

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|---------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-----------------------|-----------------------------|-------|----------|--------|---------------|------------|---------|----------|--|----------------|----|--------------------------------|--|--|------------------|--|--|--|--|--|--|--|---------|
| MERCIERI FRANCES A LE<br><br>36 EAST VILLAGE RD<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                       | 1006<br><br>EAST LONGMEADOW |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT     |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 185600    |                                                                     | 185,600  |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         | RES LAND           |       | 101       | 107300    |                                                                     | 107,300  |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | DRAINAGE                                                                   |   |              |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 1300      |                                                                     | 1,300    |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| GIS ID F_385952_2853235                                                         |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         | Total              |       | 294,200   |           | 294,200                                                             |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| MERCIERI FRANCES A LE<br>MERCIERI LEONARD M +,                                  |        |             |  | 12310<br>03742                                                             |   | 0190<br>0192 |       | 05-02-2002<br>10-20-1972                                        |    | U<br>U      |         | I<br>I             |       | 100<br>0  |           | 1A                                                                  |          | Year                  |                             | Code  | Assessed |        | Year          |            | Code    | Assessed |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 2020                  |                             | 101   | 178,000  |        | 2019          |            | 101     | 172,900  |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             | 101   | 107,300  |        | 101           |            | 104,300 |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             | 101   | 1,300    |        | 101           |            | 1,300   |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | Total                                                                      |   | 0.00         |       |                                                                 |    |             |         |                    |       |           |           | Total                                                               |          | 286600                |                             | Total |          | 278500 |               | Total      |         | 268000   |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                      |        |             |  |                                                                            |   |              |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| Year                                                                            |        | Code        |  | Description                                                                |   | Amount       |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                       |                             |       |          |        |               | Comm Int   |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  | ASSESSING NEIGHBORHOOD                                                     |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| Nbhd                                                                            |        | Nbhd Name   |  | B                                                                          |   | Tracing      |       | Batch                                                           |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| 0001                                                                            |        |             |  |                                                                            |   | 101          |       | MG                                                              |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| NOTES                                                                           |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                       |                             |       |          |        |               | 185,600    |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                       |                             |       |          |        |               | 0          |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                       |                             |       |          |        |               | 1,300      |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                       |                             |       |          |        |               | 107,300    |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |                       |                             |       |          |        |               | 0          |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                       |                             |       |          |        |               | 294,200    |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |                       |                             |       |          |        |               | C          |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                       |                             |       |          |        |               | 294,200    |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                          |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| Permit Id                                                                       |        | Issue Date  |  | Type                                                                       |   | Description  |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                  |                             | Type  |          | Is     |               | Id         |         | Cd       |  | Purpose/Result |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| 278                                                                             |        | 08-27-2010  |  | MN                                                                         |   | Manual Note  |       | 3,390                                                           |    |             |         |                    |       |           |           | NVC REPLACE DO                                                      |          | 05-18-2018            |                             |       |          |        |               | 333        |         | 2        |  | MEASURED       |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| 174                                                                             |        | 07-12-1996  |  | MN                                                                         |   | Manual Note  |       | 7,600                                                           |    |             |         |                    |       |           |           | SIDING                                                              |          | 12-30-2010            |                             |       |          |        |               | 317        |         | 15       |  | PERMIT VISIT   |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 09-30-2010            |                             |       |          |        |               | 311        |         | 3        |  | MEAS+INSPCTD   |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 09-22-2010            |                             |       |          |        |               | 311        |         | 1        |  | LEFT NOTICE    |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 08-27-2002            |                             |       |          |        |               | 274        |         | 3        |  | MEAS+INSPCTD   |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 12-20-1996            |                             |       |          |        |               | 107        |         | 15       |  | PERMIT VISIT   |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 03-04-1992            |                             |       |          |        |               | 170        |         | 3        |  | MEAS+INSPCTD   |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                       |                             |       |          |        |               |            |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| B                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                       | Special Pricing             |       |          | Size A | Adj Unit Pric | Land Value |         |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
| 1                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |              |       | 25,194                                                          | SF | 3.58        | 1.190   | 7                  | LAND  | 1.00      | MG        | 1.00                                                                |          |                       |                             | 0     |          |        | 1.000         | 4.26       | 107,300 |          |  |                |    |                                |  |  |                  |  |  |  |  |  |  |  |         |
|                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | Total Card Land Units |                             |       |          |        |               |            |         |          |  | 0.578          | AC | Parcel Total Land Area: 0.5784 |  |  | Total Land Value |  |  |  |  |  |  |  | 107,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 92.01       |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 257,802     |             |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1972        |             |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            | 1990        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  | 28          |             |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 72          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 185,600     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 200   | 9.20       | 1987   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 19                                                                 | PATIO       |    |          | L   | 96    | 5.75       | 2002   | 50 | 0.00 | FR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,024 |          | 22.19     | 22,721         |
| EFB                               | ENCL PORCH  | 0      | 168   |          | 32.99     | 5,542          |
| FFL                               | 1ST FLOOR   | 1,024  | 1,024 |          | 110.83    | 113,495        |
| GAR                               | GARAGE      | 0      | 576   |          | 44.26     | 25,492         |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 10.39     | 665            |
| SFL                               | 2ND FLOOR   | 800    | 800   |          | 110.83    | 88,668         |
| WDK                               | WOOD DECK   | 0      | 81    |          | 15.05     | 1,219          |
| Ttl Gross Liv / Lease Area        |             | 1,824  | 3,737 | 2,326    |           | 257,802        |

