

| CURRENT OWNER                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |             | STREET                                                          |           | LOCATION                       |         | CURRENT ASSESSMENT                                                  |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|-------------|-----------------------------------------------------------------|-----------|--------------------------------|---------|---------------------------------------------------------------------|-----------|------------------|-------------------------|----------------------------------|------------|--------|-----------------------------|-------|----|--------|---------------|----------------|---------|------|----------|--|--|--|--|
| STEELE ROBERT W<br>STEELE BEVERLY J<br>16 RIDGE RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         | Description                                                         |           | Code             | Appraised               |                                  | Assessed   |        | 1006<br><br>EAST LONGMEADOW |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT   |             | TRAFFIC                                                         |           | CORNER                         |         | RESIDNTL.                                                           |           | 101              | 191400                  |                                  | 191,400    |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         | RES LAND                                                            |           | 101              | 104200                  |                                  | 104,200    |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  | DRAINAGE                                                                   |             |            |             | VIEW                                                            |           | COMMUNITY                      |         | RESIDNTL.                                                           |           | 101              | 600                     |                                  | 600        |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| GIS ID F_385164_2853845                                                            |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         | Total                                                               |           | 296,200          |                         | 296,200                          |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| RECORD OF OWNERSHIP                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |             | Q/U                                                             |           | V/I                            |         | SALE PRICE                                                          |           | VC               |                         | PREVIOUS ASSESSMENTS (HISTORY)   |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| STEELE ROBERT W                                                                    |        |             |  | 04661 0238                                                                 |             | 09-20-1978 |             | U                                                               |           | I                              |         | 0                                                                   |           |                  |                         | Year                             |            | Code   | Assessed                    | Year  |    | Code   | Assessed      | Year           |         | Code | Assessed |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | 2020                             |            | 101    | 181,400                     | 2019  |    | 101    | 176,400       | 2018           |         | 101  | 164,800  |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            | 101    | 104,200                     |       |    | 101    | 101,100       |                |         | 101  | 101,100  |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            | 101    | 600                         |       |    | 101    | 600           |                |         | 101  | 600      |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         | Total                                                               |           | 286200           |                         | Total                            |            | 278100 |                             | Total |    | 266500 |               |                |         |      |          |  |  |  |  |
| EXEMPTIONS                                                                         |        |             |  |                                                                            |             |            |             | OTHER ASSESSMENTS                                               |           |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| Year                                                                               | Code   | Description |  | Amount                                                                     |             | Code       | Description |                                                                 | YEAR      |                                | Amount  |                                                                     | Comm Int  |                  | APPRAISED VALUE SUMMARY |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| Total                                                                              |        |             |  | 0.00                                                                       |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| Nbhd                                                                               |        |             |  | Nbhd Name                                                                  |             | B          |             | Tracing                                                         |           | Batch                          |         | APPRAISED VALUE SUMMARY                                             |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| 0001                                                                               |        |             |  |                                                                            |             |            |             | 101                                                             |           | MG                             |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| NOTES                                                                              |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Appraised BLDG. Value (Card)     |            |        |                             |       |    |        |               | 191,400        |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Appraised Xf (B) Value (Bldg)    |            |        |                             |       |    |        |               | 0              |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Appraised Ob (B) Value (Bldg)    |            |        |                             |       |    |        |               | 600            |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Appraised Land Value (Bldg)      |            |        |                             |       |    |        |               | 104,200        |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Special Land Value               |            |        |                             |       |    |        |               | 0              |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Total Appraised Parcel Value     |            |        |                             |       |    |        |               | 296,200        |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Valuation Method                 |            |        |                             |       |    |        |               | C              |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Adjustment                       |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | Net Total Appraised Parcel Value |            |        |                             |       |    |        |               | 296,200        |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| BUILDING PERMIT RECORD                                                             |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         | VISIT / CHANGE HISTORY           |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| Permit Id                                                                          |        | Issue Date  |  | Type                                                                       | Description |            | Amount      |                                                                 | Insp Date |                                | % Comp  |                                                                     | Date Comp |                  | Comments                |                                  | Date       |        | Type                        |       | Is | Id     | Cd            | Purpose/Result |         |      |          |  |  |  |  |
| 48                                                                                 |        | 03-01-1992  |  | MN                                                                         | Manual Note |            | 15,000      |                                                                 |           |                                |         |                                                                     |           |                  | ALTERATION              |                                  | 05-14-2018 |        |                             |       |    | 333    | 3             | MEAS+INSPCTD   |         |      |          |  |  |  |  |
| 328                                                                                |        | 01-01-1986  |  | MN                                                                         | Manual Note |            |             |                                                                 |           |                                |         |                                                                     |           |                  | FAMILY RM               |                                  | 09-23-2010 |        |                             |       |    | 317    | 14            | INSPECTED      |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  | 04-20-2010 |        |                             |       |    | 316    | 2             | MEASURED       |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  | 08-21-2002 |        |                             |       |    | 274    | 3             | MEAS+INSPCTD   |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  | 02-16-1993 |        |                             |       |    | 131    | 15            | PERMIT VISIT   |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  | 08-03-1992 |        |                             |       |    | 131    | 14            | INSPECTED      |         |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  | 06-16-1992 |        |                             |       |    | 107    | 1             | LEFT NOTICE    |         |      |          |  |  |  |  |
| LAND LINE VALUATION SECTION                                                        |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| B                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth       | Land Units                                                      |           | Unit Price                     | I. Fact | S.A.                                                                | Ac Di     | C. Fact          | St. Idx                 | Adj                              | Notes      |        | Special Pricing             |       |    | Size A | Adj Unit Pric | Land Value     |         |      |          |  |  |  |  |
| 1                                                                                  | 101    | ONE FAM     |  | RA                                                                         |             |            |             | 17,546                                                          | SF        | 4.99                           | 1.190   | 7                                                                   | LAND      | 1.00             | MG                      | 1.00                             |            |        |                             | 0     |    |        | 1.000         | 5.94           | 104,200 |      |          |  |  |  |  |
|                                                                                    |        |             |  |                                                                            |             |            |             |                                                                 |           |                                |         |                                                                     |           |                  |                         |                                  |            |        |                             |       |    |        |               |                |         |      |          |  |  |  |  |
| Total Card Land Units                                                              |        |             |  |                                                                            |             |            |             | 0.403                                                           | AC        | Parcel Total Land Area: 0.4028 |         |                                                                     |           | Total Land Value |                         |                                  |            |        |                             |       |    |        |               | 104,200        |         |      |          |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     | 4    | SOLID WOOD    | Adj Base Rate                   |             | 88.40       |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 273,373     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1952        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1988        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 7    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 191,400     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 476  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2001   | 70 | 0.00 | GD   | G   | 1.25 | 600        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 952   |          | 20.29     | 19,316         |  |
| FFL                               | 1ST FLOOR   | 1,520  | 1,520 |          | 101.66    | 154,528        |  |
| GAR                               | GARAGE      | 0      | 264   |          | 40.82     | 10,776         |  |
| OPF                               | OPEN PORCH  | 0      | 36    |          | 11.30     | 407            |  |
| STG                               | STORAGE     | 0      | 220   |          | 40.67     | 8,946          |  |
| TQS                               | 3/4 STORY   | 714    | 952   |          | 76.25     | 72,588         |  |
| WDK                               | WOOD DECK   | 0      | 476   |          | 14.31     | 6,811          |  |
| Ttl Gross Liv / Lease Area        |             | 2,234  | 4,420 | 2,689    |           | 273,373        |  |

