

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET                   |    | LOCATION                       |         | CURRENT ASSESSMENT      |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|----------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|--------------------------|----|--------------------------------|---------|-------------------------|-------|------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|-----------------|-----------------------------|--|----------|--------|---------------|------------|----------|--|----------------|--|
| RASCHILLA MARIA<br><br>329 WESTWOOD AVE<br><br>EAST LONGMEADOW MA 01028    |        |             |  |                   |   |                                                                 |       |                          |    |                                |         | Description<br>RES LAND |       | Code<br>132      |         | Appraised<br>8500                                                                                                                                                                                                                                                                                |       | Assessed<br>8,500 |                 | 1006<br><br>EAST LONGMEADOW |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC                  |    | CORNER                         |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW                     |    | COMMUNITY                      |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| GIS ID F_377588_2853231                                                    |        |             |  |                   |   |                                                                 |       |                          |    |                                |         | Total                   |       | 8,500            |         | 8,500                                                                                                                                                                                                                                                                                            |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U                      |    | V/I                            |         | SALE PRICE              |       | VC               |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                   |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| RASCHILLA MARIA<br>LACOPO FRANK + CATHERINE,                               |        |             |  | 10619<br>03696    |   | 0429<br>0329                                                    |       | 01-22-1999<br>06-02-1972 |    | U<br>U                         |         | I<br>I                  |       | 1<br>0           |         | 1A                                                                                                                                                                                                                                                                                               |       | Year              |                 | Code                        |  | Assessed |        | Year          |            | Code     |  | Assessed       |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       | 2020              |                 | 132                         |  | 8,500    |        | 2019          |            | 132      |  | 8,300          |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         | Total                                                                                                                                                                                                                                                                                            |       | 8500              |                 | Total                       |  | 8300     |        | Total         |            | 8300     |  |                |  |
| EXEMPTIONS                                                                 |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |                          |    |                                |         |                         |       |                  |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| Year                                                                       |        | Code        |  | Description       |   | Amount                                                          |       | Code                     |    | Description                    |         | YEAR                    |       | Amount           |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            | Comm Int |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  | Total             |   | 0.00                                                            |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| Nbhd                                                                       |        | Nbhd Name   |  | B                 |   | Tracing                                                         |       | Batch                    |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| 0001                                                                       |        |             |  |                   |   | 132                                                             |       | MA                       |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| NOTES                                                                      |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| BUILDING PERMIT RECORD                                                     |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| Permit Id                                                                  |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount                   |    | Insp Date                      |         | % Comp                  |       | Date Comp        |         | Comments                                                                                                                                                                                                                                                                                         |       | Date              |                 | Type                        |  | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       | 06-26-1980        |                 |                             |  |          |        | 500           |            | 14       |  | INSPECTED      |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| LAND LINE VALUATION SECTION                                                |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| B                                                                          | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units               |    | Unit Price                     | I. Fact | S.A.                    | Ac Di | C. Fact          | St. Idx | Adj                                                                                                                                                                                                                                                                                              | Notes |                   | Special Pricing |                             |  |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                          | 132    | UNDEV       |  | RC                |   |                                                                 |       | 12,000                   | SF | 7.13                           | 1.000   | 5                       | LAND  | 0.10             | MA      | 1.00                                                                                                                                                                                                                                                                                             |       |                   |                 | 0                           |  |          | 1.000  | 0.71          | 8,500      |          |  |                |  |
|                                                                            |        |             |  |                   |   |                                                                 |       |                          |    |                                |         |                         |       |                  |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        |               |            |          |  |                |  |
| Total Card Land Units                                                      |        |             |  |                   |   |                                                                 |       | 0.275                    | AC | Parcel Total Land Area: 0.2755 |         |                         |       | Total Land Value |         |                                                                                                                                                                                                                                                                                                  |       |                   |                 |                             |  |          |        | 8,500         |            |          |  |                |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |