

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                       |         | CURRENT ASSESSMENT |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|---------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|--------------------------------|---------|--------------------|-------|------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--|----------|---------------|------------|---------|----------|--|----------------|--|
| OHEIR JOHN M<br>OHEIR MICHELLE S<br>41 RIDGE RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Description        |       | Code             | Appraised |                                                                     | Assessed |                                                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                         |         | RESIDNTL.          |       | 101              | 258500    |                                                                     | 258,500  |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | RES LAND           |       | 101              | 106700    |                                                                     | 106,700  |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                      |         | RESIDNTL.          |       | 101              | 400       |                                                                     | 400      |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| EAST LONGMEADOW MA 01028                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| GIS ID F_385369_2854398                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         | Total              |       | 365,600          |           | 365,600                                                             |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                            |         | SALE PRICE         |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| OHEIR JOHN M<br>SPEER EDWARD J + BARBARA F,                                     |        |             |  | 11340                                                                      |   | 0010        |       | 09-18-2000                                                      |    | U                              |         | I                  |       | 215,000          |           |                                                                     |          | Year                                                                                                                                                                                                                                                                                                                                       |                             | Code    |  | Assessed |               | Year       |         | Code     |  | Assessed       |  |
|                                                                                 |        |             |  | 05127                                                                      |   | 0314        |       | 06-25-1981                                                      |    | U                              |         | I                  |       | 0                |           |                                                                     |          | 2020                                                                                                                                                                                                                                                                                                                                       |                             | 101     |  | 245,300  |               | 2019       |         | 101      |  | 238,900        |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          | 101                                                                                                                                                                                                                                                                                                                                        |                             | 106,700 |  | 103,700  |               | 2018       |         | 101      |  | 221,300        |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             | 101     |  | 400      |               | 103,700    |         |          |  | 103,700        |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | Total            |           | 352400                                                              |          | Total                                                                                                                                                                                                                                                                                                                                      |                             | 342600  |  | Total    |               | Total      |         | 325000   |  |                |  |
| EXEMPTIONS                                                                      |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                                |         |                    |       |                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| Year                                                                            |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                    |         | YEAR               |       | Amount           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         | Comm Int |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 258,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 400<br>Appraised Land Value (Bldg) 106,700<br>Special Land Value 0<br>Total Appraised Parcel Value 365,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 365,600 |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  | Nbhd                                                                       |   | Nbhd Name   |       | B                                                               |    | Tracing                        |         | Batch              |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  | 0001                                                                       |   |             |       |                                                                 |    | 101                            |         | MG                 |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| NOTES                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| BUILDING PERMIT RECORD                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                             |         |  |          |               |            |         |          |  |                |  |
| Permit Id                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                      |         | % Comp             |       | Date Comp        |           | Comments                                                            |          | Date                                                                                                                                                                                                                                                                                                                                       |                             | Type    |  | Is       |               | Id         |         | Cd       |  | Purpose/Result |  |
| 202002334                                                                       |        | 08-18-2020  |  | 14                                                                         |   | MIN ALT     |       | 8,619                                                           |    | 05-27-2020                     |         | 0                  |       | 05-27-2020       |           | 2 ENTRY DOORS                                                       |          | 05-27-2020                                                                                                                                                                                                                                                                                                                                 |                             |         |  |          |               | 400        |         | 15       |  | PERMIT VISIT   |  |
| 202000402                                                                       |        | 02-04-2020  |  | 25                                                                         |   | WINDOWS     |       | 9,118                                                           |    | 05-27-2020                     |         | 100                |       | 05-27-2020       |           | SIDING, ROOF, WIN                                                   |          | 08-27-2019                                                                                                                                                                                                                                                                                                                                 |                             |         |  |          |               | 334        |         | 2        |  | MEASURED       |  |
| 14                                                                              |        | 01-21-2009  |  | 9                                                                          |   | ALTERATION  |       | 47,000                                                          |    |                                |         |                    |       | 01-20-2012       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 317        |         | 16       |  | FIELDREV CHG   |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | 04-27-2010       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 317        |         | 16       |  | FIELDREV CHG   |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | 04-20-2010       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 316        |         | 2        |  | MEASURED       |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | 01-08-2010       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 317        |         | 15       |  | PERMIT VISIT   |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       | 09-17-2002       |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 274        |         | 14       |  | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| B                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                     | I. Fact | S.A.               | Ac Di | C. Fact          | St. Idx   | Adj                                                                 | Notes    |                                                                                                                                                                                                                                                                                                                                            | Special Pricing             |         |  | Size A   | Adj Unit Pric | Land Value |         |          |  |                |  |
| 1                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 23,400                                                          | SF | 3.83                           | 1.190   | 7                  | LAND  | 1.00             | MG        | 1.00                                                                |          |                                                                                                                                                                                                                                                                                                                                            |                             | 0       |  |          | 1.000         | 4.56       | 106,700 |          |  |                |  |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |                                |         |                    |       |                  |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               |            |         |          |  |                |  |
| Total Card Land Units                                                           |        |             |  |                                                                            |   |             |       | 0.537                                                           | AC | Parcel Total Land Area: 0.5372 |         |                    |       | Total Land Value |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                            |                             |         |  |          |               | 106,700    |         |          |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |         |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|---------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       | Element                         |             | Cd       | Description |         |                |      |            |
| Style                                                              | 05          |    | CAPE          |     |       | Basement Floor                  | 12          | CONCRETE |             |         |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       | Bsmt Garage                     | 2           |          |             |         |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)      |     |       | #Heat Sys                       | 1.00        |          |             |         |                |      |            |
| Stories                                                            | 1.75        |    | 1 3/4 STORIES |     |       | Units                           | 1           |          |             |         |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE      |     |       | MIXED USE                       |             |          |             |         |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL         |     |       | Code                            | Description |          |             |         | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       | 101                             | ONE FAM     |          |             |         | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |                                 |             |          |             | 0       |                |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |                                 |             |          |             | 0       |                |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |         |                |      |            |
| Interior Wall 2                                                    | 4           |    | SOLID WOOD    |     |       | Adj Base Rate                   |             |          |             | 85.57   |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       | RCN                             |             |          |             | 335,723 |                |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       | Net Other Adj                   |             |          |             |         |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS           |     |       | Year Built                      |             |          |             | 1950    |                |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W    |     |       | Effective Year Built            |             |          |             | 1995    |                |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       | Depreciation Code               |             |          |             | GV      |                |      |            |
| Bedrooms                                                           | 4           |    |               |     |       | Remodel Rating                  |             |          |             |         |                |      |            |
| Full Baths                                                         | 2           |    |               |     |       | Year Remodeled                  |             |          |             |         |                |      |            |
| Half Baths                                                         | 1           |    |               |     |       | Depreciation %                  |             |          |             | 23      |                |      |            |
| Extra Fixtures                                                     | 2           |    |               |     |       | Functional Obsol                |             |          |             |         |                |      |            |
| Total Rooms                                                        | 9           |    |               |     |       | External Obsol                  |             |          |             |         |                |      |            |
| Bath Style                                                         | G           |    | GOOD          |     |       | Cost Trend Factor               |             |          |             | 1       |                |      |            |
| Half Bath Style                                                    | A           |    | AVERAGE       |     |       | Condition                       |             |          |             |         |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       | % Complete                      |             |          |             |         |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       | Overall % Condition             |             |          |             | 77      |                |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       | RCNLD                           |             |          |             | 258,500 |                |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       | Dep % Ovr                       |             |          |             |         |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       | Dep Ovr Comment                 |             |          |             |         |                |      |            |
| FBM Quality                                                        |             |    |               |     |       | Misc Imp Ovr                    |             |          |             |         |                |      |            |
| Fireplaces                                                         | 2           |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |         |                |      |            |
| WS Flues                                                           | 1           |    |               |     |       | Cost to Cure Ovr                |             |          |             |         |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       | Cost to Cure Ovr Comment        |             |          |             |         |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |                                 |             |          |             |         |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |                                 |             |          |             |         |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond    | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |               | L   | 96    | 7.48                            | 2015        | 60       | 0.00        | AV      | A              | 1.00 | 400        |
|                                                                    |             |    |               |     |       |                                 |             |          |             |         |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |                                 |             |          |             |         |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |         | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0                               | 1,444       |          | 21.95       |         | 31,697         |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 1,693                           | 1,693       |          | 109.68      |         | 185,684        |      |            |
| GAR                                                                | GARAGE      |    |               |     |       | 0                               | 469         |          | 43.96       |         | 20,619         |      |            |
| OFP                                                                | OPEN PORCH  |    |               |     |       | 0                               | 12          |          | 9.14        |         | 110            |      |            |
| PAT                                                                | PATIO       |    |               |     |       | 0                               | 310         |          | 5.66        |         | 1,755          |      |            |
| TQS                                                                | 3/4 STORY   |    |               |     |       | 798                             | 1,064       |          | 82.26       |         | 87,523         |      |            |
| UAT                                                                | UNFIN ATTC  |    |               |     |       | 0                               | 380         |          | 21.94       |         | 8,335          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 2,491                           | 5,372       | 3,061    |             |         | 335,723        |      |            |

