

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------|-----------------------------|-------|------|----------|--------|---------------|----------------|--------|--|
| GAGNON JOSHUA DANIEL<br>GAGNON RONJA M<br>411 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374473_2852298 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |       | 101       | 125200    |                                | 125,200  |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | RES LAND                                                            |       | 101       | 58000     |                                | 58,000   |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |       | 101       | 1400      |                                | 1,400    |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |         | Total                                                               |       | 184,600   |           | 184,600                        |          |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |       |      |          |        |               |                |        |  |
| GAGNON JOSHUA DANIEL<br>CAHILL JOSEPH L<br>FENLASON,JASON B<br>DONAHUE,JOHN F &<br>ROBERTS SANDRA M,               |        |             |  | 38851 LC                                                                   |   | 06-23-2020        |             | U                                                               |      | I                              |         | 230,000                                                             |       | 1         |           | Year                           |          | Code             | Assessed                    | Year  | Code | Assessed | Year   | Code          | Assessed       |        |  |
|                                                                                                                    |        |             |  | 34319 LC                                                                   |   | 01-22-2010        |             | U                                                               |      | I                              |         | 204,087                                                             |       |           |           | 2020                           |          | 101              | 118,700                     | 2019  | 101  | 123,000  | 2018   | 101           | 114,300        |        |  |
|                                                                                                                    |        |             |  | LC-32 0                                                                    |   | 03-24-2005        |             | U                                                               |      | I                              |         | 165,000                                                             |       | 1         |           |                                |          | 101              | 58,000                      |       | 101  | 56,300   |        | 101           | 56,300         |        |  |
|                                                                                                                    |        |             |  | 10633 0079                                                                 |   | 02-01-1999        |             | U                                                               |      | I                              |         | 92,500                                                              |       |           |           |                                |          | 101              | 1,400                       |       | 101  | 1,400    |        | 101           | 1,400          |        |  |
|                                                                                                                    |        |             |  | LC02- 0                                                                    |   | 02-08-1995        |             | U                                                               |      | I                              |         | 89,900                                                              |       |           |           | Total                          |          | 178100           |                             | Total |      | 180700   |        | Total         |                | 172000 |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| Year                                                                                                               | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount  |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        | Comm Int      |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| Total                                                                                                              |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| 0001                                                                                                               |        |             |  |                                                                            |   | 101               |             | MF                                                              |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| NOTES                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised BLDG. Value (Card)                                        |       |           |           |                                |          |                  |                             |       |      |          |        | 125,200       |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised Xf (B) Value (Bldg)                                       |       |           |           |                                |          |                  |                             |       |      |          |        | 0             |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised Ob (B) Value (Bldg)                                       |       |           |           |                                |          |                  |                             |       |      |          |        | 1,400         |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Appraised Land Value (Bldg)                                         |       |           |           |                                |          |                  |                             |       |      |          |        | 58,000        |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Special Land Value                                                  |       |           |           |                                |          |                  |                             |       |      |          |        | 0             |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total Appraised Parcel Value                                        |       |           |           |                                |          |                  |                             |       |      |          |        | 184,600       |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Valuation Method                                                    |       |           |           |                                |          |                  |                             |       |      |          |        | C             |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Adjustment                                                          |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Net Total Appraised Parcel Value                                    |       |           |           |                                |          |                  |                             |       |      |          |        | 184,600       |                |        |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date             |                             | Type  |      | Is       | Id     | Cd            | Purpose/Result |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 07-08-2019       |                             |       |      | 1        | 334    | 3             | MEAS+INSPCTD   |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 03-04-2011       |                             |       |      |          | 317    | 16            | FIELDREV CHG   |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 04-08-2004       |                             |       |      |          | 250    | 22            | MAILER SENT    |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 04-07-2004       |                             |       |      |          | 316    | 2             | MEASURED       |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 05-14-1992       |                             |       |      |          | 131    | 14            | INSPECTED      |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 05-06-1992       |                             |       |      |          | 107    | 22            | MAILER SENT    |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          | 08-21-1990       |                             |       |      |          | 131    | 2             | MEASURED       |        |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |       |      |          | Size A | Adj Unit Pric | Land Value     |        |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 10,056                                                          | SF   | 8.43                           | 0.760   | 3                                                                   | LAND  | 1.00      | MF        | 1.00                           |          |                  |                             | 0     | TRF3 | 0.9      | 1.000  | 5.77          | 58,000         |        |  |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                                                                     |       |           |           |                                |          |                  |                             |       |      |          |        |               |                |        |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |   |                   |             | 0.231                                                           | AC   | Parcel Total Land Area: 0.2309 |         |                                                                     |       |           |           |                                |          | Total Land Value |                             |       |      |          |        |               |                | 58,000 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 104.44      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 192,582     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1956        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             | 5           |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 65          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 125,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2006   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 24.10     | 21,975         |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 120.74    | 110,116        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 60.37     | 55,058         |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 16.98     | 5,433          |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 3,056 | 1,595    |           | 192,582        |  |

