |                 | 101       | 3,500    |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     | Total                                                                                                                                                                                                                                                                                                                                       |                                                     | 275400   |                                                       | Total                                                                            |                                                               | 268000          |           | Total    |                                        | 257300                       |                                                                            |            |                         |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                               |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |                                                                |         | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| Year                                                                                                                     | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR                                                           |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          | Amount                                 |                              | Comm Int                                                                   |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| Total                                                                                                                    |        |             |  | 0.00                                                                       |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| Nbhd                                                                                                                     |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           | Batch                                                          |         |                                                                     | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 191,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,500<br>Appraised Land Value (Bldg) 87,400<br>Special Land Value 0<br>Total Appraised Parcel Value 282,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 282,600 |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| 0001                                                                                                                     |        |             |  |                                                                            |             |                   | 101     |                                                                 |           | NA                                                             |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| NOTES                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                   |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| Permit Id                                                                                                                |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |                                                                | % Comp  |                                                                     | Date Comp                                                                                                                                                                                                                                                                                                                                   |                                                     | Comments |                                                       | Date                                                                             |                                                               | Type            |           | Is       | Id                                     | Cd                           | Purpose/Result                                                             |            |                         |  |  |  |  |  |  |  |
| 127                                                                                                                      |        | 05-01-1988  |  | MN                                                                         | Manual Note |                   | 85,000  |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     | SFR      |                                                       | 03-06-2018<br>05-06-2004<br>04-05-2004<br>05-15-1992<br>08-21-1990<br>11-28-1988 |                                                               |                 |           |          | 333<br>318<br>318<br>131<br>131<br>107 | 3<br>14<br>2<br>14<br>2<br>2 | MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>INSPECTED<br>MEASURED<br>MEASURED |            |                         |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  |                                                               |                 |           |          |                                        |                              |                                                                            |            |                         |  |  |  |  |  |  |  |
| B                                                                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price                                                     | I. Fact | S.A.                                                                | Ac Di                                                                                                                                                                                                                                                                                                                                       | C. Fact                                             | St. Idx  | Adj                                                   | Notes                                                                            |                                                               | Special Pricing |           |          | Size A                                 |                              | Adj Unit Pric                                                              | Land Value |                         |  |  |  |  |  |  |  |
| 1                                                                                                                        | 101    | ONE FAM     |  | RC                                                                         |             |                   |         | 7,892 SF                                                        |           | 10.65                                                          | 1.040   | 6                                                                   | LAND                                                                                                                                                                                                                                                                                                                                        | 1.00                                                | NA       | 1.00                                                  |                                                                                  |                                                               | 0               |           |          | 1.000                                  |                              | 11.08                                                                      | 87,400     |                         |  |  |  |  |  |  |  |
|                                                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                                                |         |                                                                     |                                                                                                                                                                                                                                                                                                                                             |                                                     |          |                                                       |                                                                                  | Total Card Land Units 0.181 AC Parcel Total Land Area: 0.1812 |                 |           |          |                                        |                              |                                                                            |            | Total Land Value 87,400 |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 96.08       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 236,692     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1988        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 191,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 655  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 800        |
| 22                                                                 | WOOD DK     |    |          | L   | 336   | 9.20       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 2,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 23.32     | 21,825         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 116.71    | 109,242        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 46.78     | 22,642         |  |
| OPF                               | OPEN PORCH  | 0      | 78    |          | 11.97     | 934            |  |
| SFL                               | 2ND FLOOR   | 650    | 650   |          | 116.71    | 75,863         |  |
| WDK                               | WOOD DECK   | 0      | 380   |          | 16.28     | 6,186          |  |
| Ttl Gross Liv / Lease Area        |             | 1,586  | 3,464 | 2,028    |           | 236,692        |  |

