

| CURRENT OWNER                                                                                                       |                          | TOPO TYPE                                                                  | UTILITY                 | STREET            | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                | <div>1006</div> <div>EAST LONGMEADOW</div>                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|-------------------------|-------------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|----------|-----------------|---|--------|---------------|------------|--------|
| LACOPO JOSEPH A<br>LACOPO SUSAN A<br>18 WATERMAN AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378274_2852891 |                          | TOPO WET                                                                   | EASEMENT                | TRAFFIC           | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             | RESIDNTL.                                                       | 101        | 222600                                                              | 222,600                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             | RES LAND                                                        | 101        | 84800                                                               | 84,800                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             | RESIDNTL.                                                       | 101        | 1300                                                                | 1,300                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | DRAINAGE                                                                   |                         | VIEW              | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | SUPPLEMENTAL DATA                                                          |                         |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                         |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             | Total                                                           |            |                                                                     |                                                                                                | 308,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 308,700  |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| RECORD OF OWNERSHIP                                                                                                 |                          | BK-VOL/PAGE                                                                | SALE DATE               | Q/U               | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| LACOPO JOSEPH A<br>LACOPO JOSEPH A<br>LACOPO FRANK + CATHERINE                                                      |                          | 8574                                                                       | 411                     | 09-28-1993        | U           | I                                                               | 1          | 1A                                                                  | Year                                                                                           | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed | Year                                          | Code                                 | Assessed                                                                                            |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | 07670                                                                      | 0285                    | 04-04-1991        | U           | I                                                               | 1          | 1A                                                                  | 2020                                                                                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 217,300  | 2019                                          | 101                                  | 212,000                                                                                             |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | 03716                                                                      | 0279                    | 08-03-1972        | U           | I                                                               | 0          |                                                                     |                                                                                                | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 84,800   |                                               | 101                                  | 82,300                                                                                              |          |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,300    |                                               | 101                                  | 1,300                                                                                               |          |                 |   |        |               |            |        |
|                                                                                                                     |                          | Total                                                                      |                         |                   |             |                                                                 |            | Total                                                               |                                                                                                | 303400                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total    |                                               | 295600                               | Total                                                                                               | 279800   |                 |   |        |               |            |        |
| EXEMPTIONS                                                                                                          |                          |                                                                            | OTHER ASSESSMENTS       |                   |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| Year                                                                                                                | Code                     | Description                                                                | Amount                  | Code              | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     | Comm Int |                 |   |        |               |            |        |
|                                                                                                                     |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| Total                                                                                                               |                          |                                                                            | 0.00                    |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                              |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                | <div>Appraised BLDG. Value (Card)</div> <div>222,600</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>1,300</div> <div>Appraised Land Value (Bldg)</div> <div>84,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>308,700</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>308,700</div> |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| Nbhd                                                                                                                | Nbhd Name                |                                                                            | B                       |                   | Tracing     |                                                                 | Batch      |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| 0001                                                                                                                |                          |                                                                            |                         |                   | 101         |                                                                 | MA         |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| NOTES                                                                                                               |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| SUB DIV # 549                                                                                                       |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| BUILDING PERMIT RECORD                                                                                              |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| Permit Id                                                                                                           | Issue Date               | Type                                                                       | Description             | Amount            | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                           | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Is       | Id                                            | Cd                                   | Purpose/Result                                                                                      |          |                 |   |        |               |            |        |
| 4196                                                                                                                | 01-08-2008<br>09-01-1991 | 4MN                                                                        | ADDITION<br>Manual Note | 44,700<br>100,000 |             |                                                                 |            | 14 X 16.7, PERMIT I<br>DWLG                                         | 05-10-2018<br>12-12-2008<br>06-08-2005<br>05-05-2005<br>01-16-1995<br>01-20-1994<br>03-10-1993 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | 333<br>317<br>250<br>311<br>107<br>105<br>131 | 2<br>15<br>22<br>2<br>15<br>15<br>15 | MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |          |                 |   |        |               |            |        |
| LAND LINE VALUATION SECTION                                                                                         |                          |                                                                            |                         |                   |             |                                                                 |            |                                                                     |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               |                                      |                                                                                                     |          |                 |   |        |               |            |        |
| B                                                                                                                   | Use Co                   | Description                                                                | Zone                    | D                 | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                        | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ac Di    | C. Fact                                       | St. Idx                              | Adj                                                                                                 | Notes    | Special Pricing |   | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                                                   | 101                      | ONE FAM                                                                    | RC                      |                   |             |                                                                 | 10,000 SF  | 8.48                                                                | 1.000                                                                                          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAND     | 1.00                                          | MA                                   | 1.00                                                                                                |          |                 | 0 |        | 1.000         | 8.48       | 84,800 |
| Total Card Land Units                                                                                               |                          |                                                                            |                         |                   |             |                                                                 | 0.230      | AC                                                                  | Parcel Total Land Area:                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                               | 0.2296                               | Total Land Value                                                                                    |          |                 |   |        |               |            | 84,800 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 95.67       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 268,211     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 222,600     |             |
| FBM Sqft            | 840  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 224   | 7.48       | 1998   | 60 | 0.00 | AV   | G   | 1.25 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 1,789  | 1,789 |          | 118.94    | 212,785        |
| LLV                               | LOWR LEVEL  | 0      | 1,680 |          | 29.74     | 49,955         |
| PAT                               | PATIO       | 0      | 315   |          | 6.04      | 1,903          |
| WDK                               | WOOD DECK   | 0      | 217   |          | 16.44     | 3,568          |
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