

| CURRENT OWNER                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                  |                |                 |          |          |               |            |        |
|---------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|------------------|----------------|-----------------|----------|----------|---------------|------------|--------|
| GONZALEZ MILDRED<br><br>5 COOLEY AVE<br><br>EAST LONGMEADOW MA 01028                  |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 128200                                                              | 128,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 84500                                                               | 84,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 100                                                                 | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| GIS ID F_376513_2851981                                                               |            |                                                                            |                   |            |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 212,800                                    | 212,800  |         |         |                  |                |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| GONZALEZ MILDRED<br>COTTO,MILDRED<br>GONZALEZ MILDRED +,<br>SWEENEY JAMES A + DOROTHY |            | 17413                                                                      | 0075              | 07-25-2008 | U           | I                                                               | 100        | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code                                       | Assessed | Year    | Code    | Assessed         | Year           | Code            | Assessed |          |               |            |        |
|                                                                                       |            | 16344                                                                      | 0183              | 11-17-2006 | U           | I                                                               | 1          | 1A                                                                  | 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101                                        | 123,000  | 2019    | 101     | 119,500          | 2018           | 101             | 111,600  |          |               |            |        |
|                                                                                       |            | 09289                                                                      | 0424              | 10-27-1995 | U           | I                                                               | 107,350    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 84,500   |         | 101     | 82,100           |                | 101             | 82,100   |          |               |            |        |
|                                                                                       |            | 05606                                                                      | 0410              | 05-04-1984 | U           | I                                                               | 67,500     | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 101                                        | 100      |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            | Total                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 207600                                     | Total    |         | 201600  | Total            |                | 193700          |          |          |               |            |        |
| EXEMPTIONS                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| Year                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          | Comm Int |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> <div>128,200</div> <div>0</div> <div>100</div> <div>84,500</div> <div>0</div> <div>212,800</div> <div>C</div> <div></div> <div>212,800</div> |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| Total                                                                                 |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| Nbhd                                                                                  |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| 0001                                                                                  |            |                                                                            |                   |            |             | 101                                                             |            | MA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| NOTES                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VISIT / CHANGE HISTORY                     |          |         |         |                  |                |                 |          |          |               |            |        |
| Permit Id                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                       | Type     | Is      | Id      | Cd               | Purpose/Result |                 |          |          |               |            |        |
| 318                                                                                   | 09-15-2006 | 12                                                                         | REROOF            | 3,850      |             |                                                                 |            | 12/7/2006 NVC                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07-08-2019                                 |          |         | 334     | 2                | MEASURED       |                 |          |          |               |            |        |
| 45                                                                                    | 01-01-1984 | MN                                                                         | Manual Note       |            |             |                                                                 |            | GARAGE                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12-13-2013                                 |          |         | 317     | 2                | MEASURED       |                 |          |          |               |            |        |
| 240                                                                                   | 01-01-1983 | MN                                                                         | Manual Note       |            |             |                                                                 |            | DWELLING                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 05-25-2004                                 |          |         | 319     | 14               | INSPECTED      |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04-02-2004                                 |          |         | 311     | 2                | MEASURED       |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04-16-1992                                 |          |         | 131     | 14               | INSPECTED      |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04-01-1992                                 |          |         | 107     | 2                | MEASURED       |                 |          |          |               |            |        |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 09-10-1990                                 |          |         | 131     | 2                | MEASURED       |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| B                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj              | Notes          | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                     | 101        | ONE FAM                                                                    | RC                |            |             |                                                                 | 9,415 SF   | 8.98                                                                | 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5                                          | LAND     | 1.00    | MA      | 1.00             |                |                 | 0        |          | 1.000         | 8.98       | 84,500 |
|                                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |          |         |         |                  |                |                 |          |          |               |            |        |
| Total Card Land Units                                                                 |            |                                                                            |                   |            |             |                                                                 | 0.216      | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          |         | 0.2161  | Total Land Value |                |                 |          |          |               |            | 84,500 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 108.14      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 175,681     |            |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1983        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1991        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 27          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 5    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 73          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 128,200     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 36    | 5.18       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 100        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 24.03     | 24,994         |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 120.16    | 124,971        |
| GAR                               | GARAGE      | 0      | 484   |          | 48.17     | 23,312         |
| WDK                               | WOOD DECK   | 0      | 144   |          | 16.69     | 2,403          |
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