

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                |        | CURRENT ASSESSMENT               |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|--------|----------------------------------|-----------|------------|------------------|---------------------------------------------------------------------|-----------------------------|------------|---------|-----------------|----------|---------|--------|---------------|--------|------------|--------|----------------|--|
| GAUDET TODD R<br>GAUDET DONNA M<br>31 DONALD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376149_2853118 |        |             |  |                                                                            |   |             |             |                                                                 |      | Description             |        | Code                             | Appraised |            | Assessed         |                                                                     | 1006<br><br>EAST LONGMEADOW |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |        | RESIDNTL.                        |           | 101        | 130000           |                                                                     |                             |            | 130,000 |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | RES LAND                         |           | 101        | 84400            |                                                                     |                             |            | 84,400  |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY               |        | RESIDNTL.                        |           | 101        | 200              |                                                                     |                             |            | 200     |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                         |        | Total                            |           | 214,600    |                  | 214,600                                                             |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |        | SALE PRICE                       |           | VC         |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| GAUDET TODD R<br>CHISTOLINI JOSEPH P III +,<br>CHISTOLINI JOSEPH P III<br>BRESSETTE HARVEY                      |        |             |  | 10451 0416                                                                 |   | 09-18-1998  |             | U                                                               |      | I                       |        | 90,000                           |           | 1A         |                  | Year                                                                | Code                        | Assessed   | Year    | Code            | Assessed | Year    | Code   | Assessed      |        |            |        |                |  |
|                                                                                                                 |        |             |  | 09497 0019                                                                 |   | 05-24-1996  |             | U                                                               |      | I                       |        | 1                                |           | 2020       | 101              | 123,300                                                             | 2019                        | 101        | 119,900 | 2018            | 101      | 111,000 |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | 07552 0213                                                                 |   | 09-21-1990  |             | U                                                               |      | I                       |        | 77,000                           |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  | 01884 0161                                                                 |   | 08-07-1947  |             | U                                                               |      | I                       |        | 0                                |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           | Total      |                  | 207900                                                              |                             | Total      |         | 202100          |          | Total   |        | 193200        |        |            |        |                |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                         |        |                                  |           |            |                  | This signature acknowledges a visit by a Data Collector or Assessor |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| Year                                                                                                            | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                         | Amount |                                  | Comm Int  |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| Total                                                                                                           |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| 0001                                                                                                            |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| NOTES                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | APPRAISED VALUE SUMMARY          |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Appraised BLDG. Value (Card)     |           |            |                  |                                                                     |                             |            |         | 130,000         |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Appraised Xf (B) Value (Bldg)    |           |            |                  |                                                                     |                             |            |         | 0               |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Appraised Ob (B) Value (Bldg)    |           |            |                  |                                                                     |                             |            |         | 200             |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Appraised Land Value (Bldg)      |           |            |                  |                                                                     |                             |            |         | 84,400          |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Special Land Value               |           |            |                  |                                                                     |                             |            |         | 0               |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Total Appraised Parcel Value     |           |            |                  |                                                                     |                             |            |         | 214,600         |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Valuation Method                 |           |            |                  |                                                                     |                             |            |         | C               |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Adjustment                       |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Net Total Appraised Parcel Value |           |            |                  |                                                                     |                             |            |         | 214,600         |          |         |        |               |        |            |        |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | VISIT / CHANGE HISTORY           |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date               |        | % Comp                           |           | Date Comp  |                  | Comments                                                            |                             | Date       |         | Type            |          | Is      |        | Id            |        | Cd         |        | Purpose/Result |  |
| 201303075                                                                                                       |        | 11-20-2013  |  | 20                                                                         |   | WOOD STOVE  |             | 1,750                                                           |      | 04-23-2014              |        | 100                              |           | 04-23-2014 |                  | RELOCATE EXISTI                                                     |                             | 04-23-2014 |         |                 |          |         |        | 105           |        | 15         |        | PERMIT VISIT   |  |
| 201300723                                                                                                       |        | 03-20-2013  |  | 20                                                                         |   | WOOD STOVE  |             | 1,700                                                           |      |                         |        |                                  |           |            |                  | FIREPLACE INSER                                                     |                             | 05-10-2013 |         |                 |          |         |        | 105           |        | 15         |        | PERMIT VISIT   |  |
| 57                                                                                                              |        | 04-01-1992  |  | MN                                                                         |   | Manual Note |             | 9,000                                                           |      |                         |        |                                  |           |            |                  | ADDITION                                                            |                             | 06-21-2006 |         |                 |          |         |        | 250           |        | 22         |        | MAILER SENT    |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             | 03-31-2004 |         |                 |          |         |        | 316           |        | 1          |        | LEFT NOTICE    |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             | 01-17-1994 |         |                 |          |         |        | 105           |        | 16         |        | FIELDREV CHG   |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             | 02-26-1993 |         |                 |          |         |        | 131           |        | 15         |        | PERMIT VISIT   |  |
|                                                                                                                 |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             | 09-06-1990 |         |                 |          |         |        | 131           |        | 2          |        | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                  |           |            |                  |                                                                     |                             |            |         |                 |          |         |        |               |        |            |        |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              |        | I. Fact                          | S.A.      | Ac Di      | C. Fact          | St. Idx                                                             | Adj                         | Notes      |         | Special Pricing |          |         | Size A | Adj Unit Pric |        | Land Value |        |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 9,000                                                           | SF   | 9.38                    | 1.000  | 5                                | LAND      | 1.00       | MA               | 1.00                                                                |                             |            |         |                 | 0        |         | 1.000  | 9.38          | 84,400 |            |        |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |   |             |             | 0.207                                                           | AC   | Parcel Total Land Area: |        |                                  |           | 0.2066     | Total Land Value |                                                                     |                             |            |         |                 |          |         |        |               |        |            | 84,400 |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 Stories | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 108.78      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 168,832     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC      | Year Built                      |             | 1952        |
| Heat Type           | 6    | ELECTRC BB    | Effective Year Built            |             | 1995        |
| AC Type             | 03   | Full          | Depreciation Code               |             | GV          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 23          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 77          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 130,000     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 136  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NONE          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 80    | 5.18       | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 680   |          | 25.24     | 17,161         |  |
| FFL                               | 1ST FLOOR   | 680    | 680   |          | 126.18    | 85,804         |  |
| TQS                               | 3/4 STORY   | 510    | 680   |          | 94.64     | 64,353         |  |
| WDK                               | WOOD DECK   | 0      | 84    |          | 18.03     | 1,514          |  |
| Ttl Gross Liv / Lease Area        |             | 1,190  | 2,124 | 1,338    |           | 168,832        |  |

