

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                       |        | CURRENT ASSESSMENT                                                  |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|--------------------------------|--------|---------------------------------------------------------------------|------|--------------|-----------|--------------------------------|----------|------------------|-----------------------------|-----------------|----------|----------|--------|---------------|----------------|----------|--|----|--|--------------|--|
| CARLETON SHAWN C<br><br>339 KIBBE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385296_2852764                    |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Description                                                         |      | Code         | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                         |        | RESIDNTL.                                                           |      | 101          | 147800    |                                | 147,800  |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | RES LAND                                                            |      | 101          | 95200     |                                | 95,200   |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                      |        | RESIDNTL.                                                           |      | 101          | 600       |                                | 600      |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                                |        | Total                                                               |      | 243,600      |           | 243,600                        |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                            |        | SALE PRICE                                                          |      | VC           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| CARLETON SHAWN C<br>BAIRD, LAURA L<br>SARACINO SIGMUND A + MARY I,<br>SARACINO JOSEPH A +<br>JOHNSON ELEANOR C HEIRS + |        |             |  | 12004 0005                                                                 |   | 11-30-2001        |             | U                                                               |      | I                              |        | 154,900                                                             |      | 1A<br><br>1A |           | Year                           | Code     | Assessed         | Year                        | Code            | Assessed | Year     | Code   | Assessed      |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | 10593 0374                                                                 |   | 12-30-1998        |             | U                                                               |      | I                              |        | 1                                                                   |      |              |           | 2020                           | 101      | 140,000          | 2019                        | 101             | 136,100  | 2018     | 101    | 125,700       |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | 08769 0362                                                                 |   | 03-11-1994        |             | U                                                               |      | I                              |        | 1                                                                   |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | 08670 0486                                                                 |   | 12-13-1993        |             | U                                                               |      | I                              |        | 110,000                                                             |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  | 02297 0526                                                                 |   | 03-15-1954        |             | U                                                               |      | I                              |        | 0                                                                   |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Total                                                               |      | 235800       |           | Total                          |          | 229300           |                             | Total           |          | 218900   |        |               |                |          |  |    |  |              |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                                |        | This signature acknowledges a visit by a Data Collector or Assessor |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                                | Amount |                                                                     |      |              |           |                                |          |                  |                             |                 |          | Comm Int |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| Total                                                                                                                  |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| 0001                                                                                                                   |        |             |  |                                                                            |   | 101               |             | MG                                                              |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | APPRAISED VALUE SUMMARY                                             |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Appraised BLDG. Value (Card)                                        |      |              |           |                                |          |                  |                             |                 |          | 147,800  |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Appraised Xf (B) Value (Bldg)                                       |      |              |           |                                |          |                  |                             |                 |          | 0        |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Appraised Ob (B) Value (Bldg)                                       |      |              |           |                                |          |                  |                             |                 |          | 600      |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Appraised Land Value (Bldg)                                         |      |              |           |                                |          |                  |                             |                 |          | 95,200   |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Special Land Value                                                  |      |              |           |                                |          |                  |                             |                 |          | 0        |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Total Appraised Parcel Value                                        |      |              |           |                                |          |                  |                             |                 |          | 243,600  |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Valuation Method                                                    |      |              |           |                                |          |                  |                             |                 |          | C        |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Adjustment                                                          |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | Net Total Appraised Parcel Value                                    |      |              |           |                                |          |                  |                             |                 |          | 243,600  |        |               |                |          |  |    |  |              |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        | VISIT / CHANGE HISTORY                                              |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                      |        | % Comp                                                              |      | Date Comp    |           | Comments                       |          | Date             |                             | Type            |          | Is       | Id     | Cd            | Purpose/Result |          |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 07-02-2018       |                             |                 |          |          |        | 333           | 2              | MEASURED |  |    |  |              |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 11-18-2010       |                             |                 |          |          |        |               |                | 311      |  | 14 |  | INSPECTED    |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 03-16-2010       |                             |                 |          |          |        |               |                | 316      |  | 2  |  | MEASURED     |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 08-20-2002       |                             |                 |          |          |        |               |                | 274      |  | 14 |  | INSPECTED    |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 07-26-2002       |                             |                 |          |          |        |               |                | 250      |  | 22 |  | MAILER SENT  |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 07-11-2002       |                             |                 |          |          |        |               |                | 274      |  | 2  |  | MEASURED     |  |
|                                                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          | 03-02-1992       |                             |                 |          |          |        |               |                | 170      |  | 3  |  | MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                                |        |                                                                     |      |              |           |                                |          |                  |                             |                 |          |          |        |               |                |          |  |    |  |              |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                     |        | I. Fact                                                             | S.A. | Ac Di        | C. Fact   | St. Idx                        | Adj      | Notes            |                             | Special Pricing |          |          | Size A | Adj Unit Pric | Land Value     |          |  |    |  |              |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 21,940                                                          | SF   | 4.06                           | 1.190  | 7                                                                   | LAND | 1.00         | MG        | 1.00                           |          |                  |                             |                 | 0        | TRF1     | 0.9    | 1.000         | 4.34           | 95,200   |  |    |  |              |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |   |                   |             | 0.504                                                           | AC   | Parcel Total Land Area: 0.5037 |        |                                                                     |      |              |           |                                |          | Total Land Value |                             |                 |          |          |        |               |                | 95,200   |  |    |  |              |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 98.26       |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           | 211,202     |                |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL         |     |       |            | Year Built                      |             |           | 1954        |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 1988        |                |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | GD          |                |      |            |
| Bedrooms                                                           | 2           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 30          |                |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 70          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 147,800     |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 1           |    | YES         |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |             | L   | 140   | 7.48       | 2006                            | 60          | 0.00      | AV          | A              | 1.00 | 600        |
|                                                                    |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,297                           |             | 24.28     |             | 31,492         |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 120                             |             | 36.48     |             | 4,377          |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,225      | 1,225                           |             | 121.59    |             | 148,948        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 354                             |             | 48.77     |             | 17,266         |      |            |
| PAT                                                                | PATIO       |    |             |     |       | 0          | 1,496                           |             | 6.10      |             | 9,119          |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,225      | 4,492                           | 1,737       |           |             | 211,202        |      |            |

