

| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |       | CURRENT ASSESSMENT                                                  |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|-------|---------------------------------------------------------------------|------|------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|-----------------|--|--------|----------|---------|---------------|----------|------------|----------------|--|---------|--|
| KHAN FIRYAL<br><br>25 DEVONSHIRE TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383370_2842713 Mailed |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       | Description                                                         |      | Code                                     | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |       | RESIDNTL.                                                           |      | 101                                      | 631400    |                                | 631,400  |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       | RES LAND                                                            |      | 101                                      | 170000    |                                | 170,000  |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |       | RESIDNTL.                                                           |      | 101                                      | 4000      |                                | 4,000    |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  | Total                                                                      |   |             |       |                                                                 |    |                                |       |                                                                     |      | 805,400                                  |           | 805,400                        |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |       | SALE PRICE                                                          |      | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| KHAN FIRYAL<br>DIGIACOMO ENZO V + MARY LOUISE,<br>EGAN,JOHN T TRUSTEE OF THE<br>DAVIS JOHN H + STEPHEN A  |        |             |  | 16983 0473                                                                 |   | 10-18-2007  |       | U                                                               |    | I                              |       | 800,000                                                             |      | 1A                                       |           | Year                           |          | Code       | Assessed                    | Year            |  | Code   | Assessed | Year    |               | Code     | Assessed   |                |  |         |  |
|                                                                                                           |        |             |  | 11723 0300                                                                 |   | 06-28-2001  |       | U                                                               |    | I                              |       | 1                                                                   |      | 2020                                     |           | 101                            |          | 613,700    |                             | 2019            |  | 101    |          | 623,000 |               | 2018     |            | 101            |  | 633,500 |  |
|                                                                                                           |        |             |  | 09933 0131                                                                 |   | 07-18-1997  |       | U                                                               |    | V                              |       | 160,000                                                             |      | 1                                        |           | 101                            |          | 170,000    |                             |                 |  | 101    |          | 165,200 |               | 101      |            | 165,200        |  |         |  |
|                                                                                                           |        |             |  | 09348 0253                                                                 |   | 12-27-1995  |       | U                                                               |    | V                              |       | 1                                                                   |      | 1B                                       |           | 101                            |          | 4,000      |                             |                 |  | 101    |          | 4,000   |               | 101      |            | 4,000          |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           | Total                          |          | 787700     |                             | Total           |  | 792200 |          | Total   |               | 802700   |            |                |  |         |  |
| EXEMPTIONS                                                                                                |        |             |  | OTHER ASSESSMENTS                                                          |   |             |       |                                                                 |    |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| Year                                                                                                      |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  | YEAR   |          | Amount  |               | Comm Int |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| Total                                                                                                     |        | 0.00        |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| Nbhd                                                                                                      |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| 0001                                                                                                      |        |             |  |                                                                            |   | 101         |       | NS                                                              |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| NOTES                                                                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| SUB DIV #778,816 SALE INC`S LOT 10,                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Appraised BLDG. Value (Card) 631,400     |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Appraised Xf (B) Value (Bldg) 0          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Appraised Ob (B) Value (Bldg) 4,000      |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Appraised Land Value (Bldg) 170,000      |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Special Land Value 0                     |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Total Appraised Parcel Value 805,400     |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Valuation Method C                       |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Adjustment                               |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | Net Total Appraised Parcel Value 805,400 |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      | VISIT / CHANGE HISTORY                   |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |       | % Comp                                                              |      | Date Comp                                |           | Comments                       |          | Date       |                             | Type            |  | Is     |          | Id      |               | Cd       |            | Purpose/Result |  |         |  |
| 318                                                                                                       |        | 10-08-2008  |  | 62                                                                         |   | SOLAR       |       | 51,910                                                          |    |                                |       |                                                                     |      |                                          |           | SOLAR HEAT PANE                |          | 03-19-2018 |                             |                 |  |        |          | 333     |               | 2        |            | MEASURED       |  |         |  |
| 157                                                                                                       |        | 07-17-1997  |  | 2                                                                          |   | DWELLING    |       | 500,000                                                         |    |                                |       |                                                                     |      |                                          |           |                                |          | 12-09-2010 |                             |                 |  |        |          | 317     |               | 15       |            | PERMIT VISIT   |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          | 12-04-2009 |                             |                 |  |        |          | 317     |               | 15       |            | PERMIT VISIT   |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          | 01-07-2009 |                             |                 |  |        |          | 317     |               | 15       |            | PERMIT VISIT   |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          | 05-02-2008 |                             |                 |  |        |          | 317     |               | 3        |            | MEAS+INSPCTD   |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          | 11-05-1999 |                             |                 |  |        |          | 247     |               | 3        |            | MEAS+INSPCTD   |  |         |  |
|                                                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          | 03-18-1999 |                             |                 |  |        |          | 105     |               | 15       |            | PERMIT VISIT   |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |       |                                                                     |      |                                          |           |                                |          |            |                             |                 |  |        |          |         |               |          |            |                |  |         |  |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     |       | I. Fact                                                             | S.A. | Ac Di                                    | C. Fact   | St. Idx                        | Adj      | Notes      |                             | Special Pricing |  |        |          | Size A  | Adj Unit Pric |          | Land Value |                |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 40,000                                                          | SF | 2.39                           | 1.750 | 2                                                                   | LAND | 1.00                                     | NS        | 1.00                           |          |            |                             |                 |  |        |          | 1.000   | 4.18          |          | 167,200    |                |  |         |  |
| 1                                                                                                         | 101    | ONE FAM     |  | RAA                                                                        |   |             |       | 0.400                                                           | AC | 7,000                          | 1.000 | 0                                                                   |      | 1.00                                     | NS        | 1.00                           |          |            |                             |                 |  |        |          | 1.000   | 7,000         |          | 2,800      |                |  |         |  |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |   |             |       | 1.318                                                           | AC | Parcel Total Land Area: 1.3183 |       |                                                                     |      | Total Land Value                         |           |                                |          |            |                             |                 |  |        |          |         |               |          |            | 170,000        |  |         |  |

[illegible]A large, two-story brick house with a brown roof, a prominent arched window, and a chimney, set against a clear blue sky. The house features a mix of brick and stone-like textures, with a central entrance and several windows. The image is part of a presentation, as indicated by the '05' in the top left corner.A large, two-story brick house with a brown roof and a snow-covered lawn. The text "25 DEVONSHIRE TERR" is overlaid in large, bold, black letters.