

| CURRENT OWNER                                                                                                     |            |             |             | TOPO TYPE                                                        |            | UTILITY    |             | STREET                                                          |            | LOCATION                                                            |        | CURRENT ASSESSMENT |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|-------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|------------------------------------------------------------------|------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------|--------------------|----------|------------------------------------------|-----------|--------------------------------|----------|-------|-----------------------------|---------------|------------|----------|------|---------|----------|
| FORD JOSEPH A<br>FORD LORI D<br>53 RIDGE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385399_2854660 Mailed |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        | Description        |          | Code                                     | Appraised |                                | Assessed |       | 1006<br><br>EAST LONGMEADOW |               |            |          |      |         |          |
|                                                                                                                   |            |             |             | TOPO WET                                                         |            | EASEMENT   |             | TRAFFIC                                                         |            | CORNER                                                              |        | RESIDNTL.          |          | 101                                      | 249400    |                                | 249,400  |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        | RES LAND           |          | 101                                      | 107200    |                                | 107,200  |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             | DRAINAGE                                                         |            |            |             | VIEW                                                            |            | COMMUNITY                                                           |        | RESIDNTL.          |          | 101                                      | 300       |                                | 300      |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |            |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             | Total                                                            |            |            |             |                                                                 |            | 356,900                                                             |        |                    |          | 356,900                                  |           |                                |          |       |                             |               |            |          |      |         |          |
| RECORD OF OWNERSHIP                                                                                               |            |             |             | BK-VOL/PAGE                                                      |            | SALE DATE  |             | Q/U                                                             |            | V/I                                                                 |        | SALE PRICE         |          | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |       |                             |               |            |          |      |         |          |
| FORD JOSEPH A<br>DRISCOLL JAMES D,<br>DRISCOLL,JAMES D<br>BROOKS PHILIP A + CLAIRE W,                             |            |             |             | 19327 0524                                                       |            | 06-29-2012 |             | U                                                               |            | I                                                                   |        | 256,000            |          | 1                                        |           | Year                           |          | Code  | Assessed                    | Year          | Code       | Assessed | Year | Code    | Assessed |
|                                                                                                                   |            |             |             | 14175 0420                                                       |            | 05-11-2004 |             | U                                                               |            | I                                                                   |        | 1                  |          | 1A                                       |           | 2020                           |          | 101   | 236,400                     | 2019          | 101        | 229,900  | 2018 | 101     | 220,300  |
|                                                                                                                   |            |             |             | 12521 0275                                                       |            | 08-06-2002 |             | U                                                               |            | I                                                                   |        | 222,000            |          |                                          |           |                                |          | 101   | 107,200                     |               | 101        | 104,200  |      | 101     | 104,200  |
|                                                                                                                   |            |             |             | 03366 0138                                                       |            | 09-17-1968 |             | U                                                               |            | I                                                                   |        | 0                  |          |                                          |           |                                |          | 101   | 300                         |               | 101        | 300      |      | 101     | 300      |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Total                                    |           | 343900                         |          | Total |                             | 334400        |            | Total    |      | 324800  |          |
| EXEMPTIONS                                                                                                        |            |             |             | OTHER ASSESSMENTS                                                |            |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| Year                                                                                                              | Code       | Description |             | Amount                                                           |            | Code       | Description |                                                                 | YEAR       |                                                                     | Amount |                    | Comm Int |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| Total                                                                                                             |            |             |             | 0.00                                                             |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| ASSESSING NEIGHBORHOOD                                                                                            |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| Nbhd                                                                                                              |            | Nbhd Name   |             | B                                                                |            | Tracing    |             | Batch                                                           |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| 0001                                                                                                              |            |             |             |                                                                  |            | 101        |             | MG                                                              |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| NOTES                                                                                                             |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Appraised BLDG. Value (Card) 249,400     |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Appraised Xf (B) Value (Bldg) 0          |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Appraised Ob (B) Value (Bldg) 300        |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Appraised Land Value (Bldg) 107,200      |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Special Land Value 0                     |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Total Appraised Parcel Value 356,900     |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Valuation Method C                       |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Adjustment                               |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | Net Total Appraised Parcel Value 356,900 |           |                                |          |       |                             |               |            |          |      |         |          |
| BUILDING PERMIT RECORD                                                                                            |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          | VISIT / CHANGE HISTORY                   |           |                                |          |       |                             |               |            |          |      |         |          |
| Permit Id                                                                                                         | Issue Date | Type        | Description | Amount                                                           | Insp Date  | % Comp     | Date Comp   | Comments                                                        | Date       | Type                                                                | Is     | Id                 | Cd       | Purpose/Result                           |           |                                |          |       |                             |               |            |          |      |         |          |
| 201901459                                                                                                         | 04-17-2019 | 91          | INSULATION  | 9,500                                                            | 06-06-2019 | 100        | 06-06-2019  | ASSUMED COMPL                                                   | 06-06-2019 |                                                                     |        | 400                | 15       | PERMIT VISIT                             |           |                                |          |       |                             |               |            |          |      |         |          |
| 201802790                                                                                                         | 09-12-2018 | 62          | SOLAR       | 48,750                                                           | 06-06-2019 | 100        | 06-06-2019  |                                                                 | 04-11-2014 |                                                                     |        | 317                | 15       | PERMIT VISIT                             |           |                                |          |       |                             |               |            |          |      |         |          |
| 201802789                                                                                                         | 09-12-2018 | 12          | REROOF      | 9,800                                                            | 06-06-2019 | 100        | 06-06-2019  |                                                                 | 05-28-2013 |                                                                     |        | 317                | 15       | PERMIT VISIT                             |           |                                |          |       |                             |               |            |          |      |         |          |
| 242                                                                                                               | 10-07-2009 | 9           | ALTERATION  | 2,049                                                            |            |            |             | INSULATION                                                      | 07-20-2012 |                                                                     |        | 317                | 14       | INSPECTED                                |           |                                |          |       |                             |               |            |          |      |         |          |
| 21                                                                                                                | 02-27-2003 | 4           | ADDITION    | 30,000                                                           |            |            |             |                                                                 | 12-15-2010 |                                                                     |        | 317                | 15       | PERMIT VISIT                             |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 | 05-04-2010 |                                                                     |        | 317                | 2        | MEASURED                                 |           |                                |          |       |                             |               |            |          |      |         |          |
|                                                                                                                   |            |             |             |                                                                  |            |            |             |                                                                 | 02-09-2010 |                                                                     |        | 316                | 13       | MISSED APPT                              |           |                                |          |       |                             |               |            |          |      |         |          |
| LAND LINE VALUATION SECTION                                                                                       |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           |                                |          |       |                             |               |            |          |      |         |          |
| B                                                                                                                 | Use Co     | Description | Zone        | D                                                                | Fronta     | Depth      | Land Units  | Unit Price                                                      | I. Fact    | S.A.                                                                | Ac Di  | C. Fact            | St. Idx  | Adj                                      | Notes     | Special Pricing                |          |       | Size A                      | Adj Unit Pric | Land Value |          |      |         |          |
| 1                                                                                                                 | 101        | ONE FAM     | RA          |                                                                  |            |            | 25,235 SF   | 3.57                                                            | 1.190      | 7                                                                   | LAND   | 1.00               | MG       | 1.00                                     |           |                                | 0        |       | 1.000                       | 4.25          | 107,200    |          |      |         |          |
| Total Card Land Units 0.579 AC                                                                                    |            |             |             |                                                                  |            |            |             |                                                                 |            |                                                                     |        |                    |          |                                          |           | Parcel Total Land Area: 0.5793 |          |       | Total Land Value            |               |            |          |      | 107,200 |          |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 4    | SOLID WOOD    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 79.11       |
| Interior Floor 2    |      |               | RCN                             |             | 356,270     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      |             | 1950        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1988        |
| Bedrooms            | 4    |               | Depreciation Code               |             | GD          |
| Full Baths          | 3    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 249,400     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 80    | 7.48       | 1975   | 50 | 0.00 | FR   | A   | 1.00 | 300        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 70 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 850   |          | 19.84     | 16,866         |  |
| FFL                               | 1ST FLOOR        | 1,998  | 1,998 |          | 99.21     | 198,225        |  |
| GAR                               | GARAGE           | 0      | 460   |          | 39.68     | 18,255         |  |
| HST                               | HALF STORY       | 262    | 523   |          | 49.70     | 25,994         |  |
| OPF                               | OPEN PORCH       | 0      | 140   |          | 9.92      | 1,389          |  |
| PAT                               | PATIO            | 0      | 263   |          | 4.90      | 1,290          |  |
| TQS                               | 3/4 STORY        | 884    | 1,179 |          | 74.39     | 87,703         |  |
| UHS                               | UNFIN HALF STORY | 0      | 58    |          | 29.08     | 1,687          |  |
| WDK                               | WOOD DECK        | 0      | 352   |          | 13.81     | 4,861          |  |
| Ttl Gross Liv / Lease Area        |                  | 3,144  | 5,823 | 3,591    |           | 356,270        |  |

