

State Use 101  
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| CURRENT OWNER                                                                              |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------------------------|--|-----------------------------|--|------------------|--|---------|--|---------|--|----------------|--|----------|--|-----------------|--|----------|--|--------|--|---------------|--|------------|--|--------|--|
| SARNELLI NICHOLAS M<br>SARNELLI RENEE J<br>37 HANWARD HILL<br><br>EAST LONGMEADOW MA 01028 |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description                                                         |  | Code       |  | Appraised                      |  | Assessed                         |  | 1006<br><br>EAST LONGMEADOW |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.                                                           |  | 101        |  | 132200                         |  | 132,200                          |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND                                                            |  | 101        |  | 85900                          |  | 85,900                           |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.                                                           |  | 101        |  | 18900                          |  | 18,900                           |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| GIS ID F_382481_2851505                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Total                                                               |  | 237,000    |  | 237,000                        |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                        |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| SARNELLI NICHOLAS M<br>DRURY RAYMOND W +,<br>SWEENEY                                       |  |            |  | 10337                                                                      |  | 0452              |  | 06-24-1998                                                      |  | U           |  | I                                                                   |  | 133,000    |  |                                |  | Year                             |  | Code                        |  | Assessed         |  | Year    |  | Code    |  | Assessed       |  | Year     |  | Code            |  | Assessed |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | 06023                                                                      |  | 0527              |  | 03-03-1986                                                      |  | U           |  | I                                                                   |  | 82,500     |  |                                |  | 2020                             |  | 101                         |  | 125,700          |  | 2019    |  | 101     |  | 122,400        |  | 2018     |  | 101             |  | 113,600  |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | 02018                                                                      |  | 0208              |  | 11-04-1949                                                      |  | U           |  | I                                                                   |  | 0          |  |                                |  |                                  |  | 101                         |  | 85,900           |  |         |  | 101     |  | 83,400         |  | 101      |  | 83,400          |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  | 101                         |  | 18,900           |  |         |  | 101     |  | 18,900         |  | 101      |  | 8,000           |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Total                            |  | 230500                      |  | Total            |  | 224700  |  | Total   |  | 205000         |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                 |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| Year                                                                                       |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  | YEAR    |  | Amount         |  | Comm Int |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                       |  |            |  | Nbhd Name                                                                  |  |                   |  | B                                                               |  |             |  | Tracing                                                             |  |            |  | Batch                          |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| 0001                                                                                       |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | 101                                                                 |  |            |  | MA                             |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| DORMER ON BACK                                                                             |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card)     |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 132,200         |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Xf (B) Value (Bldg)    |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 0               |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg)    |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 18,900          |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)      |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 85,900          |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Special Land Value               |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 0               |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Total Appraised Parcel Value     |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 237,000         |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Valuation Method                 |  |                             |  |                  |  |         |  |         |  |                |  |          |  | C               |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Adjustment                       |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | Net Total Appraised Parcel Value |  |                             |  |                  |  |         |  |         |  |                |  |          |  | 237,000         |  |          |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                     |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY           |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                  |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                             |  | Type                        |  | Is               |  | Id      |  | Cd      |  | Purpose/Result |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| 201800356                                                                                  |  | 02-01-2018 |  | 3                                                                          |  | GARAGE            |  | 43,000                                                          |  | 06-18-2018  |  | 100                                                                 |  | 06-18-2018 |  | 24X24 DETACHED                 |  | 06-18-2018                       |  |                             |  |                  |  | 333     |  | 15      |  | PERMIT VISIT   |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| 142                                                                                        |  | 06-01-1990 |  | MN                                                                         |  | Manual Note       |  | 2,800                                                           |  |             |  |                                                                     |  |            |  | POOL                           |  | 11-30-2012                       |  |                             |  |                  |  | 317     |  | 2       |  | MEASURED       |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 11-21-2002                       |  |                             |  |                  |  | 274     |  | 14      |  | INSPECTED      |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 11-15-2002                       |  |                             |  |                  |  | 250     |  | 22      |  | MAILER SENT    |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 11-14-2002                       |  |                             |  |                  |  | 274     |  | 2       |  | MEASURED       |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 02-25-1992                       |  |                             |  |                  |  | 170     |  | 3       |  | MEAS+INSPCTD   |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  | 01-16-1991                       |  |                             |  |                  |  | 107     |  | 15      |  | PERMIT VISIT   |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| B                                                                                          |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                          |  | S.A.                        |  | Ac Di            |  | C. Fact |  | St. Idx |  | Adj            |  | Notes    |  | Special Pricing |  |          |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                          |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                                                                     |  | 12,975     |  | SF                             |  | 6.62                             |  | 1.000                       |  | 5                |  | LAND    |  | 1.00    |  | MA             |  | 1.00     |  |                 |  | 0        |  |        |  | 1.000         |  | 6.62       |  | 85,900 |  |
|                                                                                            |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  |            |  |                                |  |                                  |  |                             |  |                  |  |         |  |         |  |                |  |          |  |                 |  |          |  |        |  |               |  |            |  |        |  |
| Total Card Land Units                                                                      |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                                                                     |  | 0.298      |  | AC                             |  | Parcel Total Land Area: 0.2979   |  |                             |  | Total Land Value |  |         |  |         |  |                |  |          |  |                 |  |          |  | 85,900 |  |               |  |            |  |        |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   |             | 101.96      |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             |             | 209,901     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1981        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 132,200     |
| FBM Sqft            | 638  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    | OB | Outbuildi | L   | 576   | 30.48      | 2018   | 70 | 0.00 | GD   | G   | 1.25 | 15,400     |
| 07                                                                 | POOL A-C    |    |           | L   | 24    | 69.00      | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 240   | 7.48       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |
| 22                                                                 | WOOD DK     |    |           | L   | 152   | 9.20       | 1990   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 24.57     | 22,406         |  |
| FFL                               | 1ST FLOOR   | 1,032  | 1,032 |          | 123.11    | 127,049        |  |
| HST                               | HALF STORY  | 456    | 912   |          | 61.55     | 56,138         |  |
| WDK                               | WOOD DECK   | 0      | 252   |          | 17.10     | 4,309          |  |
| Ttl Gross Liv / Lease Area        |             | 1,488  | 3,108 | 1,705    |           | 209,901        |  |

