

| CURRENT OWNER                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                |       |          |                                                                 |         | 1006<br>EAST LONGMEADOW |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|--------------------------------|-------|----------|-----------------------------------------------------------------|---------|-------------------------|-------|------------------|-------------------------------|---------------|------------|-------|-------|--|--|--|--|--|---|--|--|--|--|--|--|
| KROL TRACEY A TR<br><br>181 PATTERSON AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376700_2853908 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>5000                                                   | Assessed<br>5,000              |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             | Total                   | 5,000       | 5,000                                                               |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| KROL TRACEY A TR                                                                                        |            | 21464                                                                      | 0516              | 11-29-2016 | U           | V                       | 0           | 1A                                                                  | Year                           | Code  | Assessed | Year                                                            | Code    | Assessed                | Year  | Code             | Assessed                      |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| KROL WALTER J                                                                                           |            | 03494                                                                      | 0493              | 03-12-1970 | U           | I                       | 0           |                                                                     | 2020                           | 132   | 5,000    | 2019                                                            | 132     | 4,800                   | 2018  | 132              | 4,800                         |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     | Total                          | 5000  | Total    | 4800                                                            | Total   | 4800                    |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| EXEMPTIONS                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Year                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               | Comm Int      |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Total                                                                                                   |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Nbhd                                                                                                    |            | Nbhd Name                                                                  |                   | B          |             | Tracing                 |             | Batch                                                               |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| 0001                                                                                                    |            |                                                                            |                   |            |             | 132                     |             | MA                                                                  |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| NOTES                                                                                                   |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  | Appraised BLDG. Value (Card)  |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  | Appraised Xf (B) Value (Bldg) |               |            |       |       |  |  |  |  |  | 0 |  |  |  |  |  |  |
| Appraised Ob (B) Value (Bldg)                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | 0     |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Appraised Land Value (Bldg)                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | 5,000 |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Special Land Value                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | 0     |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                            |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | 5,000 |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Valuation Method                                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | C     |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Adjustment                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                        |            |                                                                            |                   |            |             |                         |             |                                                                     |                                | 5,000 |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                  |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Permit Id                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                           | Type  | Is       | Id                                                              | Cd      | Purpose/Result          |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     | 06-10-1980                     |       |          | 500                                                             | 14      | INSPECTED               |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| B                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                        | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes | Special Pricing  | Size A                        | Adj Unit Pric | Land Value |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| 1                                                                                                       | 132        | UNDEV                                                                      | RC                |            |             |                         | 3,000 SF    | 16.6                                                                | 1.000                          | 5     | LAND     | 0.10                                                            | MA      | 1.00                    |       |                  | 0                             | 1.000         | 1.66       | 5,000 |       |  |  |  |  |  |   |  |  |  |  |  |  |
|                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                                |       |          |                                                                 |         |                         |       |                  |                               |               |            |       |       |  |  |  |  |  |   |  |  |  |  |  |  |
| Total Card Land Units                                                                                   |            |                                                                            |                   |            |             |                         | 0.069       | AC                                                                  | Parcel Total Land Area: 0.0689 |       |          |                                                                 |         |                         |       | Total Land Value |                               |               |            |       | 5,000 |  |  |  |  |  |   |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |             |             |          |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |             |           |                |    |           |     |      |            |  |  |
|--------------------------------------------------------------------|-------------|-------------|----------|-----|-------|---------------------------------|-------------|-------------|-----------|----------------|----|-----------|-----|------|------------|--|--|
| Element                                                            | Cd          | Description |          |     |       | Element                         | Cd          | Description |           |                |    | No Sketch |     |      |            |  |  |
| Style                                                              | 99          | VACANT      |          |     |       | Basement Floor                  |             |             |           |                |    |           |     |      |            |  |  |
| Model                                                              | 00          | VACANT      |          |     |       | Bsmt Garage                     |             |             |           |                |    |           |     |      |            |  |  |
| Grade                                                              |             |             |          |     |       | #Heat Sys                       |             |             |           |                |    |           |     |      |            |  |  |
| Stories                                                            |             |             |          |     |       | Units                           |             |             |           |                |    |           |     |      |            |  |  |
| Foundation                                                         |             |             |          |     |       | MIXED USE                       |             |             |           |                |    |           |     |      |            |  |  |
| Exterior Wall 1                                                    |             |             |          |     |       | Code                            | Description |             |           | Percentage     |    |           |     |      |            |  |  |
| Exterior Wall 2                                                    |             |             |          |     |       | 132                             | UNDEV       |             |           | 100            |    |           |     |      |            |  |  |
| Roof Structure                                                     |             |             |          |     |       |                                 |             |             |           | 0              |    |           |     |      |            |  |  |
| Roof Cover                                                         |             |             |          |     |       |                                 |             |             |           | 0              |    |           |     |      |            |  |  |
| Interior Wall 1                                                    |             |             |          |     |       | COST / MARKET VALUATION         |             |             |           |                |    |           |     |      |            |  |  |
| Interior Wall 2                                                    |             |             |          |     |       | Adj Base Rate                   |             |             |           |                | AV |           |     |      |            |  |  |
| Interior Floor 1                                                   |             |             |          |     |       | RCN                             |             |             |           |                |    |           |     |      |            |  |  |
| Interior Floor 2                                                   |             |             |          |     |       | Net Other Adj                   |             |             |           |                |    |           |     |      |            |  |  |
| Heat Fuel                                                          |             |             |          |     |       | Year Built                      |             |             |           |                |    |           |     |      |            |  |  |
| Heat Type                                                          |             |             |          |     |       | Effective Year Built            |             |             |           |                |    |           |     |      |            |  |  |
| AC Type                                                            |             |             |          |     |       | Depreciation Code               |             |             |           |                |    |           |     |      |            |  |  |
| Bedrooms                                                           |             |             |          |     |       | Remodel Rating                  |             |             |           |                |    |           |     |      |            |  |  |
| Full Baths                                                         |             |             |          |     |       | Year Remodeled                  |             |             |           |                |    |           |     |      |            |  |  |
| Half Baths                                                         |             |             |          |     |       | Depreciation %                  |             |             |           |                |    |           |     |      |            |  |  |
| Extra Fixtures                                                     |             |             |          |     |       | Functional Obsol                |             |             |           |                |    |           |     |      |            |  |  |
| Total Rooms                                                        |             |             |          |     |       | External Obsol                  |             |             |           |                | 1  |           |     |      |            |  |  |
| Bath Style                                                         |             |             |          |     |       | Cost Trend Factor               |             |             |           |                |    |           |     |      |            |  |  |
| Half Bath Style                                                    |             |             |          |     |       | Condition                       |             |             |           |                |    |           |     |      |            |  |  |
| Kitchens                                                           |             |             |          |     |       | % Complete                      |             |             |           |                |    |           |     |      |            |  |  |
| Kitchen Style                                                      |             |             |          |     |       | Overall % Condition             |             |             |           |                |    |           |     |      |            |  |  |
| Extra Kitchens                                                     |             |             |          |     |       | RCNLD                           |             |             |           |                |    |           |     |      |            |  |  |
| Extra Kitchen St                                                   |             |             |          |     |       | Dep % Ovr                       |             |             |           |                |    |           |     |      |            |  |  |
| FBM Sqft                                                           |             |             |          |     |       | Dep Ovr Comment                 |             |             |           |                |    |           |     |      |            |  |  |
| FBM Quality                                                        |             |             |          |     |       | Misc Imp Ovr                    |             |             |           |                |    |           |     |      |            |  |  |
| Fireplaces                                                         |             |             |          |     |       | Misc Imp Ovr Comment            |             |             |           |                |    |           |     |      |            |  |  |
| WS Flues                                                           |             |             |          |     |       | Cost to Cure Ovr                |             |             |           |                |    |           |     |      |            |  |  |
| Central Vac                                                        |             |             |          |     |       | Cost to Cure Ovr Comment        |             |             |           |                |    |           |     |      |            |  |  |
| Frame                                                              |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Code                                                               | Description | Su          | Sub Type | Lan | Units | Unit Price                      | Yr Blt      | %           | Dep.      | Cond           |    |           | Gra | Qual | Apprais Va |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Subarea                                                            | Description |             |          |     |       | Living                          | Gross       | Eff Area    | Unit Cost | Undeprec Value |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
|                                                                    |             |             |          |     |       |                                 |             |             |           |                |    |           |     |      |            |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |          |     |       | 0                               | 0           | 0           |           |                |    |           |     |      |            |  |  |