

| CURRENT OWNER                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                       |        | CURRENT ASSESSMENT                                                  |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
|--------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|--------|---------------------------------------------------------------------|------------|------------------------------------------|-----------|--------------------------------|------------|-------|-----------------------------|-----------------|------|--------------|---------------|----------------|----------|
| MCCORMACK THOMAS D<br>MCCORMACK KATHLEEN E<br>79 MEADOW RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Description                                                         |            | Code                                     | Appraised |                                | Assessed   |       | 1006<br><br>EAST LONGMEADOW |                 |      |              |               |                |          |
|                                                                                            |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                         |        | RESIDNTL.                                                           |            | 101                                      | 123500    |                                | 123,500    |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | RES LAND                                                            |            | 101                                      | 104500    |                                | 104,500    |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                      |        | RESIDNTL.                                                           |            | 101                                      | 400       |                                | 400        |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| GIS ID F_384717_2854652                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        | Total                                                               |            | 228,400                                  |           | 228,400                        |            |       |                             |                 |      |              |               |                |          |
| RECORD OF OWNERSHIP                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I                            |        | SALE PRICE                                                          |            | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |            |       |                             |                 |      |              |               |                |          |
| MCCORMACK THOMAS D<br>MAKI NEIL<br>CAMPBELL,HEATHER<br>MICUCCI RONALD M,                   |        |             |  | 20283 0510                                                                 |             | 05-19-2014 |             | Q U                                                             |           | I I                            |        | 206,000                                                             |            | 00                                       |           | Year                           |            | Code  | Assessed                    | Year            | Code | Assessed     | Year          | Code           | Assessed |
|                                                                                            |        |             |  | 17595 0436                                                                 |             | 12-16-2008 |             | U I                                                             |           | 171,000                        |        | 1A                                                                  |            | 2020                                     |           | 101                            | 117,000    | 2019  | 101                         | 113,800         | 2018 | 101          | 105,100       |                |          |
|                                                                                            |        |             |  | 17195 0270                                                                 |             | 03-14-2008 |             | U I                                                             |           | 247,000                        |        |                                                                     |            |                                          |           | 101                            | 104,500    |       | 101                         | 101,600         |      | 101          | 101,600       |                |          |
|                                                                                            |        |             |  | 05953 0504                                                                 |             | 11-27-1985 |             | U I                                                             |           | 84,000                         |        |                                                                     |            |                                          |           | 101                            | 400        |       | 101                         | 400             |      | 101          | 400           |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Total                                    |           | 221900                         |            | Total |                             | 215800          |      | Total        |               | 207100         |          |
| EXEMPTIONS                                                                                 |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| Year                                                                                       | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      |                                | Amount |                                                                     | Comm Int   |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| Total                                                                                      |        |             |  | 0.00                                                                       |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| Nbhd                                                                                       |        | Nbhd Name   |  | B                                                                          |             | Tracing    |             | Batch                                                           |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| 0001                                                                                       |        |             |  |                                                                            |             | 101        |             | MG                                                              |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| NOTES                                                                                      |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised BLDG. Value (Card) 123,500     |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Xf (B) Value (Bldg) 0          |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Ob (B) Value (Bldg) 400        |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Appraised Land Value (Bldg) 104,500      |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Special Land Value 0                     |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Total Appraised Parcel Value 228,400     |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Valuation Method C                       |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Adjustment                               |           |                                |            |       |                             |                 |      |              |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | Net Total Appraised Parcel Value 228,400 |           |                                |            |       |                             |                 |      |              |               |                |          |
| BUILDING PERMIT RECORD                                                                     |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            | VISIT / CHANGE HISTORY                   |           |                                |            |       |                             |                 |      |              |               |                |          |
| Permit Id                                                                                  |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |                                | % Comp |                                                                     | Date Comp  |                                          | Comments  |                                | Date       |       | Type                        |                 | Is   | Id           | Cd            | Purpose/Result |          |
| 201703016                                                                                  |        | 11-30-2017  |  | 91                                                                         | INSULATION  |            | 600         |                                                                 |           |                                | 0      |                                                                     |            |                                          | ADDITION  |                                | 06-27-2014 |       |                             |                 |      | 317          | 3             | MEAS+INSPCTD   |          |
| 80                                                                                         |        | 05-14-1998  |  | 11                                                                         | POOL        |            | 2,800       |                                                                 |           |                                |        |                                                                     | 03-16-2010 |                                          |           |                                |            |       |                             | 316             | 2    | MEASURED     |               |                |          |
| 257                                                                                        |        | 10-10-1995  |  | 4                                                                          | ADDITION    |            | 22,890      |                                                                 |           |                                |        |                                                                     | 09-03-2002 |                                          |           |                                |            |       |                             | 274             | 3    | MEAS+INSPCTD |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 11-08-1999 |                                          |           |                                |            |       |                             | 247             | 15   | PERMIT VISIT |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 02-11-1999 |                                          |           |                                |            |       |                             | 247             | 15   | PERMIT VISIT |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 12-28-1995 |                                          |           |                                |            |       |                             | 107             | 3    | MEAS+INSPCTD |               |                |          |
|                                                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     | 02-18-1992 |                                          |           |                                |            | 170   | 3                           | MEAS+INSPCTD    |      |              |               |                |          |
| LAND LINE VALUATION SECTION                                                                |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |        |                                                                     |            |                                          |           |                                |            |       |                             |                 |      |              |               |                |          |
| B                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                     |        | I. Fact                                                             | S.A.       | Ac Di                                    | C. Fact   | St. Idx                        | Adj        | Notes |                             | Special Pricing |      | Size A       | Adj Unit Pric | Land Value     |          |
| 1                                                                                          | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 18,302                                                          | SF        | 4.8                            | 1.190  | 7                                                                   | LAND       | 1.00                                     | MG        | 1.00                           |            |       |                             | 0               |      | 1.000        | 5.71          | 104,500        |          |
| Total Card Land Units                                                                      |        |             |  |                                                                            |             |            |             | 0.420                                                           | AC        | Parcel Total Land Area: 0.4202 |        |                                                                     |            | Total Land Value                         |           |                                |            |       |                             |                 |      |              |               | 104,500        |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 97.30       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 216,683     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1955        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1975        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | F    | FAIR        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 123,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1998   | 50 | 0.00 | FR   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,114 |          | 22.24     | 24,780         |  |
| FFL                               | 1ST FLOOR   | 1,574  | 1,574 |          | 111.12    | 174,902        |  |
| GAR                               | GARAGE      | 0      | 294   |          | 44.60     | 13,112         |  |
| WDK                               | WOOD DECK   | 0      | 252   |          | 15.43     | 3,889          |  |
| Ttl Gross Liv / Lease Area        |             | 1,574  | 3,234 | 1,950    |           | 216,683        |  |

