

| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                |        | CURRENT ASSESSMENT                                                  |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|-------------------------|--------|---------------------------------------------------------------------|----------|----------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|------------------|------|----------|------|---------|---------------|------------|--------|----------------|--|
| HAYDEN JAY J<br><br>253 KIBBE RD<br><br>EAST LONGMEADOW MA 01028                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Description                                                         |          | Code                             | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                  |        | RESIDENTL.                                                          |          | 101                              | 228900    |                                | 228,900  |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | RES LAND                                                            |          | 101                              | 92600     |                                | 92,600   |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY               |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| GIS ID F_385940_2851280                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        | Total                                                               |          | 321,500                          |           | 321,500                        |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                     |        | SALE PRICE                                                          |          | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| HAYDEN JAY J<br>MCEWEN BARBARA R,<br>MCEWEN JEFFREY L +,<br>MCEWEN JANE H<br>GIBNEY |        |             |  | 35654 LC                                                                   |   | 07-22-2013  |             | Q                                                               |      | I                       |        | 285,000                                                             |          | 00                               |           | Year                           |          | Code       | Assessed                    | Year             | Code | Assessed | Year | Code    | Assessed      |            |        |                |  |
|                                                                                     |        |             |  | LC-33 0                                                                    |   | 03-04-2007  |             | U                                                               |      | I                       |        | 1                                                                   |          | 1                                |           | 2020                           |          | 101        |                             | 216,800          |      | 2019     |      | 101     |               | 209,600    |        |                |  |
|                                                                                     |        |             |  | LCO2 0                                                                     |   | 01-08-1991  |             | U                                                               |      | I                       |        | 1                                                                   |          | 1A                               |           |                                |          | 101        |                             | 92,600           |      | 2018     |      | 101     |               | 190,900    |        |                |  |
|                                                                                     |        |             |  | LC00 0                                                                     |   | 10-15-1987  |             | U                                                               |      | I                       |        | 36,000                                                              |          |                                  |           |                                |          |            |                             |                  |      |          |      | 101     |               | 90,200     |        |                |  |
|                                                                                     |        |             |  | LC00 0                                                                     |   | 12-01-1958  |             | U                                                               |      | I                       |        | 0                                                                   |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               | 2,000      |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           | Total                          |          | 309400     |                             | Total            |      | 299800   |      | Total   |               | 283100     |        |                |  |
| EXEMPTIONS                                                                          |        |             |  | OTHER ASSESSMENTS                                                          |   |             |             |                                                                 |      |                         |        | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| Year                                                                                | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                         | Amount |                                                                     | Comm Int |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| Total                                                                               |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| ASSESSING NEIGHBORHOOD                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| Nbhd                                                                                |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| 0001                                                                                |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| NOTES                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Appraised BLDG. Value (Card)     |           |                                |          |            |                             |                  |      |          |      | 228,900 |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Appraised Xf (B) Value (Bldg)    |           |                                |          |            |                             |                  |      |          |      | 0       |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Appraised Ob (B) Value (Bldg)    |           |                                |          |            |                             |                  |      |          |      | 0       |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Appraised Land Value (Bldg)      |           |                                |          |            |                             |                  |      |          |      | 92,600  |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Special Land Value               |           |                                |          |            |                             |                  |      |          |      | 0       |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Total Appraised Parcel Value     |           |                                |          |            |                             |                  |      |          |      | 321,500 |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Valuation Method                 |           |                                |          |            |                             |                  |      |          |      | C       |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Adjustment                       |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | Net Total Appraised Parcel Value |           |                                |          |            |                             |                  |      |          |      | 321,500 |               |            |        |                |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          | VISIT / CHANGE HISTORY           |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date               |        | % Comp                                                              |          | Date Comp                        |           | Comments                       |          | Date       |                             | Type             |      | Is       |      | Id      |               | Cd         |        | Purpose/Result |  |
| 202002448                                                                           |        | 09-02-2020  |  | 3                                                                          |   | GARAGE      |             | 73,000                                                          |      | 06-06-2019              |        | 0                                                                   |          | 06-06-2019                       |           | 24X32 1.5 STRY GA              |          | 07-24-2019 |                             |                  |      |          |      | 334     |               | 3          |        | MEAS+INSPCTD   |  |
| 201801245                                                                           |        | 04-11-2018  |  | 14                                                                         |   | MIN ALT     |             | 1,700                                                           |      |                         |        | 100                                                                 |          |                                  |           | POUR CONCRETE I                |          | 06-06-2019 |                             |                  |      |          |      | 400     |               | 15         |        | PERMIT VISIT   |  |
| 334                                                                                 |        | 10-18-2010  |  | 25                                                                         |   | WINDOWS     |             | 7,901                                                           |      |                         |        |                                                                     |          |                                  |           | THREE REPLACEM                 |          | 01-27-2012 |                             |                  |      |          |      | 317     |               | 16         |        | FIELDREV CHG   |  |
| 287                                                                                 |        | 11-18-2009  |  | 12                                                                         |   | REROOF      |             | 7,720                                                           |      |                         |        |                                                                     |          |                                  |           | NVC                            |          | 01-07-2011 |                             |                  |      |          |      | 317     |               | 15         |        | PERMIT VISIT   |  |
| 97                                                                                  |        | 05-01-1992  |  | MN                                                                         |   | Manual Note |             | 60,000                                                          |      |                         |        |                                                                     |          |                                  |           | ADDITION                       |          | 01-08-2010 |                             |                  |      |          |      | 317     |               | 15         |        | PERMIT VISIT   |  |
| 272                                                                                 |        | 09-01-1987  |  | MN                                                                         |   | Manual Note |             | 35,000                                                          |      |                         |        |                                                                     |          |                                  |           | ADDITION                       |          | 08-21-2009 |                             |                  |      |          |      | 375     |               | 2          |        | MEASURED       |  |
|                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          | 01-08-2009 |                             |                  |      |          |      | 317     |               | 15         |        | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                         |        |                                                                     |          |                                  |           |                                |          |            |                             |                  |      |          |      |         |               |            |        |                |  |
| B                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price              |        | I. Fact                                                             | S.A.     | Ac Di                            | C. Fact   | St. Idx                        | Adj      | Notes      |                             | Special Pricing  |      |          |      | Size A  | Adj Unit Pric | Land Value |        |                |  |
| 1                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 40,000 SF                                                       |      | 2.39                    |        | 1.190                                                               | 7        | LAND                             | 0.90      | MG                             | 1.00     | TOP2       |                             |                  | 0    | TRF1     | 0.9  | 1.000   | 2.3           |            | 92,000 |                |  |
| 1                                                                                   | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 0.090 AC                                                        |      | 7,000                   |        | 1.000                                                               | 0        |                                  | 1.00      | MG                             | 1.00     |            |                             |                  | 0    |          |      | 1.000   | 7,000         |            | 600    |                |  |
| Total Card Land Units                                                               |        |             |  |                                                                            |   |             |             | 1.008 AC                                                        |      | Parcel Total Land Area: |        | 1.0083                                                              |          |                                  |           |                                |          |            |                             | Total Land Value |      |          |      |         |               | 92,600     |        |                |  |

[illegible]A photograph of a large, dark-colored house with a complex roofline, situated on a grassy lot with a road in the foreground. The text "253 KIBBE RD" is overlaid in large, bold, black letters. The house has multiple gables and skylights. A dark car is parked on the right side of the property. The background is filled with dense trees, and the foreground shows a paved road with a white line.

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 18    |          | 23.37     | 421            |
| FFL                               | 1ST FLOOR   | 1,547  | 1,547 |          | 105.18    | 162,717        |
| GAR                               | GARAGE      | 0      | 520   |          | 42.07     | 21,878         |
| HST                               | HALF STORY  | 552    | 1,104 |          | 52.59     | 58,061         |
| OPF                               | OPEN PORCH  | 0      | 16    |          | 13.15     | 210            |
| SFL                               | 2ND FLOOR   | 480    | 480   |          | 105.18    | 50,488         |
| STG                               | STORAGE     | 0      | 280   |          | 42.07     | 11,780         |
| UAT                               | UNFIN ATTC  | 0      | 520   |          | 21.04     | 10,939         |
| WDK                               | WOOD DECK   | 0      | 717   |          | 14.67     | 10,518         |
| Ttl Gross Liv / Lease Area        |             | 2,579  | 5,202 | 3,109    |           | 327,012        |