

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE         |   | UTILITY     |       | STREET            |    | LOCATION                       |         | CURRENT ASSESSMENT                                                  |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|---------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------|-------|-------------------|----|--------------------------------|---------|---------------------------------------------------------------------|-----------|------------------|----------|----------------------------------|-----------------------------|-----------------|---|-------|---------|----------|---------------|------------|--|---------|--|----------------|--|
| DANGELO JONATHAN M<br>TERLIK ALYSON M<br>36 BREEZY KNOLL RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |             |       |                   |    | Description                    |         | Code                                                                | Appraised |                  | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  | TOPO WET          |   | EASEMENT    |       | TRAFFIC           |    | CORNER                         |         | RESIDNTL.                                                           |           | 101              | 190300   |                                  |                             |                 |   |       | 190,300 |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    | RES LAND                       |         | 101                                                                 | 112700    |                  | 112,700  |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  | DRAINAGE          |   |             |       | VIEW              |    | COMMUNITY                      |         | RESIDNTL.                                                           |           | 101              | 10900    |                                  |                             |                 |   |       | 10,900  |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA |   |             |       |                   |    |                                |         | Total                                                               |           | 313,900          |          | 313,900                          |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| GIS ID F_383824_2853156                                                                     |        |             |  | Mailed            |   |             |       | Assoc Pid#        |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE       |   | SALE DATE   |       | Q/U               |    | V/I                            |         | SALE PRICE                                                          |           | VC               |          | PREVIOUS ASSESSMENTS (HISTORY)   |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| DANGELO JONATHAN M<br>CARLYLE JANET L<br>DIXON WILLIAM L JR +,                              |        |             |  | 22966             |   | 248         |       | 11-22-2019        |    | Q                              |         | I                                                                   |           | 274,500          |          | 00                               |                             | Year            |   | Code  |         | Assessed |               | Year       |  | Code    |  | Assessed       |  |
|                                                                                             |        |             |  | 18203             |   | 0454        |       | 03-01-2010        |    | U                              |         | I                                                                   |           | 1                |          | 1A                               |                             | 2020            |   | 101   |         | 182,900  |               | 2019       |  | 101     |  | 178,000        |  |
|                                                                                             |        |             |  | 04444             |   | 0120        |       | 06-30-1977        |    | U                              |         | I                                                                   |           | 0                |          |                                  |                             |                 |   | 101   |         | 112,700  |               | 2018       |  | 101     |  | 109,300        |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   | 101   |         | 10,900   |               |            |  | 101     |  | 10,900         |  |
|                                                                                             |        |             |  | Total             |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Total                            |                             | 306500          |   | Total |         | 298200   |               | Total      |  | 287000  |  |                |  |
| EXEMPTIONS                                                                                  |        |             |  |                   |   |             |       | OTHER ASSESSMENTS |    |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| Year                                                                                        |        | Code        |  | Description       |   | Amount      |       | Code              |    | Description                    |         | YEAR                                                                |           | Amount           |          | Comm Int                         |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  | Total             |   | 0.00        |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| Nbhd                                                                                        |        |             |  | Nbhd Name         |   |             |       | B                 |    |                                |         | Tracing                                                             |           |                  |          | Batch                            |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| 0001                                                                                        |        |             |  |                   |   |             |       |                   |    |                                |         | 101                                                                 |           |                  |          | MG                               |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| NOTES                                                                                       |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Appraised BLDG. Value (Card)     |                             |                 |   |       |         |          |               |            |  | 190,300 |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Appraised Xf (B) Value (Bldg)    |                             |                 |   |       |         |          |               |            |  | 0       |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Appraised Ob (B) Value (Bldg)    |                             |                 |   |       |         |          |               |            |  | 10,900  |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Appraised Land Value (Bldg)      |                             |                 |   |       |         |          |               |            |  | 112,700 |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Special Land Value               |                             |                 |   |       |         |          |               |            |  | 0       |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Total Appraised Parcel Value     |                             |                 |   |       |         |          |               |            |  | 313,900 |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Valuation Method                 |                             |                 |   |       |         |          |               |            |  | C       |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Adjustment                       |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | Net Total Appraised Parcel Value |                             |                 |   |       |         |          |               |            |  | 313,900 |  |                |  |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          | VISIT / CHANGE HISTORY           |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| Permit Id                                                                                   |        | Issue Date  |  | Type              |   | Description |       | Amount            |    | Insp Date                      |         | % Comp                                                              |           | Date Comp        |          | Comments                         |                             | Date            |   | Type  |         | Is       |               | Id         |  | Cd      |  | Purpose/Result |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             | 07-02-2019      |   |       |         |          |               | 334        |  | 2       |  | MEASURED       |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             | 07-12-2013      |   |       |         |          |               | 317        |  | 3       |  | MEAS+INSPCTD   |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             | 12-10-2002      |   |       |         |          |               | 274        |  | 3       |  | MEAS+INSPCTD   |  |
|                                                                                             |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             | 10-21-1980      |   |       |         |          |               | 500        |  | 3       |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                   |   |             |       |                   |    |                                |         |                                                                     |           |                  |          |                                  |                             |                 |   |       |         |          |               |            |  |         |  |                |  |
| B                                                                                           | Use Co | Description |  | Zone              | D | Fronta      | Depth | Land Units        |    | Unit Price                     | I. Fact | S.A.                                                                | Ac Di     | C. Fact          | St. Idx  | Adj                              | Notes                       | Special Pricing |   |       |         | Size A   | Adj Unit Pric | Land Value |  |         |  |                |  |
| 1                                                                                           | 101    | ONE FAM     |  | RA                |   |             |       | 37,689            | SF | 2.51                           | 1.190   | 7                                                                   | LAND      | 1.00             | MG       | 1.00                             |                             |                 | 0 |       |         | 1.000    | 2.99          | 112,700    |  |         |  |                |  |
| Total Card Land Units                                                                       |        |             |  |                   |   |             |       | 0.865             | AC | Parcel Total Land Area: 0.8652 |         |                                                                     |           | Total Land Value |          |                                  |                             |                 |   |       |         | 112,700  |               |            |  |         |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 90.16       |
| Interior Floor 2    |      |             | RCN                             |             | 279,872     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1976        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1986        |
| Bedrooms            | 3    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 32          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 68          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 190,300     |
| FBM Sqft            | 374  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 1976   | 60 | 0.00 | AV   | A   | 1.00 | 10,000     |
| 22                                                                 | WOOD DK     |    |           | L   | 160   | 9.20       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,052 |          | 22.31     | 23,472         |  |
| FFL                               | 1ST FLOOR   | 1,068  | 1,068 |          | 111.77    | 119,370        |  |
| GAR                               | GARAGE      | 0      | 676   |          | 44.64     | 30,178         |  |
| OFP                               | OPEN PORCH  | 0      | 66    |          | 11.85     | 782            |  |
| OSP                               | SCRN PORCH  | 0      | 198   |          | 16.93     | 3,353          |  |
| PAT                               | PATIO       | 0      | 108   |          | 5.17      | 559            |  |
| SFL                               | 2ND FLOOR   | 884    | 884   |          | 111.77    | 98,805         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 15.52     | 3,353          |  |
| Ttl Gross Liv / Lease Area        |             | 1,952  | 4,268 | 2,504    |           | 279,872        |  |

