

State Use 101  
Print Date 11-03-2020 3:25:56 P

| CURRENT OWNER                                                                                                       |            |             |             | TOPO TYPE         |        | UTILITY                                                         |             | STREET                         |              | LOCATION                                                                                                                                                                                                                                                                                                                                |            | CURRENT ASSESSMENT                                                  |         |          |                  |                                |          |        |                             |            |        |          |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|-------------|--------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|---------|----------|------------------|--------------------------------|----------|--------|-----------------------------|------------|--------|----------|--|
| RAUB ROBERT H<br>BENOIT CHRISTINE N<br>12 OAKWOOD CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382361_2856855 |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            | Description                                                         |         | Code     | Appraised        |                                | Assessed |        | 1006<br><br>EAST LONGMEADOW |            |        |          |  |
|                                                                                                                     |            |             |             | TOPO WET          |        | EASEMENT                                                        |             | TRAFFIC                        |              | CORNER                                                                                                                                                                                                                                                                                                                                  |            | RESIDNTL.                                                           |         | 101      | 197200           |                                | 197,200  |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             | DRAINAGE          |        |                                                                 |             | VIEW                           |              | COMMUNITY                                                                                                                                                                                                                                                                                                                               |            | RES LAND                                                            |         | 101      | 93600            |                                | 93,600   |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            | Total                                                               |         | 290,800  |                  | 290,800                        |          |        |                             |            |        |          |  |
| RECORD OF OWNERSHIP                                                                                                 |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |             | Q/U                            |              | V/I                                                                                                                                                                                                                                                                                                                                     |            | SALE PRICE                                                          |         | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |        |                             |            |        |          |  |
| RAUB ROBERT H<br>BARRY,PAUL D<br>RAUB,ROBERT H<br>CAMPAGNARI PATRICIA A +,<br>COMMERCE PROPERTIES INC               |            |             |             | 14736             | 0178   | 12-28-2004                                                      | U           | I                              | 100          |                                                                                                                                                                                                                                                                                                                                         | 1F         | Year                                                                | Code    | Assessed | Year             | Code                           | Assessed | Year   | Code                        | Assessed   |        |          |  |
|                                                                                                                     |            |             |             | 14736             | 0176   | 12-28-2004                                                      | U           | I                              | 100          |                                                                                                                                                                                                                                                                                                                                         | 1F         | 2020                                                                | 101     | 191,500  | 2019             | 101                            | 186,300  | 2018   | 101                         | 172,300    |        |          |  |
|                                                                                                                     |            |             |             | 12594             | 0156   | 09-27-2002                                                      | U           | I                              | 244,000      |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     | 101     | 93,600   |                  | 101                            | 91,100   |        | 101                         | 91,100     |        |          |  |
|                                                                                                                     |            |             |             | 08073             | 0520   | 06-09-1992                                                      | U           | V                              | 41,500       |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             | 07873             | 0396   | 12-04-1991                                                      | U           | V                              | 1,755,000    |                                                                                                                                                                                                                                                                                                                                         | 1L         | Total                                                               |         | 285100   | Total            |                                | 277400   | Total  |                             | 263400     |        |          |  |
| EXEMPTIONS                                                                                                          |            |             |             |                   |        | OTHER ASSESSMENTS                                               |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            | This signature acknowledges a visit by a Data Collector or Assessor |         |          |                  |                                |          |        |                             |            |        |          |  |
| Year                                                                                                                | Code       | Description |             | Amount            |        | Code                                                            | Description |                                | YEAR         | Amount                                                                                                                                                                                                                                                                                                                                  |            |                                                                     |         |          |                  |                                |          |        |                             |            |        | Comm Int |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| Total                                                                                                               |            |             |             | 0.00              |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| ASSESSING NEIGHBORHOOD                                                                                              |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| Nbhd                                                                                                                |            | Nbhd Name   |             | B                 |        | Tracing                                                         |             | Batch                          |              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 197,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 93,600<br>Special Land Value 0<br>Total Appraised Parcel Value 290,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 290,800 |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| 0001                                                                                                                |            |             |             |                   |        | 101                                                             |             | NA                             |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| NOTES                                                                                                               |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| SUB DIV 661 91 SALE INCLS SEVERAL LOTS                                                                              |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| BUILDING PERMIT RECORD                                                                                              |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            | VISIT / CHANGE HISTORY                                              |         |          |                  |                                |          |        |                             |            |        |          |  |
| Permit Id                                                                                                           | Issue Date | Type        | Description |                   | Amount | Insp Date                                                       | % Comp      | Date Comp                      | Comments     |                                                                                                                                                                                                                                                                                                                                         | Date       | Type                                                                | Is      | Id       | Cd               | Purpose/Result                 |          |        |                             |            |        |          |  |
| 201202869                                                                                                           | 08-10-2012 | 12          | REROOF      |                   | 35,619 |                                                                 |             |                                | NVC DWELLING |                                                                                                                                                                                                                                                                                                                                         | 08-16-2019 |                                                                     |         | 334      | 3                | MEAS+INSPCTD                   |          |        |                             |            |        |          |  |
| 294                                                                                                                 | 11-19-2009 | 21          | SIDING      |                   | 46,407 |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 06-05-2013 |                                                                     |         | 105      | 15               | PERMIT VISIT                   |          |        |                             |            |        |          |  |
| 91                                                                                                                  | 05-01-1992 | MN          | Manual Note |                   | 60,000 |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 01-19-2010 |                                                                     |         | 317      | 15               | PERMIT VISIT                   |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 05-14-2004 |                                                                     |         | 319      | 14               | INSPECTED                      |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 03-17-2004 |                                                                     |         | 250      | 22               | MAILER SENT                    |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 08-19-2003 |                                                                     |         | 274      | 2                | MEASURED                       |          |        |                             |            |        |          |  |
|                                                                                                                     |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         | 02-10-1994 |                                                                     |         | 105      | 15               | PERMIT VISIT                   |          |        |                             |            |        |          |  |
| LAND LINE VALUATION SECTION                                                                                         |            |             |             |                   |        |                                                                 |             |                                |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          |                  |                                |          |        |                             |            |        |          |  |
| B                                                                                                                   | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units  | Unit Price                     | I. Fact      | S.A.                                                                                                                                                                                                                                                                                                                                    | Ac Di      | C. Fact                                                             | St. Idx | Adj      | Notes            | Special Pricing                |          | Size A | Adj Unit Pric               | Land Value |        |          |  |
| 1                                                                                                                   | 101        | ONE FAM     | RA          |                   |        |                                                                 | 25,163 SF   | 3.58                           | 1.040        | 6                                                                                                                                                                                                                                                                                                                                       | LAND       | 1.00                                                                | NA      | 1.00     |                  |                                | 0        |        | 1.000                       | 3.72       | 93,600 |          |  |
| Total Card Land Units                                                                                               |            |             |             |                   |        |                                                                 | 0.578 AC    | Parcel Total Land Area: 0.5777 |              |                                                                                                                                                                                                                                                                                                                                         |            |                                                                     |         |          | Total Land Value |                                |          |        |                             |            |        | 93,600   |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 93.71       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 237,620     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 197,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 1,800 |          | 21.68     | 39,025         |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,786  | 1,786 |          | 108.40    | 193,608        |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 332   |          | 15.02     | 4,987          |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 1,786  | 3,918 | 2,192    |           | 237,620        |  |  |  |  |  |  |

