

| CURRENT OWNER                                                                 |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                                | LOCATION  |                  | CURRENT ASSESSMENT |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
|-------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|--------------------------------|-----------|------------------|--------------------|---------|---------|------------|---------------------------------------------------------------------|----------|-------|-----------------------------|----------------|------------|----------|---------|--------|----------|---------|--|
| CONNOR JENE O<br>CONNOR JOHN D<br>84 RIDGE RD<br><br>EAST LONGMEADOW MA 01028 |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  | Description        |         | Code    | Appraised  |                                                                     | Assessed |       | 1006<br><br>EAST LONGMEADOW |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                                | CORNER    |                  | RESIDNTL.          |         | 101     | 284800     |                                                                     | 284,800  |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  | RES LAND           |         | 101     | 105500     |                                                                     | 105,500  |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                                | COMMUNITY |                  | RESIDNTL.          |         | 101     | 300        |                                                                     | 300      |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| EAST LONGMEADOW MA 01028                                                      |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| GIS ID F_385104_2855142                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  | Total              |         | 390,600 |            | 390,600                                                             |          |       |                             |                |            |          |         |        |          |         |  |
| RECORD OF OWNERSHIP                                                           |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                                | V/I       |                  | SALE PRICE         |         | VC      |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |       |                             |                |            |          |         |        |          |         |  |
| CONNOR JENE O<br>KUTA MARY S,<br>HALE KATHERINE C                             |            |             |             | 14347                                                                      | 0143   | 07-20-2004        | U           | I                                                               |                                |           | 270,000          |                    |         |         |            |                                                                     | Year     | Code  | Assessed                    | Year           | Code       | Assessed | Year    | Code   | Assessed |         |  |
|                                                                               |            |             |             | 07984                                                                      | 0349   | 03-24-1992        | U           | I                                                               |                                |           | 152,500          |                    |         |         |            |                                                                     | 2020     | 101   | 269,600                     | 2019           | 101        | 262,000  | 2018    | 101    | 257,100  |         |  |
|                                                                               |            |             |             | 02104                                                                      | 0455   | 03-22-1951        | U           | I                                                               |                                |           | 0                |                    |         |         |            |                                                                     |          | 101   | 105,500                     |                | 101        | 102,500  |         | 101    | 102,500  |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         | Total   |            | 375400                                                              |          | Total |                             | 364500         |            | Total    |         | 359600 |          |         |  |
| EXEMPTIONS                                                                    |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                                |           |                  |                    |         |         |            | This signature acknowledges a visit by a Data Collector or Assessor |          |       |                             |                |            |          |         |        |          |         |  |
| Year                                                                          | Code       | Description |             |                                                                            | Amount | Code              | Description |                                                                 |                                | YEAR      | Amount           | Comm Int           |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| Total                                                                         |            |             |             |                                                                            | 0.00   |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| ASSESSING NEIGHBORHOOD                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| Nbhd                                                                          |            | Nbhd Name   |             |                                                                            | B      |                   |             | Tracing                                                         |                                |           | Batch            |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| 0001                                                                          |            |             |             |                                                                            |        |                   |             | 101                                                             |                                |           | MG               |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| NOTES                                                                         |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Appraised BLDG. Value (Card)                                        |          |       |                             |                |            |          |         |        |          | 284,800 |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Appraised Xf (B) Value (Bldg)                                       |          |       |                             |                |            |          |         |        |          | 0       |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Appraised Ob (B) Value (Bldg)                                       |          |       |                             |                |            |          |         |        |          | 300     |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Appraised Land Value (Bldg)                                         |          |       |                             |                |            |          |         |        |          | 105,500 |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Special Land Value                                                  |          |       |                             |                |            |          |         |        |          | 0       |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Total Appraised Parcel Value                                        |          |       |                             |                |            |          |         |        |          | 390,600 |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Valuation Method                                                    |          |       |                             |                |            |          |         |        |          | C       |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Adjustment                                                          |          |       |                             |                |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | Net Total Appraised Parcel Value                                    |          |       |                             |                |            |          |         |        |          | 390,600 |  |
| BUILDING PERMIT RECORD                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            | VISIT / CHANGE HISTORY                                              |          |       |                             |                |            |          |         |        |          |         |  |
| Permit Id                                                                     | Issue Date | Type        | Description |                                                                            |        | Amount            | Insp Date   | % Comp                                                          | Date Comp                      |           | Comments         |                    |         |         | Date       | Type                                                                | Is       | Id    | Cd                          | Purpose/Result |            |          |         |        |          |         |  |
| 201202986                                                                     | 08-28-2012 | 4           | ADDITION    |                                                                            |        | 35,000            |             |                                                                 |                                |           | 728SF OFF KITCHE |                    |         |         | 08-27-2019 |                                                                     |          | 334   | 2                           | MEASURED       |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         | 06-04-2013 |                                                                     |          | 105   | 2                           | MEASURED       |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         | 05-28-2013 |                                                                     |          | 317   | 15                          | PERMIT VISIT   |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         | 11-16-2011 |                                                                     |          | 317   | 2                           | MEASURED       |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         | 09-04-2002 |                                                                     |          | 274   | 3                           | MEAS+INSPECTD  |            |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         | 01-15-1981 |                                                                     |          | 500   | 3                           | MEAS+INSPECTD  |            |          |         |        |          |         |  |
| LAND LINE VALUATION SECTION                                                   |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| B                                                                             | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                        | S.A.      | Ac Di            | C. Fact            | St. Idx | Adj     | Notes      | Special Pricing                                                     |          |       | Size A                      | Adj Unit Pric  | Land Value |          |         |        |          |         |  |
| 1                                                                             | 101        | ONE FAM     | RA          |                                                                            |        |                   | 20,454 SF   | 4.34                                                            | 1.190                          | 7         | LAND             | 1.00               | MG      | 1.00    |            |                                                                     | 0        |       | 1.000                       | 5.16           | 105,500    |          |         |        |          |         |  |
|                                                                               |            |             |             |                                                                            |        |                   |             |                                                                 |                                |           |                  |                    |         |         |            |                                                                     |          |       |                             |                |            |          |         |        |          |         |  |
| Total Card Land Units                                                         |            |             |             |                                                                            |        |                   | 0.470       | AC                                                              | Parcel Total Land Area: 0.4696 |           |                  |                    |         |         |            | Total Land Value                                                    |          |       |                             |                |            |          | 105,500 |        |          |         |  |

Property Location 84 RIDGE RD  
Vision ID 3743

Account # 3807

Map ID 47/ 47/ 92/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11-03-2020 5:50:17 P

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 82.06       |             |
| Interior Floor 2    |      |               | RCN                             | 343,107     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1951        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2001        |             |
| Bedrooms            | 3    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |               | Year Remodeled                  | 2012        |             |
| Extra Fixtures      | 2    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 284,800     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,088 |          | 20.15     | 21,928         |  |
| FFL                               | 1ST FLOOR   | 2,111  | 2,111 |          | 100.59    | 212,342        |  |
| GAR                               | GARAGE      | 0      | 400   |          | 40.24     | 16,094         |  |
| TQS                               | 3/4 STORY   | 816    | 1,088 |          | 75.44     | 82,080         |  |
| WDK                               | WOOD DECK   | 0      | 757   |          | 14.09     | 10,662         |  |
| Ttl Gross Liv / Lease Area        |             | 2,927  | 5,444 | 3,411    |           | 343,107        |  |

