

State Use 101  
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| CURRENT OWNER                                                                                                           |        |             |  | TOPO TYPE         |   | UTILITY                                                         |       | STREET     |  | LOCATION    |                         | CURRENT ASSESSMENT |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-----------------------------------------------------------------|-------|------------|--|-------------|-------------------------|--------------------|-------|------------|---------|--------------------------------|-------|------------|------------------|---------------------------------------------------------------------|--|---------|---------------|------------|--|----------|--|----------------|--------|------|--|----------|--|--|--|
| PLOURDE ANNETTE D<br>PLOURDE LAWRENCE W<br>224 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384678_2847311 |        |             |  |                   |   |                                                                 |       |            |  |             |                         | Description        |       | Code       |         | Appraised                      |       | Assessed   |                  | 1006<br><br>EAST LONGMEADOW                                         |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC    |  | CORNER      |                         | RESIDNTL.          |       | 101        |         | 158500                         |       | 158,500    |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  | DRAINAGE          |   |                                                                 |       | VIEW       |  | COMMUNITY   |                         | RES LAND           |       | 101        |         | 88000                          |       | 88,000     |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         | RESIDNTL.          |       | 101        |         | 12500                          |       | 12,500     |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  | SUPPLEMENTAL DATA |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Alt Prcl ID<br>SP Permit FDC:FDC<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                      |        |             |  |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  | Total       |                         |                    |       |            |         |                                |       |            |                  | 259,000                                                             |  | 259,000 |               |            |  |          |  |                |        |      |  |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |  | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U        |  | V/I         |                         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| PLOURDE ANNETTE D<br>PLOUFFE ,DAWN M<br>FORTIN,DAWN M<br>GRABIERZ SANDRA J,<br>GRABIERZ                                 |        |             |  | 15246 0591        |   | 08-12-2005                                                      |       | U          |  | I           |                         | 226,497            |       | 1F         |         | Year                           |       | Code       |                  | Assessed                                                            |  | Year    |               | Code       |  | Assessed |  | Year           |        | Code |  | Assessed |  |  |  |
|                                                                                                                         |        |             |  | 13381 0120        |   | 07-10-2003                                                      |       | U          |  | I           |                         | 100                |       |            |         | 2020                           |       | 101        |                  | 150,100                                                             |  | 2019    |               | 101        |  | 147,800  |  | 2018           |        | 101  |  | 136,200  |  |  |  |
|                                                                                                                         |        |             |  | 11502 0148        |   | 02-09-2001                                                      |       | U          |  | I           |                         | 106,500            |       |            |         |                                |       | 101        |                  | 88,000                                                              |  |         |               | 101        |  | 85,600   |  |                |        | 101  |  | 85,600   |  |  |  |
|                                                                                                                         |        |             |  | 06223 0318        |   | 09-15-1986                                                      |       | U          |  | I           |                         | 1                  |       | 1A         |         |                                |       | 101        |                  | 12,500                                                              |  |         |               | 101        |  | 11,800   |  |                |        | 101  |  | 11,800   |  |  |  |
|                                                                                                                         |        |             |  | 02659 0137        |   | 02-06-1959                                                      |       | U          |  | I           |                         | 0                  |       |            |         |                                |       | Total      |                  | 250600                                                              |  | Total   |               | 245200     |  | Total    |  | 233600         |        |      |  |          |  |  |  |
| EXEMPTIONS                                                                                                              |        |             |  |                   |   | OTHER ASSESSMENTS                                               |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Year                                                                                                                    |        | Code        |  | Description       |   | Amount                                                          |       | Code       |  | Description |                         | YEAR               |       | Amount     |         | Comm Int                       |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Total                                                                                                                   |        |             |  | 0.00              |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Nbhd                                                                                                                    |        |             |  | Nbhd Name         |   |                                                                 |       | B          |  |             |                         | Tracing            |       |            |         | Batch                          |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| 0001                                                                                                                    |        |             |  |                   |   |                                                                 |       |            |  |             |                         | 101                |       |            |         | MA                             |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| NOTES                                                                                                                   |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | APPROAISED VALUE SUMMARY       |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Appraised BLDG. Value (Card)   |       |            |                  |                                                                     |  |         |               |            |  | 158,500  |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Appraised Xf (B) Value (Bldg)  |       |            |                  |                                                                     |  |         |               |            |  | 0        |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Appraised Ob (B) Value (Bldg)  |       |            |                  |                                                                     |  |         |               |            |  | 12,500   |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Appraised Land Value (Bldg)    |       |            |                  |                                                                     |  |         |               |            |  | 88,000   |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Special Land Value             |       |            |                  |                                                                     |  |         |               |            |  | 0        |  |                |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | Total Appraised Parcel Value   |       |            |                  |                                                                     |  |         |               |            |  | 259,000  |  |                |        |      |  |          |  |  |  |
| Valuation Method                                                                                                        |        |             |  |                   |   |                                                                 |       |            |  | C           |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Adjustment                                                                                                              |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Net Total Appraised Parcel Value                                                                                        |        |             |  |                   |   |                                                                 |       |            |  | 259,000     |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         | VISIT / CHANGE HISTORY         |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| Permit Id                                                                                                               |        | Issue Date  |  | Type              |   | Description                                                     |       | Amount     |  | Insp Date   |                         | % Comp             |       | Date Comp  |         | Comments                       |       | Date       |                  | Type                                                                |  | Is      |               | Id         |  | Cd       |  | Purpose/Result |        |      |  |          |  |  |  |
| 201801418                                                                                                               |        | 04-18-2018  |  | 4                 |   | ADDITION                                                        |       | 1,700      |  | 05-29-2019  |                         | 100                |       | 05-29-2019 |         | BUMP OUT EXISTI                |       | 05-29-2019 |                  |                                                                     |  |         |               | 334        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
| 201500004                                                                                                               |        | 01-06-2015  |  | 42                |   | REPAIRS                                                         |       | 15,000     |  | 04-06-2015  |                         | 100                |       | 04-06-2015 |         | INT WATER DAMAG                |       | 04-06-2015 |                  |                                                                     |  |         |               | 317        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
| 86                                                                                                                      |        | 04-04-2008  |  | 4                 |   | ADDITION                                                        |       | 7,000      |  |             |                         |                    |       |            |         | 22 X 14 FAM RM &               |       | 12-20-2010 |                  |                                                                     |  |         |               | 317        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
| 46                                                                                                                      |        | 03-23-2007  |  | 52                |   | PAVILION                                                        |       | 1,500      |  |             |                         |                    |       |            |         | 24 X 22 OPEN PAVI              |       | 02-02-2010 |                  |                                                                     |  |         |               | 316        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       | 01-23-2009 |                  |                                                                     |  |         |               | 317        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       | 02-15-2008 |                  |                                                                     |  |         |               | 317        |  | 15       |  | PERMIT VISIT   |        |      |  |          |  |  |  |
|                                                                                                                         |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       | 10-31-2002 |                  |                                                                     |  |         |               | 250        |  | 22       |  | MAILER SENT    |        |      |  |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |  |                   |   |                                                                 |       |            |  |             |                         |                    |       |            |         |                                |       |            |                  |                                                                     |  |         |               |            |  |          |  |                |        |      |  |          |  |  |  |
| B                                                                                                                       | Use Co | Description |  | Zone              | D | Fronta                                                          | Depth | Land Units |  | Unit Price  | I. Fact                 | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |            | Special Pricing  |                                                                     |  | Size A  | Adj Unit Pric | Land Value |  |          |  |                |        |      |  |          |  |  |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 40,000     |  | SF          | 2.39                    | 1.000              | 5     | 1.00       | MA      | 1.00                           |       |            | 0                |                                                                     |  | 0.9     | 1.000         | 2.15       |  |          |  |                |        |      |  |          |  |  |  |
| 1                                                                                                                       | 101    | ONE FAM     |  | RA                |   |                                                                 |       | 0.280      |  | AC          | 7,000                   | 1.000              | 0     | 1.00       | MA      | 1.00                           |       |            | 0                |                                                                     |  |         | 1.000         | 7,000      |  |          |  |                |        |      |  |          |  |  |  |
| Total Card Land Units                                                                                                   |        |             |  |                   |   |                                                                 |       | 1.198      |  | AC          | Parcel Total Land Area: |                    |       |            | 1.1983  |                                |       |            | Total Land Value |                                                                     |  |         |               |            |  |          |  |                | 88,000 |      |  |          |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 70.45       |             |
| Interior Floor 2    |      |               | RCN                             | 226,433     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1900        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          |      |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 10   |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 158,500     |             |
| FBM Sqft            | 636  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 200   | 7.48       | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 35                                                                 | POLE BRN    |    |           | L   | 528   | 9.20       | 2007   | 70 | 0.00 | GD   | F   | 0.90 | 3,100      |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK     |    |           | L   | 120   | 9.20       | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,272 |          | 16.56     | 21,067         |  |
| EPF                               | ENCL PORCH  | 0      | 42    |          | 25.67     | 1,078          |  |
| FFL                               | 1ST FLOOR   | 1,328  | 1,328 |          | 82.94     | 110,148        |  |
| OPF                               | OPEN PORCH  | 0      | 140   |          | 8.29      | 1,161          |  |
| SFL                               | 2ND FLOOR   | 644    | 644   |          | 82.94     | 53,415         |  |
| TQS                               | 3/4 STORY   | 429    | 572   |          | 62.21     | 35,582         |  |
| WDK                               | WOOD DECK   | 0      | 340   |          | 11.71     | 3,981          |  |
| Ttl Gross Liv / Lease Area        |             | 2,401  | 4,338 | 2,730    |           | 226,433        |  |

