

| CURRENT OWNER                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|-----------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-------|--|--------|---------------|------------|----------------|------|----------|--------|
| SCHOENFELDT BARBARAA HEIRS A<br><br>51 DONALD AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Description        |          | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.          |          | 101       | 102200    |                                                                     | 102,200  |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | RES LAND           |          | 101       | 83300     |                                                                     | 83,300   |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         | RESIDNTL.          |          | 101       | 400       |                                                                     | 400      |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| GIS ID F_376184_2852835                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total              |          | 185,900   |           | 185,900                                                             |          |                  |                             |       |  |        |               |            |                |      |          |        |
| RECORD OF OWNERSHIP                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |       |  |        |               |            |                |      |          |        |
| SCHOENFELDT BARBARAA HEIRS AND DE                                                 |        |             |  | 03267 0147                                                                 |   | 06-27-1967        |             | U                                                               |      | I                              |         | 0                  |          |           |           | Year                                                                |          | Code             | Assessed                    | Year  |  | Code   | Assessed      | Year       |                | Code | Assessed |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           | 2020                                                                |          | 101              | 96,900                      | 2019  |  | 101    | 94,300        | 2018       |                | 101  | 87,200   |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 101              | 83,300                      |       |  | 101    | 80,900        |            |                | 101  | 80,900   |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 101              | 400                         |       |  | 101    | 400           |            |                | 101  | 400      |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total              |          | 180600    |           | Total                                                               |          | 175600           |                             | Total |  | 168500 |               |            |                |      |          |        |
| EXEMPTIONS                                                                        |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |       |  |        |               |            |                |      |          |        |
| Year                                                                              | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| Total                                                                             |        |             |  | 3,600.00                                                                   |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| ASSESSING NEIGHBORHOOD                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| Nbhd                                                                              |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| 0001                                                                              |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| NOTES                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| BUILDING PERMIT RECORD                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| VISIT / CHANGE HISTORY                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| Permit Id                                                                         |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp             |          | Date Comp |           | Comments                                                            |          | Date             |                             | Type  |  | Is     | Id            | Cd         | Purpose/Result |      |          |        |
| 201                                                                               |        | 07-13-2011  |  | 21                                                                         |   | SIDING            |             | 8,750                                                           |      |                                |         |                    |          |           |           | INCLUDES WINDO                                                      |          | 07-08-2019       |                             |       |  |        | 334           | 2          | MEASURED       |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 03-23-2012       |                             |       |  |        | 317           | 15         | PERMIT VISIT   |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 04-05-2004       |                             |       |  |        | 317           | 3          | MEAS+INSPCTD   |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 09-06-1990       |                             |       |  |        | 131           | 3          | MEAS+INSPCTD   |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 03-27-1990       |                             |       |  |        | 105           | 16         | FIELDREV CHG   |      |          |        |
|                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          | 06-12-1980       |                             |       |  |        | 500           | 3          | MEAS+INSPCTD   |      |          |        |
| LAND LINE VALUATION SECTION                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |           |           |                                                                     |          |                  |                             |       |  |        |               |            |                |      |          |        |
| B                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |       |  | Size A | Adj Unit Pric | Land Value |                |      |          |        |
| 1                                                                                 | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 6,000                                                           | SF   | 13.89                          | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                                                                |          |                  |                             | 0     |  |        | 1.000         | 13.89      | 83,300         |      |          |        |
| Total Card Land Units                                                             |        |             |  |                                                                            |   |                   |             | 0.138                                                           | AC   | Parcel Total Land Area: 0.1377 |         |                    |          |           |           |                                                                     |          | Total Land Value |                             |       |  |        |               |            |                |      |          | 83,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 117.79      |             |
| Interior Floor 2    |      |             | RCN                             | 162,264     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1981        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 102,200     |             |
| FBM Sqft            | 494  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 988   |          | 27.23     | 26,908         |  |
| FFL                               | 1ST FLOOR   | 988    | 988   |          | 135.90    | 134,269        |  |
| PAT                               | PATIO       | 0      | 150   |          | 7.25      | 1,087          |  |
| Ttl Gross Liv / Lease Area        |             | 988    | 2,126 | 1,194    |           | 162,264        |  |

