

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|---------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|------------|-----------|---------------------------------------------------------------------|----------|--------------------------------|-----------------------------|-------|--|------------------|--------|---------------|--|------------|--|----------------|--|--|--|--------|--|
| BARROWS RICHARD III<br>BARROWS MALINA<br>115 AVERY ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code       | Appraised |                                                                     | Assessed |                                | 1006<br><br>EAST LONGMEADOW |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101        | 172000    |                                                                     | 172,000  |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101        | 97600     |                                                                     | 97,600   |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101        | 900       |                                                                     | 900      |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| GIS ID F_375582_2851462                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 270,500    |           | 270,500                                                             |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| BARROWS RICHARD III<br>FRIEL STEPHEN J<br>CONWAY                                      |        |             |  | 20803                                                                      |   | 0390        |       | 07-27-2015                                                      |    | Q           |         | I                  |       | 242,000    |           | 00                                                                  |          | Year                           |                             | Code  |  | Assessed         |        | Year          |  | Code       |  | Assessed       |  |  |  |        |  |
|                                                                                       |        |             |  | 06634                                                                      |   | 0184        |       | 09-25-1987                                                      |    | U           |         | I                  |       | 161,500    |           |                                                                     |          | 2020                           |                             | 101   |  | 165,000          |        | 2019          |  | 101        |  | 160,200        |  |  |  |        |  |
|                                                                                       |        |             |  | 04047                                                                      |   | 0009        |       | 09-27-1974                                                      |    | U           |         | I                  |       | 0          |           |                                                                     |          |                                |                             | 101   |  | 97,600           |        | 2018          |  | 101        |  | 94,800         |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             | 101   |  | 900              |        |               |  | 101        |  | 94,800         |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Total                                                               |          | 263500                         |                             | Total |  | 255900           |        | Total         |  | 242500     |  |                |  |  |  |        |  |
| EXEMPTIONS                                                                            |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| Year                                                                                  |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount     |           |                                                                     |          |                                |                             |       |  |                  |        |               |  | Comm Int   |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| Total                                                                                 |        |             |  | 0.00                                                                       |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| Nbhd                                                                                  |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |         | Tracing            |       |            |           | Batch                                                               |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| 0001                                                                                  |        |             |  |                                                                            |   |             |       | 101                                                             |    |             |         | NA                 |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| NOTES                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised BLDG. Value (Card)                                        |          |                                |                             |       |  |                  |        |               |  | 172,000    |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                                |                             |       |  |                  |        |               |  | 0          |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                                |                             |       |  |                  |        |               |  | 900        |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Appraised Land Value (Bldg)                                         |          |                                |                             |       |  |                  |        |               |  | 97,600     |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Special Land Value                                                  |          |                                |                             |       |  |                  |        |               |  | 0          |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Total Appraised Parcel Value                                        |          |                                |                             |       |  |                  |        |               |  | 270,500    |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Valuation Method                                                    |          |                                |                             |       |  |                  |        |               |  | C          |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Adjustment                                                          |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | Net Total Appraised Parcel Value                                    |          |                                |                             |       |  |                  |        |               |  | 270,500    |  |                |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | VISIT / CHANGE HISTORY                                              |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp  |           | Comments                                                            |          | Date                           |                             | Type  |  | Is               |        | Id            |  | Cd         |  | Purpose/Result |  |  |  |        |  |
| 201701417                                                                             |        | 06-19-2017  |  | 11                                                                         |   | POOL        |       | 3,500                                                           |    | 03-01-2018  |         | 100                |       | 03-01-2018 |           | 18' ABOVE GROUN                                                     |          | 03-01-2018                     |                             |       |  |                  |        | 333           |  | 15         |  | PERMIT VISIT   |  |  |  |        |  |
| 201203246                                                                             |        | 10-09-2012  |  | 12                                                                         |   | REROOF      |       | 12,800                                                          |    |             |         |                    |       |            |           | NVC                                                                 |          | 09-18-2015                     |                             |       |  |                  |        | 317           |  | 3          |  | MEAS+INSPCTD   |  |  |  |        |  |
| 201102703                                                                             |        | 09-30-2011  |  | 9                                                                          |   | ALTERATION  |       | 2,705                                                           |    |             |         |                    |       |            |           | NVC DOORS                                                           |          | 05-10-2013                     |                             |       |  |                  |        | 105           |  | 15         |  | PERMIT VISIT   |  |  |  |        |  |
| 7                                                                                     |        | 01-20-1998  |  | 7                                                                          |   | REMODEL     |       | 17,000                                                          |    |             |         |                    |       |            |           |                                                                     |          | 03-23-2012                     |                             |       |  |                  |        | 317           |  | 15         |  | PERMIT VISIT   |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 04-26-2004                     |                             |       |  |                  |        | 319           |  | 14         |  | INSPECTED      |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 04-06-2004                     |                             |       |  |                  |        | 250           |  | 22         |  | MAILER SENT    |  |  |  |        |  |
|                                                                                       |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          | 03-31-2004                     |                             |       |  |                  |        | 311           |  | 2          |  | MEASURED       |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           |                                                                     |          |                                |                             |       |  |                  |        |               |  |            |  |                |  |  |  |        |  |
| B                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                                | Special Pricing             |       |  |                  | Size A | Adj Unit Pric |  | Land Value |  |                |  |  |  |        |  |
| 1                                                                                     | 101    | ONE FAM     |  | RB                                                                         |   |             |       | 34,609                                                          | SF | 2.71        | 1.040   | 6                  | LAND  | 1.00       | NA        | 1.00                                                                |          |                                |                             | 0     |  |                  | 1.000  | 2.82          |  | 97,600     |  |                |  |  |  |        |  |
| Total Card Land Units                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |            |           | 0.795                                                               | AC       | Parcel Total Land Area: 0.7945 |                             |       |  | Total Land Value |        |               |  |            |  |                |  |  |  | 97,600 |  |

Property Location 115 AVERY ST  
Vision ID 3363

Account # 3418

Map ID 4/ 13/ 46/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-03-2020 4:53:05 P

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     | 12   | BOARD+BATT  | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 92.44       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 235,595     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1974        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 27          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 73          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 172,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |  |  |  |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |
| BMT                               | BASEMENT    | 0      | 782   |          | 20.53     | 16,056         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,066  | 1,066 |          | 102.92    | 109,718        |  |  |  |  |  |
| GAR                               | GARAGE      | 0      | 554   |          | 41.24     | 22,849         |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0      | 47    |          | 10.95     | 515            |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 816    | 816   |          | 102.92    | 83,987         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 14.70     | 2,470          |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |             | 1,882  | 3,433 | 2,289    |           | 235,595        |  |  |  |  |  |

