

| CURRENT OWNER                                                                                                                                                          |            |             |             | TOPO TYPE                                                                  |         | UTILITY    |             | STREET                                                          |                         | LOCATION  |            | CURRENT ASSESSMENT                                                  |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|---------|------------|-------------|-----------------------------------------------------------------|-------------------------|-----------|------------|---------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|----------|--------|-----------------------------|------------|--------|----------|------|--------|----------|
| MOORE STEVEN J<br><br>64 DAWES ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381924_2856794 Mailed                                                                |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            | Description                                                         |          | Code                                                                                                                                                                                                                                                                                                     | Appraised        |                                | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | TOPO WET                                                                   |         | EASEMENT   |             | TRAFFIC                                                         |                         | CORNER    |            | RESIDENTL.                                                          |          | 101                                                                                                                                                                                                                                                                                                      | 268000           |                                | 268,000  |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            | RES LAND                                                            |          | 101                                                                                                                                                                                                                                                                                                      | 96700            |                                | 96,700   |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | DRAINAGE                                                                   |         |            |             | VIEW                                                            |                         | COMMUNITY |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                                          |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | Total                                                                      |         |            |             |                                                                 |                         |           |            |                                                                     |          | 364,700                                                                                                                                                                                                                                                                                                  |                  | 364,700                        |          |        |                             |            |        |          |      |        |          |
| RECORD OF OWNERSHIP                                                                                                                                                    |            |             |             | BK-VOL/PAGE                                                                |         | SALE DATE  |             | Q/U                                                             |                         | V/I       |            | SALE PRICE                                                          |          | VC                                                                                                                                                                                                                                                                                                       |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |        |                             |            |        |          |      |        |          |
| MOORE STEVEN J<br>MILES KEVIN G<br>STEWART MICHAEL C + MARGARET,<br>STEWART MICHAEL C +,<br>COMMERCE PROPERTIES INC                                                    |            |             |             | 2119 0537                                                                  |         | 03-31-2016 |             | Q                                                               |                         | I         |            | 340,000                                                             |          | 00                                                                                                                                                                                                                                                                                                       |                  | Year                           |          | Code   | Assessed                    | Year       | Code   | Assessed | Year | Code   | Assessed |
|                                                                                                                                                                        |            |             |             | 19665 0006                                                                 |         | 01-31-2013 |             | Q                                                               |                         | I         |            | 335,000                                                             |          | 00                                                                                                                                                                                                                                                                                                       |                  | 2020                           |          | 101    | 260,600                     | 2019       | 101    | 253,700  | 2018 | 101    | 235,300  |
|                                                                                                                                                                        |            |             |             | 16609 0272                                                                 |         | 04-04-2007 |             | U                                                               |                         | I         |            | 126,665                                                             |          | 1A                                                                                                                                                                                                                                                                                                       |                  |                                |          | 101    | 96,700                      |            | 101    | 93,500   |      | 101    | 93,500   |
|                                                                                                                                                                        |            |             |             | 08086 0256                                                                 |         | 06-22-1992 |             | U                                                               |                         | V         |            | 45,000                                                              |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             | 07873 0396                                                                 |         | 12-04-1991 |             | U                                                               |                         | V         |            | 1,755,000                                                           |          | 1L                                                                                                                                                                                                                                                                                                       |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          | Total                                                                                                                                                                                                                                                                                                    |                  | 357300                         |          | Total  |                             | 347200     |        | Total    |      | 328800 |          |
| EXEMPTIONS                                                                                                                                                             |            |             |             | OTHER ASSESSMENTS                                                          |         |            |             |                                                                 |                         |           |            | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| Year                                                                                                                                                                   | Code       | Description |             | Amount                                                                     |         | Code       | Description |                                                                 | YEAR                    |           | Amount     |                                                                     | Comm Int |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| Total                                                                                                                                                                  |            |             |             | 0.00                                                                       |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| ASSESSING NEIGHBORHOOD                                                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| Nbhd                                                                                                                                                                   |            | Nbhd Name   |             | B                                                                          |         | Tracing    |             | Batch                                                           |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| 0001                                                                                                                                                                   |            |             |             |                                                                            |         | 101        |             | NA                                                              |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| NOTES                                                                                                                                                                  |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| SUB DIV 661 + 683 91 SALE INCLS SEVERAL<br>LOTS OFF ELM 3/15/13 PICKED UP HOTTUB<br>IN MASTER BDRM- WE DO NOT ASSESS<br>HOTTUBS.FY 14 MSTBTH RENO ASSUMED<br>COMPLETE. |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          | Appraised BLDG. Value (Card) 268,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 96,700<br>Special Land Value 0<br>Total Appraised Parcel Value 364,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 364,700 |                  |                                |          |        |                             |            |        |          |      |        |          |
| BUILDING PERMIT RECORD                                                                                                                                                 |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |                  |                                |          |        |                             |            |        |          |      |        |          |
| Permit Id                                                                                                                                                              | Issue Date | Type        | Description |                                                                            | Amount  | Insp Date  | % Comp      | Date Comp                                                       | Comments                |           | Date       | Type                                                                | Is       | Id                                                                                                                                                                                                                                                                                                       | Cd               | Purpose/Result                 |          |        |                             |            |        |          |      |        |          |
| 201701659                                                                                                                                                              | 06-16-2017 | 91          | INSULATION  |                                                                            | 3,564   |            | 0           |                                                                 | MASTER BATH DWELLING    |           | 01-24-2017 |                                                                     |          | 317                                                                                                                                                                                                                                                                                                      | 16               | FIELDREV CHG                   |          |        |                             |            |        |          |      |        |          |
| 201300911                                                                                                                                                              | 03-29-2013 | 7           | REMODEL     |                                                                            | 22,700  |            |             | 06-05-2013                                                      |                         |           |            |                                                                     | 105      | 15                                                                                                                                                                                                                                                                                                       | PERMIT VISIT     |                                |          |        |                             |            |        |          |      |        |          |
| 161                                                                                                                                                                    | 06-01-1992 | MN          | Manual Note |                                                                            | 120,000 |            |             | 03-15-2013                                                      |                         |           |            |                                                                     | 317      | 3                                                                                                                                                                                                                                                                                                        | MEAS+INSPCTD     |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             | 05-05-2004                                                      |                         |           |            |                                                                     | 250      | 11                                                                                                                                                                                                                                                                                                       | ENTRY DENIED     |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             | 03-17-2004                                                      |                         |           |            |                                                                     | 250      | 22                                                                                                                                                                                                                                                                                                       | MAILER SENT      |                                |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           | 08-29-2003 |                                                                     |          | 274                                                                                                                                                                                                                                                                                                      | 2                | MEASURED                       |          |        |                             |            |        |          |      |        |          |
|                                                                                                                                                                        |            |             |             |                                                                            |         |            |             |                                                                 |                         |           | 02-09-1993 |                                                                     |          | 131                                                                                                                                                                                                                                                                                                      | 15               | PERMIT VISIT                   |          |        |                             |            |        |          |      |        |          |
| LAND LINE VALUATION SECTION                                                                                                                                            |            |             |             |                                                                            |         |            |             |                                                                 |                         |           |            |                                                                     |          |                                                                                                                                                                                                                                                                                                          |                  |                                |          |        |                             |            |        |          |      |        |          |
| B                                                                                                                                                                      | Use Co     | Description | Zone        | D                                                                          | Fronta  | Depth      | Land Units  | Unit Price                                                      | I. Fact                 | S.A.      | Ac Di      | C. Fact                                                             | St. Idx  | Adj                                                                                                                                                                                                                                                                                                      | Notes            | Special Pricing                |          | Size A | Adj Unit Pric               | Land Value |        |          |      |        |          |
| 1                                                                                                                                                                      | 101        | ONE FAM     | RA          |                                                                            |         |            | 31,920 SF   | 2.91                                                            | 1.040                   | 6         | LAND       | 1.00                                                                | NA       | 1.00                                                                                                                                                                                                                                                                                                     |                  |                                | 0        |        | 1.000                       | 3.03       | 96,700 |          |      |        |          |
| Total Card Land Units                                                                                                                                                  |            |             |             |                                                                            |         |            | 0.733       | AC                                                              | Parcel Total Land Area: |           |            | 0.7328                                                              |          |                                                                                                                                                                                                                                                                                                          | Total Land Value |                                |          |        |                             |            |        | 96,700   |      |        |          |

Property Location 64 DAWES ST  
 Vision ID 2760

Account # 2807

Map ID 34/ 102/ 17A/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 3:24:34 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 87.07       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 322,885     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 268,000     |             |
| FBM Sqft            | 741  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 988   |          | 22.67     | 22,401         |  |
| CFL                               | CATHEDRAL CE | 112    | 112   |          | 116.16    | 13,010         |  |
| FFL                               | 1ST FLOOR    | 954    | 954   |          | 113.13    | 107,930        |  |
| GAR                               | GARAGE       | 0      | 576   |          | 45.18     | 26,021         |  |
| OFP                               | OPEN PORCH   | 0      | 180   |          | 11.31     | 2,036          |  |
| SFL                               | 2ND FLOOR    | 876    | 876   |          | 113.13    | 99,106         |  |
| TQS                               | 3/4 STORY    | 432    | 576   |          | 84.85     | 48,874         |  |
| WDK                               | WOOD DECK    | 0      | 224   |          | 15.66     | 3,507          |  |
| Ttl Gross Liv / Lease Area        |              | 2,374  | 4,486 | 2,854    |           | 322,885        |  |

