

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT                                                  |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|---------------------------------------------------------------------|----------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|------------------------------------------------------|-----------------------------|--------|------|----------|--------------------------|--------------------|--------------------------------------------------|------|--|-----|--|--------|--|
| DEGON DENISE E<br><br>311 ELM ST<br><br><br>EAST LONGMEADOW MA 01028                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Description                                                         |          | Code                   | Appraised                                                                                                                                                                                                                                                                                                                                  |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.                                                           |          | 101                    | 81600                                                                                                                                                                                                                                                                                                                                      |                                | 81,600   |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | RES LAND                                                            |          | 101                    | 93500                                                                                                                                                                                                                                                                                                                                      |                                | 93,500   |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.                                                           |          | 101                    | 7200                                                                                                                                                                                                                                                                                                                                       |                                | 7,200    |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| GIS ID F_383195_2856296                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         | Total                                                               |          | 182,300                |                                                                                                                                                                                                                                                                                                                                            | 182,300                        |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                            |         | SALE PRICE                                                          |          | VC                     |                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| DEGON DENISE E<br>DEGON,DENISE E<br>WETHERBE,STUART B<br>PIERCE MERTON H LIFE ESTATE +,<br>PIERCE MERTON H |        |             |  | 16165 0470                                                                 |   | 09-01-2006  |             | U                                                               |      | I                              |         | 1 1A                                                                |          | 1                      |                                                                                                                                                                                                                                                                                                                                            | Year                           |          | Code                                                 | Assessed                    | Year   | Code | Assessed | Year                     | Code               | Assessed                                         |      |  |     |  |        |  |
|                                                                                                            |        |             |  | 14531 0374                                                                 |   | 10-01-2004  |             | U                                                               |      | I                              |         | 110,000 1                                                           |          | 2020                   |                                                                                                                                                                                                                                                                                                                                            | 101                            |          | 77,200                                               |                             | 2019   |      | 101      |                          | 75,500             |                                                  | 2018 |  | 101 |  | 77,100 |  |
|                                                                                                            |        |             |  | 10500 0124                                                                 |   | 10-27-1998  |             | U                                                               |      | I                              |         | 69,000 1A                                                           |          |                        |                                                                                                                                                                                                                                                                                                                                            | 101                            |          | 93,500                                               |                             |        |      | 101      |                          | 91,100             |                                                  |      |  | 101 |  | 91,100 |  |
|                                                                                                            |        |             |  | 09591 0536                                                                 |   | 08-16-1996  |             | U                                                               |      | I                              |         | 1 1A                                                                |          |                        |                                                                                                                                                                                                                                                                                                                                            | 101                            |          | 7,200                                                |                             |        |      | 101      |                          | 7,200              |                                                  |      |  | 101 |  | 7,200  |  |
|                                                                                                            |        |             |  | 07434 0516                                                                 |   | 04-19-1990  |             | U                                                               |      | I                              |         | 1 1A                                                                |          | Total                  |                                                                                                                                                                                                                                                                                                                                            | 177900                         |          | Total                                                |                             | 173800 |      | Total    |                          | 175400             |                                                  |      |  |     |  |        |  |
| EXEMPTIONS                                                                                                 |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| Year                                                                                                       | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                                | Amount  |                                                                     | Comm Int |                        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 81,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,200<br>Appraised Land Value (Bldg) 93,500<br>Special Land Value 0<br>Total Appraised Parcel Value 182,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 182,300 |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| Total                                                                                                      |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| Nbhd                                                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| 0001                                                                                                       |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
|                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                      |         | % Comp                                                              |          | Date Comp              |                                                                                                                                                                                                                                                                                                                                            | Comments                       |          | Date                                                 |                             | Type   |      | Is       | Id                       | Cd                 | Purpose/Result                                   |      |  |     |  |        |  |
|                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          | 05-14-2018<br>03-31-2004<br>03-17-2004<br>08-15-2003 |                             |        |      |          | 333<br>311<br>250<br>274 | 2<br>14<br>22<br>2 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |      |  |     |  |        |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                                |         |                                                                     |          |                        |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      |          |                          |                    |                                                  |      |  |     |  |        |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.                                                                | Ac Di    | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj                            | Notes    |                                                      | Special Pricing             |        |      | Size A   | Adj Unit Pric            | Land Value         |                                                  |      |  |     |  |        |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 40,000 SF                                                       |      | 2.39                           | 1.000   | 5                                                                   | LAND     | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                         | 1.00                           |          |                                                      | 0 TRF2 0.9                  |        |      | 1.000    | 2.15                     | 86,000             |                                                  |      |  |     |  |        |  |
| 1                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 1.070 AC                                                        |      | 7,000                          | 1.000   | 0                                                                   |          | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                         | 1.00                           |          |                                                      | 0                           |        |      | 1.000    | 7,000                    | 7,500              |                                                  |      |  |     |  |        |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |             |             | 1.988 AC                                                        |      | Parcel Total Land Area: 1.9883 |         |                                                                     |          | Total Land Value       |                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                      |                             |        |      | 93,500   |                          |                    |                                                  |      |  |     |  |        |  |

Property Location 311 ELM ST  
 Vision ID 2857

Account # 2907

Map ID 34/ 81/ 0/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 11-03-2020 3:37:51 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 90.27       |
| Interior Floor 2    |      |               | RCN                             |             | 129,542     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1915        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1981        |
| Bedrooms            | 2    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 81,600      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 425   | 28.18      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 7,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 621   |          | 21.05     | 13,070         |  |
| EFP                               | ENCL PORCH  | 0      | 144   |          | 31.47     | 4,532          |  |
| FFL                               | 1ST FLOOR   | 621    | 621   |          | 105.40    | 65,456         |  |
| OPF                               | OPEN PORCH  | 0      | 85    |          | 11.16     | 949            |  |
| TQS                               | 3/4 STORY   | 432    | 576   |          | 79.05     | 45,535         |  |
| Ttl Gross Liv / Lease Area        |             | 1,053  | 2,047 | 1,229    |           | 129,542        |  |

