

State Use 101  
Print Date 11-03-2020 4:12:04 P

| CURRENT OWNER                                                                                                     |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |    | LOCATION                       |        | CURRENT ASSESSMENT                                                  |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|-------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|----|--------------------------------|--------|---------------------------------------------------------------------|-------|-------------------------|-----------|----------------------------------|----------|------------------|-----------------------------|-----------------|----------|---------|--------|---------------|------------|--------|--|----------------|--|
| MCMANN PATRICK K<br>ROWENA JOYCE<br>70 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382645_2850453 |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        | Description                                                         |       | Code                    | Appraised |                                  | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |    | CORNER                         |        | RESIDNTL.                                                           |       | 101                     | 164500    |                                  | 164,500  |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        | RES LAND                                                            |       | 101                     | 82300     |                                  | 82,300   |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |    | COMMUNITY                      |        | RESIDNTL.                                                           |       | 101                     | 2000      |                                  | 2,000    |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |        |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        | Total                                                               |       | 248,800                 |           | 248,800                          |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                               |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |    | V/I                            |        | SALE PRICE                                                          |       | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)   |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| MCMANN PATRICK K                                                                                                  |        |             |  | 05821 0491                                                                 |        | 05-29-1985        |             | U                                                               |    | I                              |        | 63,900                                                              |       |                         |           | Year                             | Code     | Assessed         | Year                        | Code            | Assessed | Year    | Code   | Assessed      |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | 2020                             | 101      | 155,900          | 2019                        | 101             | 151,800  | 2018    | 101    | 140,200       |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  | 101      | 82,300           |                             | 101             | 80,000   |         | 101    | 80,000        |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  | 101      | 2,000            |                             | 101             | 3,300    |         | 101    | 3,300         |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       | Total                   | 240200    | Total                            | 235100   | Total            | 223500                      |                 |          |         |        |               |            |        |  |                |  |
| EXEMPTIONS                                                                                                        |        |             |  |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |    |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| Year                                                                                                              | Code   | Description |  |                                                                            | Amount | Code              | Description |                                                                 |    | YEAR                           | Amount |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        | Comm Int      |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  | Total                                                                      |        | 0.00              |             |                                                                 |    |                                |        |                                                                     |       | APPRAISED VALUE SUMMARY |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| Nbhd                                                                                                              |        |             |  | Nbhd Name                                                                  |        |                   | B           |                                                                 |    | Tracing                        |        |                                                                     | Batch |                         |           | Appraised BLDG. Value (Card)     |          |                  |                             |                 |          | 164,500 |        |               |            |        |  |                |  |
| 0001                                                                                                              |        |             |  |                                                                            |        |                   |             |                                                                 |    | 101                            |        |                                                                     | MA    |                         |           | Appraised Xf (B) Value (Bldg)    |          |                  |                             |                 |          | 0       |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Appraised Ob (B) Value (Bldg)    |          |                  |                             |                 |          | 2,000   |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Appraised Land Value (Bldg)      |          |                  |                             |                 |          | 82,300  |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Special Land Value               |          |                  |                             |                 |          | 0       |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Total Appraised Parcel Value     |          |                  |                             |                 |          | 248,800 |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Valuation Method                 |          |                  |                             |                 |          | C       |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Adjustment                       |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           | Net Total Appraised Parcel Value |          |                  |                             |                 |          | 248,800 |        |               |            |        |  |                |  |
| BUILDING PERMIT RECORD                                                                                            |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       | VISIT / CHANGE HISTORY  |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| Permit Id                                                                                                         |        | Issue Date  |  | Type                                                                       |        | Description       |             | Amount                                                          |    | Insp Date                      |        | % Comp                                                              |       | Date Comp               |           | Comments                         |          | Date             |                             | Type            |          | Is      |        | Id            |            | Cd     |  | Purpose/Result |  |
| 201301612                                                                                                         |        | 04-30-2013  |  | 12                                                                         |        | REROOF            |             | 9,750                                                           |    |                                |        |                                                                     |       |                         |           | NVC                              |          | 08-20-2019       |                             |                 |          |         |        | 334           |            | 2      |  | MEASURED       |  |
| 63                                                                                                                |        | 04-10-2000  |  | 11                                                                         |        | POOL              |             | 650                                                             |    |                                |        |                                                                     |       |                         |           |                                  |          | 06-05-2013       |                             |                 |          |         |        | 105           |            | 15     |  | PERMIT VISIT   |  |
| 289                                                                                                               |        | 10-01-1992  |  | MN                                                                         |        | Manual Note       |             | 30,000                                                          |    |                                |        |                                                                     |       |                         |           | ADDITION                         |          | 10-21-2010       |                             |                 |          |         |        | 311           |            | 14     |  | INSPECTED      |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          | 10-05-2010       |                             |                 |          |         |        | 311           |            | 2      |  | MEASURED       |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          | 01-29-2001       |                             |                 |          |         |        | 247           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          | 02-12-1992       |                             |                 |          |         |        | 131           |            | 15     |  | PERMIT VISIT   |  |
|                                                                                                                   |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          | 02-12-1992       |                             |                 |          |         |        | 105           |            | 3      |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                       |        |             |  |                                                                            |        |                   |             |                                                                 |    |                                |        |                                                                     |       |                         |           |                                  |          |                  |                             |                 |          |         |        |               |            |        |  |                |  |
| B                                                                                                                 | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth       | Land Units                                                      |    | Unit Price                     |        | I. Fact                                                             | S.A.  | Ac Di                   | C. Fact   | St. Idx                          | Adj      | Notes            |                             | Special Pricing |          |         | Size A | Adj Unit Pric | Land Value |        |  |                |  |
| 1                                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |        |                   |             | 28,995                                                          | SF | 3.16                           | 1.000  | 5                                                                   | LAND  | 1.00                    | MA        | 1.00                             |          |                  |                             |                 | 0        | TRF2    | 0.9    | 1.000         | 2.84       | 82,300 |  |                |  |
| Total Card Land Units                                                                                             |        |             |  |                                                                            |        |                   |             | 0.666                                                           | AC | Parcel Total Land Area: 0.6656 |        |                                                                     |       |                         |           |                                  |          | Total Land Value |                             |                 |          |         |        |               |            | 82,300 |  |                |  |

[illegible]

**70 PLEASANT ST**