

| CURRENT OWNER                                                                                                          |        |             |           | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |         | LOCATION                       |         | CURRENT ASSESSMENT |                                |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|--------|-----------------------------------------------------------------|-------|-------------|---------|--------------------------------|---------|--------------------|--------------------------------|-------------------------------|-------------------------------|---------------------------------------------------------------------|----------|----------------------------------|-----------------------------|----------|------|---------|---------------|--------|------------|---------|--|----------------|--|
| MCCOMBE STEVEN M<br>MCCOMBE JENNIFER A<br>61 HANWARD HL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383014_2851541 |        |             |           |                   |        |                                                                 |       |             |         |                                |         | Description        |                                | Code                          | Appraised                     |                                                                     | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |         | CORNER                         |         | RESIDNTL.          |                                | 101                           | 119100                        |                                                                     | 119,100  |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           | DRAINAGE          |        |                                                                 |       | VIEW        |         | COMMUNITY                      |         | RES LAND           |                                | 101                           | 85200                         |                                                                     | 85,200   |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         | RESIDNTL.          |                                | 101                           | 4100                          |                                                                     | 4,100    |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           | SUPPLEMENTAL DATA |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                             |        |             |           |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |         |                                |         |                    |                                | Total                         |                               | 208,400                                                             |          | 208,400                          |                             |          |      |         |               |        |            |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |           | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         | V/I     | SALE PRICE                     |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
| MCCOMBE STEVEN M<br>ROBINSON EARL L                                                                                    |        |             |           | 20081 03853       |        | 0141 0216                                                       |       | 10-31-2013  |         | Q                              | U       | 179,000 0          |                                | 00                            | Year                          | Code                                                                | Assessed | Year                             | Code                        | Assessed | Year | Code    | Assessed      |        |            |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       | 10-01-1973  |         |                                |         | U                  | I                              |                               |                               |                                                                     | 2020     | 101                              | 113,100                     | 2019     | 101  | 110,100 | 2018          | 101    | 102,200    |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 101                              | 85,200                      |          | 101  | 82,600  |               | 101    | 82,600     |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 101                              | 4,100                       |          | 101  | 4,100   |               | 101    | 4,100      |         |  |                |  |
|                                                                                                                        |        |             |           | Total             |        | 0.00                                                            |       |             |         |                                |         |                    |                                | Total                         |                               | 202400                                                              |          | Total                            |                             | 196800   |      | Total   |               | 188900 |            |         |  |                |  |
| EXEMPTIONS                                                                                                             |        |             |           |                   |        | OTHER ASSESSMENTS                                               |       |             |         |                                |         |                    |                                |                               |                               | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
| Year                                                                                                                   | Code   | Description |           |                   | Amount |                                                                 | Code  | Description |         |                                | YEAR    | Amount             |                                | Comm Int                      |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           | Total             |        | 0.00                                                            |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Appraised BLDG. Value (Card)     |                             |          |      | 119,100 |               |        |            |         |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                | Appraised Xf (B) Value (Bldg) |                               |                                                                     |          |                                  |                             |          |      | 0       |               |        |            |         |  |                |  |
| Nbhd                                                                                                                   |        |             | Nbhd Name |                   |        | B                                                               |       |             | Tracing |                                |         | Batch              |                                |                               | Appraised Ob (B) Value (Bldg) |                                                                     |          |                                  |                             |          |      |         | 4,100         |        |            |         |  |                |  |
| 0001                                                                                                                   |        |             |           |                   |        |                                                                 |       |             | 101     |                                |         | MA                 |                                |                               | Appraised Land Value (Bldg)   |                                                                     |          |                                  |                             |          |      |         | 85,200        |        |            |         |  |                |  |
| NOTES                                                                                                                  |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Special Land Value               |                             |          |      |         |               |        |            | 0       |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Total Appraised Parcel Value     |                             |          |      |         |               |        |            | 208,400 |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Valuation Method                 |                             |          |      |         |               |        |            | C       |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Adjustment                       |                             |          |      |         |               |        |            |         |  |                |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | Net Total Appraised Parcel Value |                             |          |      |         |               |        |            | 208,400 |  |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                | VISIT / CHANGE HISTORY        |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
| Permit Id                                                                                                              |        | Issue Date  |           | Type              |        | Description                                                     |       | Amount      |         | Insp Date                      |         | % Comp             |                                | Date Comp                     |                               | Comments                                                            |          | Date                             |                             | Type     |      | Is      |               | Id     |            | Cd      |  | Purpose/Result |  |
| 266                                                                                                                    |        | 10-25-1995  |           | MN                |        | Manual Note                                                     |       | 15,000      |         |                                |         |                    |                                |                               |                               | REMODEL                                                             |          | 07-18-2019                       |                             |          |      |         |               | 334    |            | 2       |  | MEASURED       |  |
| 44                                                                                                                     |        | 03-01-1992  |           | MN                |        | Manual Note                                                     |       | 7,000       |         |                                |         |                    |                                |                               |                               | RENOVATION                                                          |          | 11-30-2012                       |                             |          |      |         |               | 317    |            | 2       |  | MEASURED       |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 11-19-2002                       |                             |          |      |         |               | 274    |            | 3       |  | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 12-19-1996                       |                             |          |      |         |               | 200    |            | 14      |  | INSPECTED      |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 12-26-1995                       |                             |          |      |         |               | 107    |            | 15      |  | PERMIT VISIT   |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 02-17-1993                       |                             |          |      |         |               | 131    |            | 15      |  | PERMIT VISIT   |  |
|                                                                                                                        |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          | 02-21-1992                       |                             |          |      |         |               | 170    |            | 3       |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |           |                   |        |                                                                 |       |             |         |                                |         |                    |                                |                               |                               |                                                                     |          |                                  |                             |          |      |         |               |        |            |         |  |                |  |
| B                                                                                                                      | Use Co | Description |           | Zone              | D      | Fronta                                                          | Depth | Land Units  |         | Unit Price                     | I. Fact | S.A.               | Ac Di                          | C. Fact                       | St. Idx                       | Adj                                                                 | Notes    |                                  | Special Pricing             |          |      | Size A  | Adj Unit Pric |        | Land Value |         |  |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |           | RC                |        |                                                                 |       | 10,990      | SF      | 7.75                           | 1.000   | 5                  | LAND                           | 1.00                          | MA                            | 1.00                                                                |          |                                  |                             | 0        |      |         | 1.000         | 7.75   |            | 85,200  |  |                |  |
| Total Card Land Units                                                                                                  |        |             |           |                   |        |                                                                 |       | 0.252       | AC      | Parcel Total Land Area: 0.2523 |         |                    |                                |                               |                               |                                                                     |          | Total Land Value                 |                             |          |      |         |               |        |            |         |  | 85,200         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 101.83      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 208,915     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1975        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AV          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 119,100     |
| FBM Sqft            | 432  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 28.18      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 4,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 24.45     | 21,123         |  |
| EFB                               | ENCL PORCH  | 0      | 169   |          | 36.85     | 6,227          |  |
| FFL                               | 1ST FLOOR   | 1,020  | 1,020 |          | 122.10    | 124,543        |  |
| HST                               | HALF STORY  | 432    | 864   |          | 61.05     | 52,748         |  |
| WDK                               | WOOD DECK   | 0      | 248   |          | 17.23     | 4,274          |  |
| Ttl Gross Liv / Lease Area        |             | 1,452  | 3,165 | 1,711    |           | 208,915        |  |

