

State Use 101  
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| CURRENT OWNER                                                                                           |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |         | LOCATION    |       | CURRENT ASSESSMENT |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|---------|-------------|-------|--------------------|---------|-----------|-------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------|-------|------------------|--------|--------|--|-------|--|----------------|--|------|--|--------|--|----------|--|
| WILLIAMSON JAMES<br><br>326 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382899_2856573       |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       | Description        |         | Code      |       | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                                                   |               | 1006<br><br>EAST LONGMEADOW    |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |         | CORNER      |       | RESIDNTL.          |         | 101       |       | 163900                         |  | 163,900                                                                                                                                                                                                                                                                                                                                    |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       | RES LAND           |         | 101       |       | 79400                          |  | 79,400                                                                                                                                                                                                                                                                                                                                     |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |         | COMMUNITY   |       | RESIDNTL.          |         | 101       |       | 500                            |  | 500                                                                                                                                                                                                                                                                                                                                        |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       | Total              |         | 243,800   |       | 243,800                        |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |         | V/I         |       | SALE PRICE         |         | VC        |       | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| WILLIAMSON JAMES<br>SICILIANO MICHELLE S<br>WILLIAMS JAMESON R<br>WILLIAMS JAMESON R<br>MIRANDA MICHELE |        |             |      | 23241                                                                      |        | 209               |            | 06-02-2020                                                      |         | Q           |       | I                  |         | 259,000   |       | 00                             |  | Year                                                                                                                                                                                                                                                                                                                                       |               | Code                           |       | Assessed         |        | Year   |  | Code  |  | Assessed       |  | Year |  | Code   |  | Assessed |  |
|                                                                                                         |        |             |      | 21882                                                                      |        | 0365              |            | 09-29-2017                                                      |         | Q           |       | I                  |         | 235,000   |       | 00                             |  | 2020                                                                                                                                                                                                                                                                                                                                       |               | 101                            |       | 141,200          |        | 2019   |  | 101   |  | 137,300        |  | 2018 |  | 101    |  | 124,200  |  |
|                                                                                                         |        |             |      | 20369                                                                      |        | 0310              |            | 07-30-2014                                                      |         | U           |       | I                  |         | 100       |       | 1A                             |  |                                                                                                                                                                                                                                                                                                                                            |               | 101                            |       | 79,400           |        |        |  | 101   |  | 76,900         |  | 101  |  | 76,900 |  |          |  |
|                                                                                                         |        |             |      | 20367                                                                      |        | 0313              |            | 07-29-2014                                                      |         | Q           |       | I                  |         | 199,000   |       | 00                             |  |                                                                                                                                                                                                                                                                                                                                            |               | 101                            |       | 500              |        |        |  | 101   |  | 500            |  | 101  |  | 500    |  |          |  |
|                                                                                                         |        |             |      | 16412                                                                      |        | 0050              |            | 12-11-2006                                                      |         | U           |       | I                  |         | 1         |       | 1A                             |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | Total                                                                      |        | 0.00              |            |                                                                 |         |             |       |                    |         |           |       |                                |  | Total                                                                                                                                                                                                                                                                                                                                      |               | 221100                         |       | Total            |        | 214700 |  | Total |  | 201600         |  |      |  |        |  |          |  |
| EXEMPTIONS                                                                                              |        |             |      |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |         |             |       |                    |         |           |       |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| Year                                                                                                    |        | Code        |      | Description                                                                |        | Amount            |            | Code                                                            |         | Description |       | YEAR               |         | Amount    |       | Comm Int                       |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      | Total                                                                      |        | 0.00              |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 163,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 79,400<br>Special Land Value 0<br>Total Appraised Parcel Value 243,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 243,800 |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| Nbhd                                                                                                    |        | Nbhd Name   |      | B                                                                          |        | Tracing           |            | Batch                                                           |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| 0001                                                                                                    |        |             |      |                                                                            |        | 101               |            | MA                                                              |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| NOTES                                                                                                   |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| Permit Id                                                                                               |        | Issue Date  |      | Type                                                                       |        | Description       |            | Amount                                                          |         | Insp Date   |       | % Comp             |         | Date Comp |       | Comments                       |  | Date                                                                                                                                                                                                                                                                                                                                       |               | Type                           |       | Is               |        | Id     |  | Cd    |  | Purpose/Result |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 10-16-2015                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 317    |  | 2     |  | MEASURED       |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 03-17-2004                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 250    |  | 22    |  | MAILER SENT    |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 08-15-2003                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 274    |  | 2     |  | MEASURED       |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 07-20-1992                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 131    |  | 14    |  | INSPECTED      |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 02-18-1992                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 170    |  | 13    |  | MISSED APPT    |  |      |  |        |  |          |  |
|                                                                                                         |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  | 01-07-1981                                                                                                                                                                                                                                                                                                                                 |               |                                |       |                  |        | 500    |  | 3     |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       |                                |  |                                                                                                                                                                                                                                                                                                                                            |               |                                |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| B                                                                                                       | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units | Unit Price                                                      | I. Fact | S.A.        | Ac Di | C. Fact            | St. Idx | Adj       | Notes | Special Pricing                |  | Size A                                                                                                                                                                                                                                                                                                                                     | Adj Unit Pric | Land Value                     |       |                  |        |        |  |       |  |                |  |      |  |        |  |          |  |
| 1                                                                                                       | 101    | ONE FAM     | RA   |                                                                            |        |                   | 19,040     | SF                                                              | 4.63    | 1.000       | 5     | LAND               | 1.00    | MA        | 1.00  |                                |  | 0                                                                                                                                                                                                                                                                                                                                          | TRF2          | 0.9                            | 1.000 | 4.17             | 79,400 |        |  |       |  |                |  |      |  |        |  |          |  |
| Total Card Land Units                                                                                   |        |             |      |                                                                            |        |                   |            |                                                                 |         |             |       |                    |         |           |       | 0.437                          |  | AC                                                                                                                                                                                                                                                                                                                                         |               | Parcel Total Land Area: 0.4371 |       | Total Land Value |        |        |  |       |  |                |  |      |  | 79,400 |  |          |  |

Property Location 326 ELM ST  
Vision ID 2855

Account # 2905

Map ID 34/ 8/ 0/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 103.09      |
| Interior Floor 2    |      |               | RCN                             |             | 212,864     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1935        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1995        |
| Bedrooms            | 3    |               | Depreciation Code               |             | GV          |
| Full Baths          | 1    |               | Remodel Rating                  |             | 03          |
| Half Baths          | 1    |               | Year Remodeled                  |             | 2015        |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 23          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 77          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 163,900     |
| FBM Sqft            | 333  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 665   |          | 25.74     | 17,117         |  |
| EFB                               | ENCL PORCH  | 0      | 135   |          | 39.09     | 5,277          |  |
| FFL                               | 1ST FLOOR   | 665    | 665   |          | 128.70    | 85,583         |  |
| GAR                               | GARAGE      | 0      | 250   |          | 51.48     | 12,870         |  |
| PAT                               | PATIO       | 0      | 572   |          | 6.52      | 3,732          |  |
| TQS                               | 3/4 STORY   | 686    | 915   |          | 96.49     | 88,286         |  |
| Ttl Gross Liv / Lease Area        |             | 1,351  | 3,202 | 1,654    |           | 212,864        |  |

