

| CURRENT OWNER                                                                                                    |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |          |               |            |         |         |
|------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|----------|---------------|------------|---------|---------|
| KASPER ALBERT F<br>KASPER CAROL<br>70 OLD FARM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385373_2843573 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER                                                          | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                            | RESIDNTL. 101 418400<br>RES LAND 101 167600 |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY                                                       |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            | SUPPLEMENTAL DATA                                                          |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# | Total              |            | 586,000                                                             | 586,000                                                                                                                                                                                                                                                                                                                             |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| RECORD OF OWNERSHIP                                                                                              |            | BK-VOL/PAGE                                                                | SALE DATE   | Q/U               | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| KASPER ALBERT F<br>KANE,MICHAEL J<br>ALEKS BENJAMIN F,<br>WARD JOSEPH E ETAL D/B/A<br>WARD                       |            | 14964                                                                      | 0264        | 04-22-2005        | U                                                               | I                  | 650,000    | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                                                | Code                                        | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |          |               |            |         |         |
|                                                                                                                  |            | 14064                                                                      | 0285        | 04-01-2004        | U                                                               | I                  | 600,000    |                                                                     | 2020                                                                                                                                                                                                                                                                                                                                | 101                                         | 396,400  | 2019    | 101     | 385,400                 | 2018             | 101             | 396,200  |          |               |            |         |         |
|                                                                                                                  |            | 07767                                                                      | 0281        | 07-31-1991        | U                                                               | V                  | 70,000     |                                                                     |                                                                                                                                                                                                                                                                                                                                     | 101                                         | 167,600  |         | 101     | 162,800                 |                  | 101             | 162,800  |          |               |            |         |         |
|                                                                                                                  |            | 06972                                                                      | 0245        | 09-22-1988        | U                                                               | I                  | 1          |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            | 0000                                                                       | 0000        |                   | U                                                               |                    | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            | Total                                                                      |             |                   |                                                                 |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                     | 564000                                      | Total    |         | 548200  | Total                   |                  | 559000          |          |          |               |            |         |         |
| EXEMPTIONS                                                                                                       |            |                                                                            |             | OTHER ASSESSMENTS |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| Year                                                                                                             | Code       | Description                                                                | Amount      | Code              | Description                                                     | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          | Comm Int |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 418,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 167,600<br>Special Land Value 0<br>Total Appraised Parcel Value 586,000<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 586,000 |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| Total                                                                                                            |            |                                                                            | 0.00        |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| ASSESSING NEIGHBORHOOD                                                                                           |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| Nbhd                                                                                                             |            | Nbhd Name                                                                  |             | B                 |                                                                 | Tracing            |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| 0001                                                                                                             |            |                                                                            |             |                   |                                                                 | 101                |            | NS                                                                  |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| NOTES                                                                                                            |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| BUILDING PERMIT RECORD                                                                                           |            |                                                                            |             |                   |                                                                 |                    |            | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| Permit Id                                                                                                        | Issue Date | Type                                                                       | Description | Amount            | Insp Date                                                       | % Comp             | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                | Type                                        | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |          |               |            |         |         |
| 12232016                                                                                                         | 12-23-2016 | 7                                                                          | REMODEL     | 62,550            | 04-05-2017                                                      | 100                | 04-05-2017 | NEW KITCHEN EST                                                     | 04-12-2017                                                                                                                                                                                                                                                                                                                          |                                             |          | 317     | 14      | INSPECTED               |                  |                 |          |          |               |            |         |         |
| 268                                                                                                              | 09-01-1993 | MN                                                                         | Manual Note | 250,000           |                                                                 |                    |            | DWELLING                                                            | 04-05-2017                                                                                                                                                                                                                                                                                                                          |                                             |          | 317     | 15      | PERMIT VISIT            |                  |                 |          |          |               |            |         |         |
| 241                                                                                                              | 09-01-1993 | MN                                                                         | Manual Note | 12,000            |                                                                 |                    |            | FONDATION                                                           | 01-10-2014                                                                                                                                                                                                                                                                                                                          |                                             |          | 317     | 14      | INSPECTED               |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     | 12-06-2013                                                                                                                                                                                                                                                                                                                          |                                             |          | 317     | 2       | MEASURED                |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     | 12-08-2005                                                                                                                                                                                                                                                                                                                          |                                             |          | 311     | 3       | MEAS+INSPCTD            |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     | 10-22-2002                                                                                                                                                                                                                                                                                                                          |                                             |          | 274     | 2       | MEASURED                |                  |                 |          |          |               |            |         |         |
|                                                                                                                  |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     | 10-22-2002                                                                                                                                                                                                                                                                                                                          |                                             |          | 250     | 22      | MAILER SENT             |                  |                 |          |          |               |            |         |         |
| LAND LINE VALUATION SECTION                                                                                      |            |                                                                            |             |                   |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         |                  |                 |          |          |               |            |         |         |
| B                                                                                                                | Use Co     | Description                                                                | Zone        | D                 | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                             | S.A.                                        | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |         |         |
| 1                                                                                                                | 101        | ONE FAM                                                                    | RAA         |                   |                                                                 |                    | 40,000 SF  | 2.39                                                                | 1.750                                                                                                                                                                                                                                                                                                                               | 2                                           | LAND     | 1.00    | NS      | 1.00                    |                  |                 | 0        |          | 1.000         | 4.18       | 167,200 |         |
| 1                                                                                                                | 101        | ONE FAM                                                                    | RAA         |                   |                                                                 |                    | 0.060 AC   | 7,000                                                               | 1.000                                                                                                                                                                                                                                                                                                                               | 0                                           |          | 1.00    | NS      | 1.00                    |                  |                 | 0        |          | 1.000         | 7,000      | 400     |         |
| Total Card Land Units                                                                                            |            |                                                                            |             |                   |                                                                 |                    | 0.978 AC   | Parcel Total Land Area: 0.9783                                      |                                                                                                                                                                                                                                                                                                                                     |                                             |          |         |         |                         | Total Land Value |                 |          |          |               |            |         | 167,600 |

A large, two-story white house with a grey shingled roof. The house features multiple gables and a central entrance with a green door. There are several windows with green shutters and a large arched window above the entrance. The house is surrounded by a large green lawn and a dense line of trees in the background. A road is visible in the foreground.