

| CURRENT OWNER                                                                        |        |                          |  | TOPO TYPE                                                       |      | UTILITY             |             | STREET          |      | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|--------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|------|---------------------|-------------|-----------------|------|------------|---------|---------------------------------------------------------------------|-------|------------|-----------|--------------------------------|----------|-----------------------|-----------------------------|----------|--|----------|---------------|------------|----------------|--------------|----|-------------------------|--|--------|------------------|--|--|--|--|--|--|--|--------|
| BARTON CRAIG W<br>BARTON MARY M<br>46 POWDER HILL RD<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Description                                                         |       | Code       | Appraised |                                | Assessed |                       | 1006<br><br>EAST LONGMEADOW |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  | TOPO WET                                                        |      | EASEMENT            |             | TRAFFIC         |      | CORNER     |         | RESIDNTL.                                                           |       | 101        | 173100    |                                | 173,100  |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | RES LAND                                                            |       | 101        | 86600     |                                | 86,600   |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  | DRAINAGE                                                        |      |                     |             | VIEW            |      | COMMUNITY  |         | RESIDNTL.                                                           |       | 101        | 600       |                                | 600      |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  | SUPPLEMENTAL DATA                                               |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed     |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| GIS ID F_377066_2850508                                                              |        |                          |  |                                                                 |      |                     |             |                 |      | Total      |         | 260,300                                                             |       | 260,300    |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                  |        |                          |  | BK-VOL/PAGE                                                     |      | SALE DATE           |             | Q/U             |      | V/I        |         | SALE PRICE                                                          |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| BARTON CRAIG W                                                                       |        |                          |  | 05475                                                           | 0186 | 07-29-1983          | U           | I               |      | 60         |         | Year                                                                | Code  | Assessed   | Year      | Code                           | Assessed | Year                  | Code                        | Assessed |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | 2020                                                                | 101   | 164,400    | 2019      | 101                            | 160,000  | 2018                  | 101                         | 148,400  |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     | 101   | 86,600     |           | 101                            | 84,100   |                       | 101                         | 84,100   |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     | 101   | 600        |           | 101                            | 600      |                       | 101                         | 600      |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Total                                                                                |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | 251600                                                              |       | Total      |           | 244700                         |          | Total                 |                             | 233100   |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                           |        |                          |  |                                                                 |      | OTHER ASSESSMENTS   |             |                 |      |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Year                                                                                 | Code   | Description              |  | Amount                                                          |      | Code                | Description |                 | YEAR | Amount     |         |                                                                     |       |            |           |                                |          |                       |                             |          |  | Comm Int |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Total                                                                                |        |                          |  | 0.00                                                            |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                               |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Nbhd                                                                                 |        | Nbhd Name                |  | B                                                               |      | Tracing             |             | Batch           |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| 0001                                                                                 |        |                          |  |                                                                 |      | 101                 |             | MA              |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| NOTES                                                                                |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Appraised BLDG. Value (Card)                                        |       |            |           |                                |          |                       |                             |          |  | 173,100  |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Appraised Xf (B) Value (Bldg)                                       |       |            |           |                                |          |                       |                             |          |  | 0        |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Appraised Ob (B) Value (Bldg)                                       |       |            |           |                                |          |                       |                             |          |  | 600      |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Appraised Land Value (Bldg)                                         |       |            |           |                                |          |                       |                             |          |  | 86,600   |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Special Land Value                                                  |       |            |           |                                |          |                       |                             |          |  | 0        |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Total Appraised Parcel Value                                        |       |            |           |                                |          |                       |                             |          |  | 260,300  |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Valuation Method                                                    |       |            |           |                                |          |                       |                             |          |  | C        |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Adjustment                                                          |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | Net Total Appraised Parcel Value                                    |       |            |           |                                |          |                       |                             |          |  | 260,300  |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                               |        |                          |  |                                                                 |      |                     |             |                 |      |            |         | VISIT / CHANGE HISTORY                                              |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| Permit Id                                                                            |        | Issue Date               |  | Type                                                            |      | Description         |             | Amount          |      | Insp Date  |         | % Comp                                                              |       | Date Comp  |           | Comments                       |          | Date                  |                             | Type     |  | Is       | Id            | Cd         | Purpose/Result |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| 201802480<br>333                                                                     |        | 07-25-2018<br>11-01-1992 |  | 17<br>MN                                                        |      | DECK<br>Manual Note |             | 11,000<br>5,000 |      | 05-29-2019 |         | 100                                                                 |       | 05-29-2019 |           | 12X32 REPLACE E<br>ALTERATION  |          | 05-29-2019            |                             |          |  |          |               | 334        | 15             | PERMIT VISIT |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 12-20-2013            |                             |          |  |          |               | 317        | 2              | MEASURED     |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 04-23-2004            |                             |          |  |          |               | 317        | 3              | MEAS+INSPCTD |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 03-30-2004            |                             |          |  |          |               | 311        | 1              | LEFT NOTICE  |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 02-26-1993            |                             |          |  |          |               | 131        | 15             | PERMIT VISIT |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 09-11-1990            |                             |          |  |          |               | 131        | 11             | ENTRY DENIED |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | 01-23-1990            |                             |          |  |          |               | 105        | 16             | FIELDREV CHG |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                          |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          |                       |                             |          |  |          |               |            |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| B                                                                                    | Use Co | Description              |  | Zone                                                            | D    | Fronta              | Depth       | Land Units      |      | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact    | St. Idx   | Adj                            | Notes    |                       | Special Pricing             |          |  | Size A   | Adj Unit Pric | Land Value |                |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
| 1                                                                                    | 101    | ONE FAM                  |  | RB                                                              |      |                     |             | 15,016          | SF   | 5.77       | 1.000   | 5                                                                   | LAND  | 1.00       | MA        | 1.00                           |          |                       |                             | 0        |  |          | 1.000         | 5.77       | 86,600         |              |    |                         |  |        |                  |  |  |  |  |  |  |  |        |
|                                                                                      |        |                          |  |                                                                 |      |                     |             |                 |      |            |         |                                                                     |       |            |           |                                |          | Total Card Land Units |                             |          |  |          |               |            |                | 0.345        | AC | Parcel Total Land Area: |  | 0.3447 | Total Land Value |  |  |  |  |  |  |  | 86,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 93.33       |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 247,275     |             |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      | 1967        |             |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            | 1988        |             |
| AC Type             | 03   | FULL          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 2    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 173,100     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 649  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 2    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 120   | 7.48       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,082 |          | 22.23     | 24,048         |  |
| FFL                               | 1ST FLOOR   | 1,215  | 1,215 |          | 111.34    | 135,272        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 44.63     | 21,599         |  |
| HST                               | HALF STORY  | 541    | 1,082 |          | 55.67     | 60,232         |  |
| WDK                               | WOOD DECK   | 0      | 393   |          | 15.58     | 6,123          |  |
| Ttl Gross Liv / Lease Area        |             | 1,756  | 4,256 | 2,221    |           | 247,275        |  |

