

| CURRENT OWNER                                                                            |            | TOPO TYPE                                                                  | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    | <div>1006</div> <div>EAST LONGMEADOW</div> |          |             |                  |           |              |                 |          |          |               |            |        |
|------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-------------|------------------|-----------|--------------|-----------------|----------|----------|---------------|------------|--------|
| LAVALLEY THOMAS R<br>LAVALLEY BARBARAA<br>18 KINGMAN AVE<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC                                                         | CORNER      | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                           |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             | RESIDNTL.          | 101        | 138300                                                              | 138,300                                                                                                                                                                                                                                                                                                                                                            |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             | RES LAND           | 101        | 84800                                                               | 84,800                                                                                                                                                                                                                                                                                                                                                             |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            | DRAINAGE                                                                   |                   | VIEW                                                            | COMMUNITY   |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            | SUPPLEMENTAL DATA                                                          |                   |                                                                 |             | Total              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    | 223,100                                    | 223,100  |             |                  |           |              |                 |          |          |               |            |        |
| GIS ID F_376053_2853081                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                      |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| LAVALLEY THOMAS R<br>WHITEHEAD EUGENE J +<br>WESTCOTT<br>WESTCOTT BR                     |            | 08206                                                                      | 0252              | 10-19-1992                                                      | U           | I                  | 131,900    | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                               | Code                                       | Assessed | Year        | Code             | Assessed  | Year         | Code            | Assessed |          |               |            |        |
|                                                                                          |            | 6910                                                                       | 0467              | 07-22-1988                                                      | U           | I                  | 129,900    |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                                               | 101                                        | 130,800  | 2019        | 101              | 132,200   | 2018         | 101             | 122,000  |          |               |            |        |
|                                                                                          |            | 6335                                                                       | 0090              | 12-23-1986                                                      | U           | I                  | 1          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                                                | 84,800                                     | 101      | 82,300      | 101              | 82,300    |              |                 |          |          |               |            |        |
|                                                                                          |            | 04929                                                                      | 0232              | 04-18-1980                                                      | U           | I                  | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            | Total                                                                      |                   |                                                                 |             |                    |            | 215600                                                              |                                                                                                                                                                                                                                                                                                                                                                    | Total                                      |          | 214500      |                  | Total     |              | 204300          |          |          |               |            |        |
| EXEMPTIONS                                                                               |            |                                                                            | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| Year                                                                                     | Code       | Description                                                                | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          | Comm Int |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)138,300<br/> Appraised Xf (B) Value (Bldg)0<br/> Appraised Ob (B) Value (Bldg)0<br/> Appraised Land Value (Bldg)84,800<br/> Special Land Value0<br/> Total Appraised Parcel Value223,100<br/> Valuation MethodC<br/><br/> Adjustment<br/><br/> Net Total Appraised Parcel Value223,100 </div> |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| Total                                                                                    |            |                                                                            | 0.00              |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                   |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| Nbhd                                                                                     |            | Nbhd Name                                                                  |                   | B                                                               |             | Tracing            |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| 0001                                                                                     |            |                                                                            |                   |                                                                 |             | 101                |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| NOTES                                                                                    |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                             |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     | Permit Id                                                                                                                                                                                                                                                                                                                                                          | Issue Date                                 | Type     | Description | Amount           | Insp Date | % Comp       | Date Comp       | Comments | Date     | Type          | Is         | Id     |
| 201300059                                                                                | 01-18-2013 | 12                                                                         | REROOF            | 8,600                                                           |             |                    |            |                                                                     | NVC                                                                                                                                                                                                                                                                                                                                                                | 08-01-2019                                 |          |             | 334              | 3         | MEAS+INSPCTD |                 |          |          |               |            |        |
| 101                                                                                      | 01-01-1983 | MN                                                                         | Manual Note       |                                                                 |             |                    |            |                                                                     | ADDITION                                                                                                                                                                                                                                                                                                                                                           | 05-10-2013                                 |          |             | 105              | 15        | PERMIT VISIT |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    | 04-01-2004                                 |          |             | 316              | 3         | MEAS+INSPCTD |                 |          |          |               |            |        |
|                                                                                          |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    | 02-21-1985                                 |          |             | 500              | 1         | LEFT NOTICE  |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                              |            |                                                                            |                   |                                                                 |             |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                    |                                            |          |             |                  |           |              |                 |          |          |               |            |        |
| B                                                                                        | Use Co     | Description                                                                | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                            | S.A.                                       | Ac Di    | C. Fact     | St. Idx          | Adj       | Notes        | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                        | 101        | ONE FAM                                                                    | RC                |                                                                 |             |                    | 10,000 SF  | 8.48                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                              | 5                                          | LAND     | 1.00        | MA               | 1.00      |              |                 | 0        |          | 1.000         | 8.48       | 84,800 |
| Total Card Land Units                                                                    |            |                                                                            |                   |                                                                 |             |                    | 0.230      | AC                                                                  | Parcel Total Land Area: 0.2296                                                                                                                                                                                                                                                                                                                                     |                                            |          |             | Total Land Value |           |              |                 |          |          |               | 84,800     |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 95.47       |             |
| Interior Floor 2    |      |               | RCN                             | 219,527     |             |
| Heat Fuel           | 3    | ELECTRIC      | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB    | Year Built                      | 1967        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 138,300     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 2    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 21.25     | 18,356         |  |
| FFL                               | 1ST FLOOR   | 984    | 984   |          | 106.10    | 104,405        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 42.37     | 24,404         |  |
| OPF                               | OPEN PORCH  | 0      | 40    |          | 10.61     | 424            |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 79.58     | 68,755         |  |
| WDK                               | WOOD DECK   | 0      | 216   |          | 14.74     | 3,183          |  |
| Ttl Gross Liv / Lease Area        |             | 1,632  | 3,544 | 2,069    |           | 219,527        |  |

