

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |         | CURRENT ASSESSMENT |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|---------|--------------------|----------|------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------------------------|--------------------|------|------------|--------------------|----------------|------------|--------------------|
| SONGINI ELAINE A + ROBERT A TR<br><br>30 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386666_2857500 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Description        |          | Code             | Appraised |                                                                                                                                                                                                                                                                                                   | Assessed |            | 1006<br><br>EAST LONGMEADOW |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |         | RESIDNTL.          |          | 101              | 192500    |                                                                                                                                                                                                                                                                                                   | 192,500  |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | RES LAND           |          | 101              | 108400    |                                                                                                                                                                                                                                                                                                   | 108,400  |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         | Total              |          | 300,900          |           | 300,900                                                                                                                                                                                                                                                                                           |          |            |                             |                    |      |            |                    |                |            |                    |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |         | SALE PRICE         |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                    |          |            |                             |                    |      |            |                    |                |            |                    |
| SONGINI ELAINE A + ROBERT A TR<br>SONGINI ROBERT A +,                                                              |        |             |  | 10893<br>C001                                                              |   | 0203<br>9992      |             | 08-18-1999<br>10-23-1979                                        |      | U<br>U                         |         | I<br>I             |          | 1<br>0           |           | 1A                                                                                                                                                                                                                                                                                                |          | Year       | Code                        | Assessed           | Year | Code       | Assessed           | Year           | Code       | Assessed           |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 2020       | 101<br>101                  | 182,500<br>108,400 | 2019 | 101<br>101 | 177,500<br>105,100 | 2018           | 101<br>101 | 164,100<br>105,100 |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        | Total       |  | 290900                                                                     |   | Total             |             | 282600                                                          |      | Total                          |         | 269200             |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |         |                    |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                               |          |            |                             |                    |      |            |                    |                |            |                    |
| Year                                                                                                               | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount  |                    | Comm Int |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| Total                                                                                                              |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| Nbhd                                                                                                               |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| 0001                                                                                                               |        |             |  |                                                                            |   | 101               |             | MG                                                              |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| NOTES                                                                                                              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                            |          |            |                             |                    |      |            |                    |                |            |                    |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |         | % Comp             |          | Date Comp        |           | Comments                                                                                                                                                                                                                                                                                          |          | Date       | Type                        |                    | Is   | Id         | Cd                 | Purpose/Result |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 05-30-2018 |                             |                    |      | 333        | 3                  | MEAS+INSPCTD   |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 09-29-2010 |                             |                    |      | 311        | 3                  | MEAS+INSPCTD   |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 09-19-2002 |                             |                    |      | 274        | 14                 | INSPECTED      |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 09-12-2002 |                             |                    |      | 250        | 22                 | MAILER SENT    |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 09-10-2002 |                             |                    |      | 274        | 2                  | MEASURED       |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 02-18-1992 |                             |                    |      | 170        | 3                  | MEAS+INSPCTD   |            |                    |
|                                                                                                                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          | 01-15-1981 |                             |                    |      | 500        | 3                  | MEAS+INSPCTD   |            |                    |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    |                |            |                    |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     | I. Fact | S.A.               | Ac Di    | C. Fact          | St. Idx   | Adj                                                                                                                                                                                                                                                                                               | Notes    |            | Special Pricing             |                    |      |            | Size A             | Adj Unit Pric  | Land Value |                    |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 27,500                                                          | SF   | 3.31                           | 1.190   | 7                  | LAND     | 1.00             | MG        | 1.00                                                                                                                                                                                                                                                                                              |          |            |                             | 0                  |      |            | 1.000              | 3.94           | 108,400    |                    |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |   |                   |             | 0.631                                                           | AC   | Parcel Total Land Area: 0.6313 |         |                    |          | Total Land Value |           |                                                                                                                                                                                                                                                                                                   |          |            |                             |                    |      |            |                    | 108,400        |            |                    |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 91.23       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 274,960     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1967        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 192,500     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,220 |          | 22.94     | 27,989         |  |
| EFP                               | ENCL PORCH  | 0      | 192   |          | 34.65     | 6,653          |  |
| FFL                               | 1ST FLOOR   | 1,220  | 1,220 |          | 114.71    | 139,946        |  |
| HST                               | HALF STORY  | 154    | 308   |          | 57.36     | 17,665         |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 86.03     | 78,462         |  |
| WDK                               | WOOD DECK   | 0      | 264   |          | 16.08     | 4,244          |  |
| Ttl Gross Liv / Lease Area        |             | 2,058  | 4,116 | 2,397    |           | 274,960        |  |

