

| CURRENT OWNER                                                                                                                                                                                   |            |             |             | TOPO TYPE                                                                  |            | UTILITY      |             | STREET                                                          |            | LOCATION  |        | CURRENT ASSESSMENT                                                  |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|------------|--------------|-------------|-----------------------------------------------------------------|------------|-----------|--------|---------------------------------------------------------------------|----------|----------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------|---------------|------------|--------|------|----------|--------|--------------------------------------------------------------------------|----------|--------|
| MANLEY MICHAEL J<br>MANLEY MARY L<br>378 ELM ST<br><br>EAST LONGMEADOW MA 01028                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        | Description                                                         |          | Code           | Appraised |                                                                                                                                                                                                                                                                   | Assessed |        | 1006<br><br>EAST LONGMEADOW |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             | TOPO WET                                                                   |            | EASEMENT     |             | TRAFFIC                                                         |            | CORNER    |        | RESIDNTL.                                                           |          | 101            | 127100    |                                                                                                                                                                                                                                                                   | 127,100  |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        | RES LAND                                                            |          | 101            | 82600     |                                                                                                                                                                                                                                                                   | 82,600   |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             | DRAINAGE                                                                   |            |              |             | VIEW                                                            |            | COMMUNITY |        | RESIDNTL.                                                           |          | 101            | 11300     |                                                                                                                                                                                                                                                                   | 11,300   |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |            |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| GIS ID F_383423_2857403                                                                                                                                                                         |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        | Total                                                               |          | 221,000        |           | 221,000                                                                                                                                                                                                                                                           |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| RECORD OF OWNERSHIP                                                                                                                                                                             |            |             |             | BK-VOL/PAGE                                                                |            | SALE DATE    |             | Q/U                                                             |            | V/I       |        | SALE PRICE                                                          |          | VC             |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| MANLEY MICHAEL J<br>GAUTHIER MARY L ,                                                                                                                                                           |            |             |             | 19936<br>05662                                                             |            | 0107<br>0166 |             | 07-24-2013<br>08-03-1984                                        |            | U<br>U    |        | I<br>I                                                              |          | 1<br>62,000    |           | 1F                                                                                                                                                                                                                                                                |          | Year   |                             | Code          | Assessed   | Year   | Code | Assessed | Year   | Code                                                                     | Assessed |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          | 2020   |                             | 101           | 120,300    | 2019   | 101  | 117,000  | 2018   | 101                                                                      | 108,000  |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             | 101           |            | 82,600 |      | 101      | 79,900 |                                                                          | 101      | 79,900 |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             | 101           |            | 11,300 |      | 101      | 11,300 |                                                                          | 101      | 11,300 |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           | Total                                                                                                                                                                                                                                                             |          | 214200 |                             | Total         |            | 208200 |      | Total    |        | 199200                                                                   |          |        |
| EXEMPTIONS                                                                                                                                                                                      |            |             |             |                                                                            |            |              |             | OTHER ASSESSMENTS                                               |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| Year                                                                                                                                                                                            | Code       | Description |             | Amount                                                                     |            | Code         | Description |                                                                 | YEAR       |           | Amount |                                                                     | Comm Int |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| Total                                                                                                                                                                                           |            |             |             | 0.00                                                                       |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                          |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| Nbhd                                                                                                                                                                                            |            | Nbhd Name   |             | B                                                                          |            | Tracing      |             | Batch                                                           |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| 0001                                                                                                                                                                                            |            |             |             |                                                                            |            | 101          |             | MA                                                              |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| NOTES                                                                                                                                                                                           |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| FY2012 SUB 1075 LOT 37-BOOK PLANS<br>359-85-5209 SF TO PARCEL 34-124-36-MAP<br>CHANGE REFLECTED INFO FROM SUB DIV<br>PLAN-NO DEED RECEIVED UNABLE TO CHANGE<br>SF AND OWNERSHIP-SEE LINKED PLAN |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |        |                             |               |            |        |      |          |        | 127,100<br>0<br>11,300<br>82,600<br>0<br>221,000<br>C<br><br><br>221,000 |          |        |
| BUILDING PERMIT RECORD                                                                                                                                                                          |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| Permit Id                                                                                                                                                                                       | Issue Date | Type        | Description | Amount                                                                     | Insp Date  | % Comp       | Date Comp   | Comments                                                        | Date       | Type      | Is     | Id                                                                  | Cd       | Purpose/Result |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| 201800125<br>359                                                                                                                                                                                | 01-16-2018 | 14          | MIN ALT     | 3,411                                                                      | 05-29-2018 | 100          | 05-29-2018  | ENTRY DOOR<br>REPLACE EXISTIN                                   | 05-14-2018 |           |        | 333                                                                 | 4        | INFO AT DOOR   |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 | 11-15-2005 | 11          | POOL        | 15,000                                                                     |            |              |             |                                                                 | 02-15-2007 |           |        |                                                                     |          | 311            | 15        | PERMIT VISIT                                                                                                                                                                                                                                                      |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 | 01-12-2006 |           |        |                                                                     |          | 311            | 15        | PERMIT VISIT                                                                                                                                                                                                                                                      |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 | 03-17-2004 |           |        |                                                                     |          | 250            | 22        | MAILER SENT                                                                                                                                                                                                                                                       |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 | 08-29-2003 |           |        |                                                                     |          | 274            | 2         | MEASURED                                                                                                                                                                                                                                                          |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 | 02-25-1992 |           |        |                                                                     |          | 170            | 3         | MEAS+INSPCTD                                                                                                                                                                                                                                                      |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
|                                                                                                                                                                                                 |            |             |             |                                                                            |            |              |             |                                                                 | 01-09-1981 |           |        |                                                                     |          | 500            | 3         | MEAS+INSPCTD                                                                                                                                                                                                                                                      |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| LAND LINE VALUATION SECTION                                                                                                                                                                     |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           |                                                                                                                                                                                                                                                                   |          |        |                             |               |            |        |      |          |        |                                                                          |          |        |
| B                                                                                                                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta     | Depth        | Land Units  | Unit Price                                                      | I. Fact    | S.A.      | Ac Di  | C. Fact                                                             | St. Idx  | Adj            | Notes     | Special Pricing                                                                                                                                                                                                                                                   |          |        | Size A                      | Adj Unit Pric | Land Value |        |      |          |        |                                                                          |          |        |
| 1                                                                                                                                                                                               | 101        | ONE FAM     | RA          |                                                                            |            |              | 29,071 SF   | 3.15                                                            | 1.000      | 5         | LAND   | 1.00                                                                | MA       | 1.00           |           |                                                                                                                                                                                                                                                                   | 0        | TRF2   | 0.9                         | 1.000         | 2.84       | 82,600 |      |          |        |                                                                          |          |        |
| Total Card Land Units 0.667 AC Parcel Total Land Area: 0.6674                                                                                                                                   |            |             |             |                                                                            |            |              |             |                                                                 |            |           |        |                                                                     |          |                |           | Total Land Value                                                                                                                                                                                                                                                  |          |        |                             |               | 82,600     |        |      |          |        |                                                                          |          |        |

Property Location 378 ELM ST  
 Vision ID 2792

Account # 2840

Map ID 34/ 23/ A/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 3:29:03 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 95.54       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 222,929     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 127,100     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 481  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 192   | 7.48       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 512   | 29.00      | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 10,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 962   |          | 21.56     | 20,738         |
| EFB                               | ENCL PORCH  | 0      | 180   |          | 32.40     | 5,832          |
| FFL                               | 1ST FLOOR   | 962    | 962   |          | 108.01    | 103,904        |
| GAR                               | GARAGE      | 0      | 336   |          | 43.07     | 14,473         |
| TQS                               | 3/4 STORY   | 722    | 962   |          | 81.06     | 77,982         |
| Ttl Gross Liv / Lease Area        |             | 1,684  | 3,402 | 2,064    |           | 222,929        |

