

State Use 101  
Print Date 11-03-2020 9:38:21 A

| CURRENT OWNER                                                                                        |            |             |             | TOPO TYPE         |        | UTILITY    |             | STREET                                                              |           | LOCATION                       |          | CURRENT ASSESSMENT |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 | 1006<br><br>EAST LONGMEADOW |          |               |            |  |  |        |
|------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|------------|-------------|---------------------------------------------------------------------|-----------|--------------------------------|----------|--------------------|--------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------------------|-----------------|-----------------------------|----------|---------------|------------|--|--|--------|
| PEARSON AMY E<br><br>46 CEDAR HILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378803_2851445 |            |             |             |                   |        |            |             |                                                                     |           |                                |          | Description        |                                | Code                   | Appraised                                                                                                                                                                                                                                                                                                                               |      | Assessed |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | TOPO WET          |        | EASEMENT   |             | TRAFFIC                                                             |           | CORNER                         |          | RESIDENTL.         |                                | 101                    | 153100                                                                                                                                                                                                                                                                                                                                  |      | 153,100  |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | DRAINAGE          |        |            |             | VIEW                                                                |           | COMMUNITY                      |          | RES LAND           |                                | 101                    | 84500                                                                                                                                                                                                                                                                                                                                   |      | 84,500   |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | SUPPLEMENTAL DATA |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | Alt Prcl ID       |        |            |             |                                                                     |           | Received                       |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | SP Permit         |        |            |             |                                                                     |           | NIA                            |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | Chapter Land      |        |            |             |                                                                     |           | Field 8                        |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | OC Dates          |        |            |             |                                                                     |           | Field 9                        |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             | In+Ex FY          |        |            |             |                                                                     |           | Field 10                       |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Mailed                                                                                               |            |             |             | Assoc Pid#        |        |            |             |                                                                     |           | Total                          |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          | 237,600          |                 | 237,600                     |          |               |            |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |            |             |             | BK-VOL/PAGE       |        | SALE DATE  |             | Q/U                                                                 | V/I       | SALE PRICE                     |          | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| PEARSON AMY E<br>MAURER,MICHAEL J &<br>PEARSON PATRICIA A,                                           |            |             |             | 13214 0086        |        | 05-22-2003 |             | U                                                                   | I         | 1                              |          | 1                  | Year                           | Code                   | Assessed                                                                                                                                                                                                                                                                                                                                | Year | Code     | Assessed         | Year            | Code                        | Assessed |               |            |  |  |        |
|                                                                                                      |            |             |             | 10814 0053        |        | 06-21-1999 |             | U                                                                   | I         | 100,000                        |          | 2020               | 101                            | 145,000                | 2019                                                                                                                                                                                                                                                                                                                                    | 101  | 141,000  | 2018             | 101             | 130,300                     |          |               |            |  |  |        |
|                                                                                                      |            |             |             | 03061 0596        |        | 09-25-1964 |             | U                                                                   | I         | 0                              |          |                    | 101                            | 84,500                 |                                                                                                                                                                                                                                                                                                                                         | 101  | 82,100   |                  | 101             | 82,100                      |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          | Total              |                                | 229500                 | Total                                                                                                                                                                                                                                                                                                                                   |      | 223100   | Total            |                 | 212400                      |          |               |            |  |  |        |
| EXEMPTIONS                                                                                           |            |             |             | OTHER ASSESSMENTS |        |            |             | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Year                                                                                                 | Code       | Description |             | Amount            |        | Code       | Description |                                                                     | YEAR      |                                | Amount   |                    | Comm Int                       |                        | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 153,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 84,500<br>Special Land Value 0<br>Total Appraised Parcel Value 237,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 237,600 |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Total                                                                                                |            | 0.00        |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Nbhd                                                                                                 |            | Nbhd Name   |             | B                 |        | Tracing    |             | Batch                                                               |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| 0001                                                                                                 |            |             |             |                   |        | 101        |             | MA                                                                  |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| NOTES                                                                                                |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| BUILDING PERMIT RECORD                                                                               |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                | VISIT / CHANGE HISTORY |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Permit Id                                                                                            | Issue Date | Type        | Description |                   | Amount |            | Insp Date   | % Comp                                                              | Date Comp |                                | Comments |                    | Date                           | Type                   | Is                                                                                                                                                                                                                                                                                                                                      | Id   | Cd       | Purpose/Result   |                 |                             |          |               |            |  |  |        |
| 201700098                                                                                            | 01-03-2017 | 91          | INSULATION  |                   | 2,495  |            |             | 0                                                                   |           |                                | PORCH    |                    | 11-03-2016                     |                        |                                                                                                                                                                                                                                                                                                                                         | 317  | 2        | MEASURED         |                 |                             |          |               |            |  |  |        |
| 47                                                                                                   | 03-01-1990 | MN          | Manual Note |                   | 1,000  |            |             |                                                                     |           |                                |          |                    | 03-08-2004                     |                        |                                                                                                                                                                                                                                                                                                                                         | 311  | 3        | MEAS+INSPCTD     |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    | 04-25-1992                     |                        |                                                                                                                                                                                                                                                                                                                                         | 170  | 3        | MEAS+INSPCTD     |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    | 04-01-1992                     |                        |                                                                                                                                                                                                                                                                                                                                         | 107  | 22       | MAILER SENT      |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    | 07-24-1991                     |                        |                                                                                                                                                                                                                                                                                                                                         | 131  | 2        | MEASURED         |                 |                             |          |               |            |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    | 01-11-1991                     |                        |                                                                                                                                                                                                                                                                                                                                         | 107  | 15       | PERMIT VISIT     |                 |                             |          |               |            |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| B                                                                                                    | Use Co     | Description |             | Zone              | D      | Fronta     | Depth       | Land Units                                                          |           | Unit Price                     | I. Fact  | S.A.               | Ac Di                          | C. Fact                | St. Idx                                                                                                                                                                                                                                                                                                                                 | Adj  | Notes    |                  | Special Pricing |                             | Size A   | Adj Unit Pric | Land Value |  |  |        |
| 1                                                                                                    | 101        | ONE FAM     |             | RC                |        |            |             | 9,350 SF                                                            |           | 9.04                           | 1.000    | 5                  | LAND                           | 1.00                   | MA                                                                                                                                                                                                                                                                                                                                      | 1.00 |          |                  | 0               |                             | 1.000    | 9.04          | 84,500     |  |  |        |
|                                                                                                      |            |             |             |                   |        |            |             |                                                                     |           |                                |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          |                  |                 |                             |          |               |            |  |  |        |
| Total Card Land Units                                                                                |            |             |             |                   |        |            |             | 0.215 AC                                                            |           | Parcel Total Land Area: 0.2146 |          |                    |                                |                        |                                                                                                                                                                                                                                                                                                                                         |      |          | Total Land Value |                 |                             |          |               |            |  |  | 84,500 |

The diagram shows a floor plan with three rooms:

- WDK**: A small room with dimensions 4x8.
- EFP**: A room with dimensions 14x13.
- FFL BMT**: A large room with dimensions 40x24.

The total area is 768 sf.

A photograph of a small, dark brown wooden house with a steep gable roof and a prominent brick chimney. The house is surrounded by lush green trees and a lawn. A paved driveway in the foreground has a silver car on the left and a dark car on the right. A small red and yellow toy car is parked near the house.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 960   |          | 22.10     | 21,215         |
| EFP                               | ENCL PORCH  | 0      | 182   |          | 33.39     | 6,077          |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 110.49    | 106,073        |
| SFL                               | 2ND FLOOR   | 768    | 768   |          | 110.49    | 84,859         |
| WDK                               | WOOD DECK   | 0      | 32    |          | 13.81     | 442            |
| Ttl Gross Liv / Lease Area        |             | 1.728  | 2.902 | 1.979    |           | 218.666        |