

|                                                                                                       |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
|-------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|--------------------------|----------------|------------------|-----------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------|----------|---------|---------|-----------------------------|------------------|-----------------|----------|----------|---------------|------------|
| <b>CURRENT OWNER</b>                                                                                  |            | <b>TOPO TYPE</b>                                                           | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b>                                       |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         | 1006<br><br>EAST LONGMEADOW |                  |                 |          |          |               |            |
| KANE MICHAEL J<br><br>6 OLD PASTURE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384163_2843933 |            | <b>TOPO WET</b>                                                            | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description                                                     | Code       | Appraised                                                                                                                                                                                                                                                                                                                                       | Assessed   | RESIDNTL. 101 519100<br>RES LAND 101 169200 |          |         |         |                             |                  |                 |          |          |               |            |
|                                                                                                       |            | <b>DRAINAGE</b>                                                            |                          | <b>VIEW</b>    | <b>COMMUNITY</b> |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
|                                                                                                       |            | <b>SUPPLEMENTAL DATA</b>                                                   |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
|                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                          |                |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
|                                                                                                       |            |                                                                            |                          |                |                  | Total                                                           |            | 688,300                                                                                                                                                                                                                                                                                                                                         | 688,300    |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                                            |            | <b>BK-VOL/PAGE</b>                                                         | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>                                               | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                                                                                                                                                                                                                                                                                                           |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| KANE MICHAEL J<br>FONTAINE DAVID P +,<br>WARD JOSEPH E ETAL D/B/A<br>WARD                             |            | 14759                                                                      | 0556                     | 01-11-2005     | U                | I                                                               | 725,000    | 1                                                                                                                                                                                                                                                                                                                                               | Year       | Code                                        | Assessed | Year    | Code    | Assessed                    | Year             | Code            | Assessed |          |               |            |
|                                                                                                       |            | 07923                                                                      | 0249                     | 01-30-1992     | U                | I                                                               | 70,000     | 1B                                                                                                                                                                                                                                                                                                                                              | 2020       | 101                                         | 504,700  | 2019    | 101     | 491,100                     | 2018             | 101             | 499,900  |          |               |            |
|                                                                                                       |            | 06972                                                                      | 0245                     | 09-22-1988     | U                | I                                                               | 1          |                                                                                                                                                                                                                                                                                                                                                 | 101        | 169,200                                     | 101      | 164,400 | 101     | 164,400                     |                  |                 |          |          |               |            |
|                                                                                                       |            | 0000                                                                       | 0000                     |                | U                |                                                                 | 0          |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
|                                                                                                       |            | Total                                                                      |                          |                |                  |                                                                 |            | 673900                                                                                                                                                                                                                                                                                                                                          |            | Total                                       |          | 655500  |         | Total                       |                  | 664300          |          |          |               |            |
| <b>EXEMPTIONS</b>                                                                                     |            |                                                                            | <b>OTHER ASSESSMENTS</b> |                |                  |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| Year                                                                                                  | Code       | Description                                                                | Amount                   | Code           | Description      | YEAR                                                            | Amount     |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          | Comm Int |               |            |
|                                                                                                       |            |                                                                            |                          |                |                  |                                                                 |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card) 519,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 169,200<br>Special Land Value 0<br>Total Appraised Parcel Value 688,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 688,300 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| Total                                                                                                 |            |                                                                            | 0.00                     |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                         |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| Nbhd                                                                                                  |            | Nbhd Name                                                                  |                          | B              |                  | Tracing                                                         |            | Batch                                                                                                                                                                                                                                                                                                                                           |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| 0001                                                                                                  |            |                                                                            |                          |                |                  | 101                                                             |            | NS                                                                                                                                                                                                                                                                                                                                              |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| <b>NOTES</b>                                                                                          |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| SUB DIV #594                                                                                          |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                                         |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| Permit Id                                                                                             | Issue Date | Type                                                                       | Description              | Amount         | Insp Date        | % Comp                                                          | Date Comp  | Comments                                                                                                                                                                                                                                                                                                                                        | Date       | Type                                        | Is       | Id      | Cd      | Purpose/Result              |                  |                 |          |          |               |            |
| 68                                                                                                    | 04-01-1992 | MN                                                                         | Manual Note              | 225,000        |                  |                                                                 |            | DWELLING                                                                                                                                                                                                                                                                                                                                        | 08-19-2019 |                                             |          | 334     | 2       | MEASURED                    |                  |                 |          |          |               |            |
|                                                                                                       |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 | 10-18-2013 |                                             |          | 317     | 2       | MEASURED                    |                  |                 |          |          |               |            |
|                                                                                                       |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 | 10-08-2002 |                                             |          | 274     | 3       | MEAS+INSPCTD                |                  |                 |          |          |               |            |
|                                                                                                       |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 | 02-17-1993 |                                             |          | 131     | 3       | MEAS+INSPCTD                |                  |                 |          |          |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                                    |            |                                                                            |                          |                |                  |                                                                 |            |                                                                                                                                                                                                                                                                                                                                                 |            |                                             |          |         |         |                             |                  |                 |          |          |               |            |
| B                                                                                                     | Use Co     | Description                                                                | Zone                     | D              | Fronta           | Depth                                                           | Land Units | Unit Price                                                                                                                                                                                                                                                                                                                                      | I. Fact    | S.A.                                        | Ac Di    | C. Fact | St. Idx | Adj                         | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                     | 101        | ONE FAM                                                                    | RAA                      |                |                  |                                                                 | 40,000 SF  | 2.39                                                                                                                                                                                                                                                                                                                                            | 1.750      | 2                                           | LAND     | 1.00    | NS      | 1.00                        |                  |                 | 0        | 1.000    | 4.18          | 167,200    |
| 1                                                                                                     | 101        | ONE FAM                                                                    | RAA                      |                |                  |                                                                 | 0.290 AC   | 7,000                                                                                                                                                                                                                                                                                                                                           | 1.000      | 0                                           |          | 1.00    | NS      | 1.00                        |                  |                 | 0        | 1.000    | 7,000         | 2,000      |
| Total Card Land Units                                                                                 |            |                                                                            |                          |                |                  |                                                                 | 1.208 AC   | Parcel Total Land Area: 1.2083                                                                                                                                                                                                                                                                                                                  |            |                                             |          |         |         |                             | Total Land Value |                 |          |          |               | 169,200    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A    | VERY GOOD   | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 70.11       |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 625,455     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1992        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2001        |
| Bedrooms            | 6    |             | Depreciation Code               |             | GD          |
| Full Baths          | 4    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 17          |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 83          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 519,100     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,832 |          | 26.80     | 49,103         |  |
| CFL                               | CATHEDRAL CE | 266    | 266   |          | 138.20    | 36,760         |  |
| FFL                               | 1ST FLOOR    | 1,586  | 1,586 |          | 134.16    | 212,778        |  |
| GAR                               | GARAGE       | 0      | 864   |          | 53.73     | 46,419         |  |
| OPF                               | OPEN PORCH   | 0      | 73    |          | 12.86     | 939            |  |
| PAT                               | PATIO        | 0      | 797   |          | 6.73      | 5,366          |  |
| SFL                               | 2ND FLOOR    | 1,161  | 1,161 |          | 134.16    | 155,760        |  |
| TQS                               | 3/4 STORY    | 882    | 1,176 |          | 100.62    | 118,329        |  |
| Ttl Gross Liv / Lease Area        |              | 3,895  | 7,755 | 4,662    |           | 625,455        |  |

