

State Use 101  
Print Date 11-03-2020 3:25:37 P

| CURRENT OWNER                                                                                                     |        |                          |  | TOPO TYPE                                                                  |                           | UTILITY           |                  | STREET                                                          |             | LOCATION                       |        | CURRENT ASSESSMENT |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|-------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---------------------------|-------------------|------------------|-----------------------------------------------------------------|-------------|--------------------------------|--------|--------------------|-----------|--------|-----------|---------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|----------|---------------------------------|------------------------|--------------------------------------------------------------------------|------------|----------|--|
| MILLER TODD A<br>MILLER DEBORAH A<br>27 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382746_2856657 |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        | Description        |           | Code   | Appraised |                                                                     | Assessed                                                           |                                                                                                                                                                                                                                                                                                                                         | 1006<br><br>EAST LONGMEADOW |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  | TOPO WET                                                                   |                           | EASEMENT          |                  | TRAFFIC                                                         |             | CORNER                         |        | RESIDNTL.          |           | 101    | 210200    |                                                                     | 210,200                                                            |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        | RES LAND           |           | 101    | 98400     |                                                                     | 98,400                                                             |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  | DRAINAGE                                                                   |                           |                   |                  | VIEW                                                            |             | COMMUNITY                      |        | RESIDNTL.          |           | 101    | 1000      |                                                                     | 1,000                                                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  | SUPPLEMENTAL DATA                                                          |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                           |                   |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |        |                    |           | Total  |           | 309,600                                                             |                                                                    | 309,600                                                                                                                                                                                                                                                                                                                                 |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| RECORD OF OWNERSHIP                                                                                               |        |                          |  | BK-VOL/PAGE                                                                |                           | SALE DATE         |                  | Q/U                                                             |             | V/I                            |        | SALE PRICE         |           | VC     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| MILLER TODD A<br>COMMERCE PROPERTIES INC<br>AMERICAN CLASSICS INC                                                 |        |                          |  | 08175 0085                                                                 |                           | 09-21-1992        |                  | U                                                               |             | V                              |        | 40,000             |           | 1L     |           | Year                                                                | Code                                                               | Assessed                                                                                                                                                                                                                                                                                                                                | Year                        | Code            | Assessed | Year                            | Code                   | Assessed                                                                 |            |          |  |
|                                                                                                                   |        |                          |  | 07873 0396                                                                 |                           | 12-04-1991        |                  | U                                                               |             | V                              |        | 1,755,000          |           |        |           | 2020                                                                | 101                                                                | 204,500                                                                                                                                                                                                                                                                                                                                 | 2019                        | 101             | 199,100  | 2018                            | 101                    | 184,600                                                                  |            |          |  |
|                                                                                                                   |        |                          |  | 0000 0000                                                                  |                           |                   |                  | U                                                               |             |                                |        | 0                  |           |        |           |                                                                     | 101                                                                | 98,400                                                                                                                                                                                                                                                                                                                                  |                             | 101             | 95,800   |                                 | 101                    | 95,800                                                                   |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     | 101                                                                | 1,000                                                                                                                                                                                                                                                                                                                                   |                             | 101             | 1,000    |                                 | 101                    | 1,000                                                                    |            |          |  |
|                                                                                                                   |        |                          |  | Total                                                                      |                           |                   |                  |                                                                 |             |                                |        |                    |           | Total  | 303900    | Total                                                               |                                                                    | 295900                                                                                                                                                                                                                                                                                                                                  |                             | Total           |          | 281400                          |                        |                                                                          |            |          |  |
| EXEMPTIONS                                                                                                        |        |                          |  |                                                                            |                           | OTHER ASSESSMENTS |                  |                                                                 |             |                                |        |                    |           |        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| Year                                                                                                              | Code   | Description              |  |                                                                            |                           | Amount            |                  | Code                                                            | Description |                                |        |                    | YEAR      | Amount |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            | Comm Int |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| Total                                                                                                             |        |                          |  | 0.00                                                                       |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                                            |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    | APPRAISED VALUE SUMMARY<br>Appraised BLDG. Value (Card) 210,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 98,400<br>Special Land Value 0<br>Total Appraised Parcel Value 309,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 309,600 |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| Nbhd                                                                                                              |        | Nbhd Name                |  |                                                                            |                           | B                 |                  |                                                                 |             | Tracing                        |        |                    |           | Batch  |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| 0001                                                                                                              |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             | 101                            |        |                    |           | NA     |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| NOTES                                                                                                             |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| SUB DIV 661 + 683<br>GAR ANGLED                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
|                                                                                                                   |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| BUILDING PERMIT RECORD                                                                                            |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                  |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| Permit Id                                                                                                         |        | Issue Date               |  | Type                                                                       | Description               |                   | Amount           |                                                                 | Insp Date   |                                | % Comp |                    | Date Comp |        | Comments  |                                                                     | Date                                                               |                                                                                                                                                                                                                                                                                                                                         | Type                        |                 | Is       | Id                              | Cd                     | Purpose/Result                                                           |            |          |  |
| 201700096262                                                                                                      |        | 01-09-2017<br>09-01-1992 |  | 91 MN                                                                      | INSULATION<br>Manual Note |                   | 2,989<br>102,000 |                                                                 |             |                                | 0      |                    |           |        | DWELLING  |                                                                     | 09-04-2015<br>08-19-2003<br>08-19-2003<br>02-10-1994<br>03-01-1993 |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          | 317<br>274<br>274<br>105<br>131 | 3<br>4<br>2<br>15<br>4 | MEAS+INSPCTD<br>INFO AT DOOR<br>MEASURED<br>PERMIT VISIT<br>INFO AT DOOR |            |          |  |
| LAND LINE VALUATION SECTION                                                                                       |        |                          |  |                                                                            |                           |                   |                  |                                                                 |             |                                |        |                    |           |        |           |                                                                     |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |                                 |                        |                                                                          |            |          |  |
| B                                                                                                                 | Use Co | Description              |  | Zone                                                                       | D                         | Fronta            | Depth            | Land Units                                                      |             | Unit Price                     |        | I. Fact            | S.A.      | Ac Di  | C. Fact   | St. Idx                                                             | Adj                                                                | Notes                                                                                                                                                                                                                                                                                                                                   |                             | Special Pricing |          |                                 | Size A                 | Adj Unit Pric                                                            | Land Value |          |  |
| 1                                                                                                                 | 101    | ONE FAM                  |  | RA                                                                         |                           |                   |                  | 37,427                                                          | SF          | 2.53                           | 1.040  | 6                  | LAND      | 1.00   | NA        | 1.00                                                                |                                                                    |                                                                                                                                                                                                                                                                                                                                         |                             |                 | 0        |                                 |                        | 1.000                                                                    | 2.63       | 98,400   |  |
| Total Card Land Units                                                                                             |        |                          |  |                                                                            |                           |                   |                  | 0.859                                                           | AC          | Parcel Total Land Area: 0.8592 |        |                    |           |        |           |                                                                     |                                                                    | Total Land Value                                                                                                                                                                                                                                                                                                                        |                             |                 |          |                                 |                        |                                                                          |            | 98,400   |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 92.29       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 253,301     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2001        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 210,200     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 448  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 896   |          | 21.99     | 19,705         |  |
| FFL                               | 1ST FLOOR   | 896    | 896   |          | 110.08    | 98,634         |  |
| GAR                               | GARAGE      | 0      | 640   |          | 44.03     | 28,181         |  |
| SFL                               | 2ND FLOOR   | 896    | 896   |          | 110.08    | 98,634         |  |
| WDK                               | WOOD DECK   | 0      | 528   |          | 15.43     | 8,146          |  |
| Ttl Gross Liv / Lease Area        |             | 1,792  | 3,856 | 2,301    |           | 253,301        |  |

